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Don't Know how Jean mode it Excerpts from Remarks Senator Hubert A. Humphrey

Minneapolis Rotary Club September 25, 1969

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Millions of our fellow-Americans have

been fascinated and even diverted by the most active and unpredictable visit to our shores in many years. For the days, indeed, the Khrushchev visit has occupied the front pages of every newspaper in America, with every minute detail of the visit being faithfully reported. Bathed in the spotlight, the Soviet leader has been followed in great detail by the majority of Americans, and most likely the majority of men and women on the

Alan Lusk MV

face of the globe.

It has been a "great show", all right,
but are we now going to be content to treat
the Khrushchev visit as just a major
spectacle -- or are we prepared now to do
some hard thinking about the meaning of the
Khrushchev visit?

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And, with the new information and perhaps fresh insight into Soviet tactics, strategy and purpose, where do we go from here? What is the American response to this challenge which we can see through the dust and glitter and noise of the whirlwind Khrushchev tour?

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Almit forget Ske Going to Russia !

Khrushchev's statements have had a consistent pattern: they demonstrated a confidence bordering on arrogance; he repeatedly declared that the Soviet Union is challenging us to serious competition in production; and he constantly emphasized that the Soviet people long for peace. Indeed, his dramatic appeal for disarmament seemed to be the keystone in the arch Khrushchev was trying to build on this visit.

What do we make of all this?

The pattern of confident near-arrogance, the cheerful appearance shattered now and then by flashes of raw sensitivity and defensiveness, betray something close to a national inferiority complex. There is a hungry seeking for recognition and status in this newly-rich, newly-powerful Soviet leadership. "We are just as good as you are", they seem to be saying. There is a great deal of muscle-flexing, of boasting, of strutting that indicate a nation not only proud of what is has accomplished, but also somewhat unsure of its social status in a

society of even more economically successful nations.

We are ill-advised to ridicule or to deprecate the headlong drive of the Soviet nation, nor to rub raw the sensitive skin of its leadership. I do not feel that any useful purpose is served by trying to outboast, outstrut, and outshout the Soviet leadership. We have a better system, we are quite willing to have it stand comparison with the Soviet system.

We should be perfectly willing to give

for their sacrifices and for their accomplishments, and while we are under no obligation to recognize or to accept the brutal totalitarian methods of the Soviet Government, we should recognize the fact of Soviet economic achievement.

Our response to the somewhat

strident challenges offered by the Soviet

leadership should be a calm, deliberate

affirmative -- yes, we are willing to pit

our system and our principles against the

Communist way of life in every arena in which

the Soviet leaders are willing to compete.

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It is easy to get caught in a name-calling contest. It is more difficult -- but far more effective -- to quietly but confidently pick up the challenge and go to work.

The this connection, I wish to

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emphasize that even ten days of intensive

press, television and radio coverage of

the Soviet leader is not going to give

us sufficient insight into the Russian

character and Communist purpose.

Khrushchev, we must realize, is a product of historical Russia, as well as a child of revolutionary Communism. He is a combination of Peter the Great and Lenin, with a good

Child Fin Russia Commi combination today, of course, of Czarist

Russia -- Russia with all of her traditions

-- and the habits of Stalinist rule, doctrine,
and discipline. It is a strange fusion of
the two. Russia's ancient tradition and
habits are still important in the Russian
character.

I mention this because it is too simple
an answer to describe the USSR as just a

Communist country. It is that to be sure,
with its police system, with pervasive control
by the state over every attribute of life.

But that was also a part of Czarism. The

difference is that Communism is much deeper,

and Talimatinal tighter and more intensive/ Nevertheless the Russians have always lived under There has always been a Siberia Slave labor Camps even under the Czars.

There has always been some brutality, purges, and the kind of anti-social contact that was characteristic of the of course of the class warfare between the aristocracy and the peasant.

What I am suggesting is that Americans who are called on to deal with the Communists in any capacity should have a working knowledge of Russian history, of Russian geography, of Russian literature, of Russian cluture.

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They also need to have a working knowledge

of Lenin's writings, of Marxism, and indeed of Stalin's writings, with a good up-to-date briefing on Khrushchev and what he has been saying. They need to understand that Communists are talkers, they are propagandists, they are trained for this. They are constantly at the business of agitation, that their whole life is built upon agitation. They have agitation centers to keep their people stimulated. These are things that are all too often not impressed upon us.

The American press has a great responsibility,

American television and other mass media and

communication too, to train the American people

we know so little about Russia. So little
about Communism. For that matter, so little
about Africa. So little about Asia. How can
we ever have policies that are relevant to
the needs of the times if the American people
look upon Asia and Africa as lands of exotic
peoples, peculiar customs, and sort of private
hunting grounds for the rich and aristocrats?

How can we understand what is going on in the world if we only look upon the USSR as Communist, when the fact is that the USSR is Mother Russia, plus international Communism.

