REMARKS BY SENATOR HUBERT H. HUMPHREY NATIONAL CONFERENCE OF SYNAGOGUE YOUTH WEST COAST REGION ANNUAL BANQUET BEVERLY HILLS, CALIFORNIA

WEDNESDAY, MAY 24, 1972



Mart sealt



IT IS A REAL PLESURE FOR (MRS. HUMPHREY AND) ME TO

MEET WITH YOU HERE TONIGHT,

ONE REASON WE HAVE LOOKED FORWARD TO THIS EVENT IS

THE CAUSE FOR WHICH WE HAVE GATHERED.

THE NATIONAL CONFERENCE OF SYNAGOGUE YOUTH AND OTHER SYNAGOGUE YOUTH ORGANIZATIONS HAVE MADE AND CONTINUE TO MAKE A PROFOUND CONTRIBUTION TO THE FABRIC OF AMERICAN AND JEWISH COMMUNAL LIFE.

AND TONIGHT IS PERSONALLY REWARDING FOR US -- BECAUSE THIS WORTHY ORGANIZATION, MANY OF WHOSE MEMBERS AND GRADUATES I HAVE HAD THE PLEASURE TO KNOW PERSONALLY THROUGH THE YEARS, HAS ITS HISTORICAL ROOTS IN MY OWN STATE OF MINNESOTA, WHERE THE CONTEMPORARY ORTHODOX YOUTH MOVEMENT WAS BORN.

AND THE PURPOSE OF TONIGHT'S AFFAIR -- THE CELEBRATION OF SERVICE, CITIZENSHIP AND RELIGION -- IS TRULY A CENTRAL THEME IN ALL OUR LIVES.

L IT RISES ABOVE OUR DAY TO DAY CONCERNS TO THE REAL MEANING OF OUR LIVES.

REMAN

OUR CELEBRATION HERE REMINDS ME OF AN EVENT I RECENTLY WAS TOLD ABOUT, MORE THAN A HALF-CENTURY AGO, IN 1929, THE STALIN REGIME ARRESTED THE LEADER OF THE **BUL BOB ITCHN** LUBAVITCHER MOVEMENT, RABBI JOSEPH SCHNEERSON. SENATOR WILLIAM BORAH LED A ONE-MAN CRUSADE IN THIS COUNTRY THAT CONVINCED PRESIDENT HOOVER TO INTERCEDE ON THE SAGE'S BEHALF -- WHICH LED TO HIS RELEASE.

ONE OF BORAH'S COLLEAGUES IN THE SENATE ASKED HIM

WHY HE HAD GIVEN SO MUCH ATTENTION TO THE PLIGHT OF ONE RABBI -- ESPECIALLY SINCE THERE WEREN'T EVEN 100 JEWISH

Z "SURE, I LIKE TO DO THINGS THAT GET ME VOTES FROM THE FOLKS BACK HOME," BORAH SAID, "BUT ONCE IN A WHILE IT'S GOOD TO DO SOMETHING THAT WILL GET ME VOTES IN THAT FINAL ELECTION WE'RE ALL GOING TO HAVE TO STAND FOR SOME DAY."

SO MY FRIENDS, TONIGHT I'M THINKING OF THREE ELECTIONS -- THE ONE IN JUNE, THE ONE IN NOVEMBER, AND THE FINAL ONE. AND BY HELPING GROUPS SUCH AS NOSY, WE CAN ALL GAIN VOTES IN THAT FINAL ELECTION.

I REFERRED A MOMENT AGO TO THE CONTRIBUTIONS OF THE NCSY -- CONTRIBUTIONS THAT HAVE MEANING FOR ALL AMERICANS.

ON ONE LEVEL THERE ARE YOUR ORGANIZATION'S SPECIFIC ACHIEVEMENTS -- THE TENS OF THOUSANDS OF YOUNG JEWISH-AMERICANS WHO HAVE RECEIVED GUIDANCE AND EDUCATION; THE THOUSANDS OF TROUBLED YOUNG ADULTS WHOSE LIVES HAVE BEEN GIVEN NEW MEANING AND THE NUMEROUS GOOD CAUSES FOR WHICH YOUR MEMBERSHIP HAS TOILED.

LI KNOW FROM PERSONAL EXPERIENCE HOW EFFECTIVE THESE WOUNG PEOPLE ARE WHEN THEY DESCEND ON WASHINGTON TO LOBBY FOR A CAUSE THEY BELIEVE IN L BETIT THE SURVIVAL OF ISRAEL, CIVIL RIGHTS IN AMERICA OR THE STRUGGLE ON BEHALF OF SOVIET AND ARAB LAND JEWRY. L ON A SECOND LEVEL, HOWEVER, YOUR CONTRIBUTIONS HAVE BEEN EVEN MORE PROFOUND.

