April 21, 1944. Senior Cap and Lown Day, address.
" Our fath for Living" I have long pondered the task that is mine on this cap and Sauen day-(1) Congratulate you on your achievement, yes! (2) Macalister is, ofcaures, proud of you -But, We cannot ignore that these are Lays of tragely, days of Lynamic Chang, days of decision. We council escape the challenge that faces us as a nation, and as undereduals. ( undividuals. We cannot demy that our very faith our democratic institutions fare being tested as news before. The day for high powered praise and the traditional "pat on the back" telling you that the world awaits you with welcoming arms, is mot no longer with us.

You are the students of the Depension years, of the War years you are today living in a world charged with dynamic Change -? This is a revolutionary Period you must be prepared to meet it. Changing -(1) Europe in Chaos - 50 million homeles. Political revolution - People Crayout for freedom - for opportunity. Power of Russia (2) Asia - The rebuilt of China Imperialism gone. Industry - tabulous production world over. Industrial expansion everywhen ythefore this War, Unemployment. today 11,000,000, mon worken. \$150, Billion Freme.

There is and can be no return to hormalay" The face of the world has been changed What has been our normalay! "Lest We forget" (1) War I - "The great Betrayal of the League" (2) The "Harding Ira"-(3) Cooledge + Capone - Bankfailures Farm indebtedness etc (4) Stock market - 1929 (yes, inspile of Warning) Tariffs - greed - ruinous 1931 - Manchuria (6) 1932 - 15,000,000 Unemployed (7)1935 - Ethiopia Democracy 1937 - China Stlowest 1938 - Munich Jebb -(8) (9)(10) Men of Goodwill, notonly Political Crusis notonly Economic Crises But also Polit Moral Ousis

The mentable War came to Europe in Sept. 1939 to america, Dec 7, 1941 We had failed Politically (League, helpless) Economically (unimplayment)
Morally (Peace atany Price) The Old quard Leadership had nothing to offer except words + good intentions Listen to mer James P. Warburg, one of america's leading Bakhers - His letter to the New York Times Feb. 2, 1941. "It was not the Common man who originally Caused the trouble. It was the Palitical man, the industrial man, the greatlandowner, the banker - all toomany of whom placed concern for the maintenance of their own primileged position ahead of all other considerations. These men, and their social and economic parasitees, were the original betrayers.

Out of their Alfishness were born the extreme mass movements of the left. Out of their fear, aroused by these movements, were born the relactionary dictatorships of the right -" Today - War - Total in its intensity and mobilization -Military, } Economic, } Idealogical} Total War -

During all of this use enjoyed the luxury
of prolonged debate, and argumentIsolationism - Indefference - the curse of our gentration It was "indeference" that brought the depulsion Hwas "solation" Hat existed when Powerty was looked upon as an individual problem towing, duran. (X) We have failed to understand our Political faith (1) Alectoration of Independence racy (A) all men are Created Equal

(B) all men-inalienable Rights of Life, liberty, of
the pursuit of happiness democracy canbe and is Positive (c) Governments are instituted among min to secure these blessings -(2) Democracy is a spirit - an encyday attitude of mind obout menno Room for the Selfish, the und fruit

(3) Democracy a challenge - a sotof goals. Dur Faith for living Calls for a full understanding of the Democratic ideslogy (1) We must think of the State as a positive julds where inducated action to not enough or is leading to (2) We can only enuch ourselves by helping others (a) Pall tant = our problem (B) Health, Revustion, Housing etc our problem (c) nation only as rush as its people (0) Racial prejudice vur problem anti-Almetism anti nego età (E) Economic opportunity for all security - our problem

## Minnesota Historical Society

Copyright in this digital version belongs to the Minnesota Historical Society and its content may not be copied without the copyright holder's express written permission. Users may print, download, link to, or email content, however, for individual use.

To request permission for commercial or educational use, please contact the Minnesota Historical Society.