It is a two-headed personality with tremendous power.

We need to understand the Russian

people, their sense of drive, their desire

for position in the world.

As to the second clear pattern in the Khrushchev visit, we must take quite seriously the Soviet determination to surpass us economically. It is a fact that Soviet production has been rising at an astonishing rate. It is a fact that most of this production has been hard, fat-free non-luxury production -- unlike our own, which has heavy proportions of luxury production.

It is a fact that with still only a fraction of our total gross ecmomic product, the Soviet

Union has been able to divert substantial amounts of production to economic aid in the underdeveloped countries, to use its economic strength for political purposes beyond its borders.

The Soviet leaders are <u>not</u> supermen,

and the Russian system is <u>not</u> intrinsically

superior. But we have seen what dogged

purpose and determination and tenacity have

been able to do with a system which has

fundamentally less <u>potential</u> efficiency than

out own system -- developed as it has been over

a long period of trial and error. Yet no system

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-- no matter how well engineered and constructed -- can reach its full potential without vigorous leadership and coordination.

Let us realize that our superior system can win the economic competition only if our tenacious

of Communist

Churchin (Ralown) political and economic leadership is as hard-working, effective and tenacious as the monolithic leadership of Communist

society.

At this point, I wish to emphasize what I feel to be a most important consideration: that the basic issue between our free society and the Communist world is not whether one society can produce more than the other. is important, but it is not more important than human dignity and the rights of man.

The true issue is which society can produce not only a life of material abundance, but also a life of individual freedom and dignity.

That is why it would matter little,

for example, if the captive nations of

Eastern Europe were able under Communism

simply to achieve a high living standard.

Without a recognition of Government that men

and women have certain inalienable rights

-- natural rights which cannot be abrogated

by Government -- the achievement a high

living standard will be only ashes in their

mouths.

That is why I am not willing to say
to the Communists, "you live under your
system and we shall live under ours."

I am not just about to concede that we
should abandon non-violent attempts to
penetrate the Iron Curtain and to
encourage the peoples under Communism to
seek individual freedom.

Conversely, I would not accept a regimented society, nor the curtailment of human rights in our own country, simply to be able to achieve a higher production figure than the Communists.

While we must have planning and coordination -- as every sensible family and corporation insists upon -- our society must under all circumstance hold to the precious freedoms in the Bill of Rights. Finally, the pattern of the Khrushchev visit has emphasized the announced policy of the Soviet Union to seek peace, and, specifically, to seek disarmament. Khrushchev has hammered away at this theme constantly.

of course, he has scored a great

propaganda triumph in this. Without a doubt

he has been successful in many parts of the

world in creating the image of a Soviet

society bent on "peaceful coexistence" and,

by implication, of Western society dragging

its feet, reluctantly, unwillingly entertaining

the idea of disarmament.

But Khrushchev is perfectly capable of The Purious what propaganda he can out of what could be a serious proposal to get down to cases on the question of arms control and disarmament. Surely the Russian people long for

is fundamentally a political man preferring
to substitute guile and cunning and other
non-violent means for brute force whereever
possible -- it may well be that Khrushchev himself
would welcome the opportunity to shift a good
share of the Soviet production now going into
arms into other types of production.

It is even possible that he would agree
to a rather thorough-going system of inspection
and controls to guarantee a disarmament agreementwhich of course we must absolutely insist upon.

At any rate, until proved to be a hollow gesture,

I believe that we must give Mr. Khrushchev's

proposals serious attention and discussion.

And if it proves true that Mr. Khrushchev would be willing to agree to an enforceable disarmament program, then it is high time, and even overdue, that we begin to think through some of the implications of various types of disarmament.

on our economy of a radical reduction in

Government spending for arms? Would there be
severe economic dislocation, unemployment?

And what would Government have to do to make
the adjustment? These are some considerations

which my Subcommittee on Disarmament is preparing

to study this fall.

For example, what would be the impact

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I/hope that the first tentative steps can be taken in discussions between our President and the Soviet leader toward an eventual program Certainly there are far effective arms control. better ways to spend forty billion dollars every year than in arms -- as vital and as necessary as that spending now is. I want to emphasize that it would be the height of folly to settle for an arms reduction program which jeopardized the safety of our people. The only situation more conceivably dangerous than the present possibility of an awesome and catastrophic miscalculation and consequent nuclear holocaust would be the day on which Soviet military power in being would not be effectively deterred by Western power.

Premier Khrushchev has an opportunity now to demonstrate the sincerity of his bold words about and peace -- by taking steps to broaden/khr extend the program of international cultural exchange. He can move toward peaceful cooperation by concluding specific agreements to carry on joint medical research programs, and exahanges of scientific information about outer space.

Mr. Khrushchev has had a great deal to say here in America. We have listened, by and large, patiently and courteously. Now let us see what deeds will follow.

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