WE LIVE IN A PLURALISTIC NATION -- A COUNTRY OF MINORITIES _____ EACH WITH A DISTINCT AND PROUD HERITAGE. COMBINED, THEY MAKE UP THE FASCINATING MOSAIC THAT IS AMERICAN LIFE.

WE HAVE NO SINGLE AMERICAN IDENTITY. ON THE CONTRARY, IF IS ONLY IN TOTALITARIAN REGIMES THAT THERE IS AN OFFICIAL IDENTITY THAT ALL THE PEOPLE MUST CONFORM TO. WE HAVE ALL LEARNED THIS LESSON FROM THE SOCIAL UPHEAVELS OF THE PAST FEW DECADES. WE HAVE LEARNED THAT AMERICA IS MORE THAN JUST ONE BIG MELTING POT.

CULTURES.

WE MUST NOT TELL BLACK AMERICANS, JEWISH AMERICANS, LATIN AMERICANS, ITALIAN AMERICANS, AND OTHERS TO SUBMERGE OR IGNORE THEIR INDIVIDUAL IDENTITY AND HERITAGE.

WE MUST, INSTEAD, REALIZE THAT A ROBUST AND VIBRANT AMERICA REQUIRES THE FULL CONTRIBUTION OF OUR MANY GROUPS THAT OUR DISTINCTIVE TRADITIONS HAVE MEANING TODAY AND VALUE FOR US ALL. AND IT IS HERE WHERE A GROUP SUCH AS

THE CONCERNS OF AMERICA ARE NOT NARROW, WE CAN COMMAND -- AND ONE GREAT RESOURCE IS THE RICH JEWISH HERITAGE.

YOUNG JEWISH AMERICANS WHO ARE BETTER AMERICANS FOR THEIR

COMMITMENT TO JUDAISM.

AND HOW MUCH, MY FRIENDS, WE CAN LEARN FROM THE LESSONS OF PLURALISM, LEARNING TO RESPECT AND CHERISH THE CONTRIBUTIONS OF EACH AND EVERY SEGMENT OF HUMAN SOCIETY. IF ONLY WE COULD APPLY THIS LESSON TO OTHER ASPECTS OF AMERICAN DOMESTIC AND FOREIGN POLICY, HAD WE ONLY UNDERSTOOD THE CULTURES, RELIGIONS AND TRADITIONS OF THE PEOPLES OF SOUTHEAST ASIA, WE MIGHT NOT HAVE ALLOWED OURSELVES TO BECOME INVOLVED IN THAT SAD AND TRAGIC WAR, AND DU ONE LESSON OF VIETNAM IS THAT NOT EVERY INTERNATIONAL SITUATION CAN BE JUDGED THROUGH WESTERN EYES OR TREATED WITH WESTERN BIASES. TO SIGHT ANOTHER EXAMPLE, THE AMERICAN GOVERNMENT

BETRAYS A SHOCKING LACK OF AWARENESS OF 3,000 YEARS OF

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JEWISH HISTORY IN OUR CONTINUED REFUSAL TO RECOGNIZE A SINGLE UNITED CITY OF JERUSALEM AS THE CAPITAL OF ISRAEL. WE WERE WRONG WHEN WE WERE SILENT IN THE FACT OF JORDANIAN FORCED ANNEXATION OF THE OLD CITY IN 1948. WE WERE WRONG WHEN WE WERE SILENT IN THE FACE OF THE ATROCITIES PERPETUATED UPON THE CITY'S SACRED PLACES BY THE JORDANIAN ARAB LEGION FROM 1948 TO 1967, AND WE COMPOUND THESE WRONGS NOW WHEN WE DARE TO CONDEMN THE REUNIFICATION AND REBUILDING FROM*1942 OF JERUSALEM A REUNIFICATION WHICH HAS SHOWN RESPECT AND HONOR TO THE TRADITIONS AND HOLY PLACES OF ALL THE GREAT FAITHS.

JERUSALEM THE GOLDEN MUST BE UNITED AND MUST BE RECOGNIZED AS THE CAPITAL OF ISRAEL WE MUST NOT TURN THE CLOCK BACK BY ADVOCATING REDIVISION OR INTERNATIONALIZATION

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OF JERUSALEM. TODAY, PRESIDENT NIXON IS VISITING THE SOVIET UNION, WHERE MILLIONS OF PEOPLE ARE DENIED THE RUDIMENTARY HUMAN RIGHTS OF CULTURAL, RELIGIOUS AND EDUCATIONAL FREEDOM. HAVE CALLED UPON . NIXON ONCE MORE TO WORK FOR AN ETHNIC CULTURAL EXCHANGE PROGRAM BETWEEN MINORITY GROUPS WITH SIGNIFICANT POPULATIONS IN BOTH THE UNITED STATES AND THE SOVIET UNION. IF THE SOVIET UNION SERIOUSLY WISHES DETENTE, THEN I AM SURE IT WILL LOOK FAVORABLY UPON A PROGRAM THAT WILL ALLOW SOVIET JEWRY A FREE FLOW OF CULTURAL AND RELIGIOUS SUPPLIES BETWEEN THE AMERICAN AND SOVIET JEWISH COMMUNITIES. L IF WE ARE TO HAVE A HEALTHY AMERICA, THEN WE MUST CONTRACT DEFINE A NEW RIGHT -- THE RIGHT OF

EVERY AMERICAN CHILD TO KNOW HIS OR HER OWN HERITAGE.

IT IS BECAUSE OF THIS BELIEF STREAM, THAT I SUPPORT THE HEBREW DAY SCHOOL MOVEMENT.

THERE ARE SOME IN THIS COUNTRY WHO SAY PHAT A PARENT WHO WANTS HIS OR HER CHILD TO RECEIVE A CULTURAL OR RELIGIOUS EDUCATION MUST BE PREPARED TO BEAR THE TOTAL COST. THAT POSITION, MY FRIENDS, IS INDEFENSIBLE. IT IS THE SAME AS SAYING THAT IF THE SICK OR INJURED CANNOT PAY THEIR HOSPITAL BILLS, THEY SHOWLDN'T GET SICK. TODAY WE DO NOT EXPECT A FAMILY THAT JOINS A COMMUNITY CENTER TO PAY THE FULL PRICE OF THE SERVICES THEY RECEIVE AMERICANS, ESPECIALLY THE JEWISH COMMUNITY, ARE VERY GENEROUS IN SUBSIDIZING SUCH CENTERS.

IS EDUCATION LESS VITAL A SERVICE?

WHAT SORT OF SOCIETY SUBSIDIZES VOLLEYBALL GAMES AND SWIMMING POOLS, BUT REFUSES TO HELP MEET THE COST OF EDUCATION?

DAY SCHOOLS PERFORM A PRICELESS SERVICE -- FORGING STRONG LINKS IN A TRADITION THAT BENEFITS OUR COUNTRY. NONE OF US WANTS THE GOVERNMENT TO TAKE OVER RELIGIOUS EDUCATION THAT HOULD UNDERMINE RELIGION AND GOVERNMENT TOGETHER FINANCING RELIGIOUS EDUCATION IS THE DUTY OF THE PRIVATE SECTOR TAKE A DUTY THAT JEWISH AMERICANS HAVE GRATEFULLY SHOULDERED IN THE PAST AND ARE EAGER TO BEAR IN THE FUTURE.

BUT WE MUST EY FIND IMAGINATIVE AND CREATIVE

METHODS FOR AIDING THE NON-RELIGIOUS PART OF YOUR

CHILDREN'S EDUCATION.

--WE MUST EXPLORE THE POSSIBILITY OF TAX CREDITS
TO RELIEVE PARENTS OF SOME OF THE BURDEN.
--WE MUST EXPAND GRANTS IN AID FOR SCIENTIFIC
EQUIPMENT AND MODERN EDUCATIONAL TOOLS.
--WE MUST EXPAND THE SCHOOL LUNCH PROGRAM.
IT IS OUTRAGEOUS THAT MANY HEBREW SCHOOLS CANNOT

PARTICIPATE IN THE NATIONAL SCHOOL LUNCH PROGRAM BECAUSE

KOSHER FOODS ARE NOT AVAILABLE IN ADEQUATE AMOUNTS.

L YOU CAN GET KOSHER FOOD ON ANY AIRLINE IN AMERICA.

YOU CAN GET KOSHER FOOD ON ANY ARMED FORCES BASE.

WHY NOT IN ANY SCHOOL?

THE PROVISION OF KOSHER FOODS FOR THE OBSERVANT JEW MUST BE VIEWED AS A BASIC RIGHT IT IS NOT A PRIVILEGE NOR A LUXURY. IN OUR PLURALISTIC SOCIETY, WE MUST RESPECT THE CUSTOMS AND RITUALS THAT EACH GROUP OBSERVES. ANOTHER AREA IN WHICH WE CAN AND MUST TAKE IMMEDIATE ACTION, IS THE PROTECTION OF SABBATH OBSERVANCE THERE ARE MILLIONS OF AMERICANS, OF BOTH THE JEWISH AND THE SEVENTH DAY ADVENTIST FAITH, WHO ARE DISCRIMINATED AGAINST BECAUSE

THEIR DAY OF SABBATH IS SATURDAY.

PRIVILEGE OR A LUXURY.

IF ANY AMERICAN IS DENIED EMPLOYMENT BECAUSE OF HIS

SABBATH OBSERVANCE, THEN HIS OR HER CIVIL RIGHTS HAVE CLEARLY BEEN VIOLATED. IF ANY EMPLOYER DOING BUSINESS WITH THE FEDERAL GOVERNMENT, DISCRIMINATES AGAINST SABBATH OBSERVERS, HIS GOVERNMENT CONTRACTS SHOULD BE CANCELLED. IF ANY UNIVERSITY FORCES OBSERVANT STUDENTS TO TAKE EXAMS ON THE SABBATH OR RELIGIOUS HOLIDAYS, THEN ITS FEDERAL ASSISTANCE SHOULD BE WITHHELD.

THIS INSENSITIVITY TO RELIGIOUS PRACTICES MUST NOT CONTINUE, EVEN OUR POLITICAL PARTIES ARE GUILTY OF THIS SIN.

L IN MANY CASES, DELEGATE SELECTION TO THIS YEAR'S NATIONAL CONVENTION WAS HELD ON SATURDAY.

HERE IN CALIFORNIA, FOR EXAMPLE, THOUSANDS OF REGISTERED DEMOCRATS WERE AUTOMATICALLY EXCLUDED FROM POLITICAL PARTICIPATION. OUR PARTY MUST ALLOW THIS GROSS INSENSITIVITY TO RELIGIOUS CONVICTION TO CONTINUE. LET US CONFESS -- BECAUSE CONFESSION IS GOOD FOR THE SOUL -- THAT WE HAVEN'T YET ACHIEVED "LIBERTY AND JUSTICE FOR ALL," BUT LET US, AT THE SAME TIME, PROUDLY REAFFIRM OUR COMMITMENT TO THAT GOAL. LET US SET, AS A GOAL, THE ELIMINATION OF ALL FORMS OF RACIAL, RELIGIOUS AND ETHNIC DISCRIMINATION BY 1976 -- OUR 200TH ANNIVERSARY AS A NATION LET US BEGIN OUR THIRD CENTURY AS AN AMERICA RICH IN DIVERSITY, A NATION THAT REALIZES THE IMPORTANCE OF PLURALISM ---

C--A SOCIETY WHERE NO ONE IS DENIED ADVANCEMENT OR EMPLOYMENT BECAUSE OF CREED, RACE, OR SEX.

--A SOCIETY WHICH RECOGNIZES THE NEED TO OFFER SPECIAL EDUCATIONAL OPPORTUNITIES TO THE DISADVANTAGED CHILDREN OF ALL RACES AND CREEDS.

--A SOCIETY IN WHICH THE TRADITIONS OF EACH ETHNIC AND RACIAL GROUP IS RESPECTED AND VALUED.

--A SOCIETY IN WHICH EACH GROUP IS PROUD OF ITS OWN HERITAGE AND SUPPORTS EFFORTS, SUCH AS THE WORK OF THE NCSY, TO DISCOVER AND TRANSMIT ITS CULTURAL TRADITIONS. Acos manuf GENEROUSLY SUPPORT SUCH GROUPS SO THAT THEY MAY BE STRONGER,

THUS MAKING US ALL STRONGER.

LET US PROUDLY ANNOUNCE THE FREEDOM OF ALL PEOPLE TO BE PLUPALISM SIME STORE FREEDOM OF ALL PEOPLE TO BE THEMSELVES, TO BE AS DIVERSE AS HISTORY AND CULTURE HAVE MADE THEM, AND TO MAKE THEIR FULL CONTRIBUTION TO A GREATER AMERICA.

LET US PROUDLY WORK TO ACHIEVE THIS FREEDOM FOR ALL AMERICANS SO THAT OUR COUNTRY CAN TRULY BE "ONE NATION UNDER GOD, INDIVISIBLE."

Our Jourg- Hit loing Great!

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