PROTECT

INTERNAT. - PEOPLE-TO-PEOPLE

HELP FROM THE FREE -- HOPE FOR THE FORGOTTEN Kolacky Day, Montgomery, Minnesota September 25, 1960 - Sunday

More than a hundred years ago, Abraham

Lincoln declared that our government could

not endure half slave and half free.

It took a tragic war, and the lives of many American brothers, to prove Lincoln right.

Today, the people of the <u>United</u>

States enjoy a national freedom unexcelled in the history of mankind.

We have our freedom. We love it.

We guard it. We keep it.

But we must do more. Freedom is a condition too precious and too basic

to be limited to one people, or to one nation.

A hundred years ago, the crisis of our time was a conflict in a nation of states.

Today, the crisis of our time is a conflict in a world of nations.

The conflict grips us and all men.

We are no longer separate -- we can no

longer ignore -- the total affairs and

conflicts of this small planet.

Today we must be told -- with the clarity and eloquence of Lincoln -- thatour world cannot endure half slave and half free.

[&]quot;Half slave" is an understatement.

More, much more than half the people of the world are seen a real sense, enslaved? Millions of men and women are slaves hunge to hunger. They are bound rigidly to pathetic physical weakness and stagnation. Millions of men and women are slaves to disease. They are walled off from

Millions of men and women are slaves to ignorance. They are chained to backward, primitive lives by illiteracy.

fruitful, productive activity and work.

America can -- America must help break the chains. America must break down the walls and rip apart the bonds which enslave millions of human beings to misery, hunger, disease, ignorance.

We, as free men, must send help. They, as forgotten men, must be given hope. It is in our power to help. We and our lands have the resources, the strength, the productivity to do the job. We have the opportunity and the programs to do the job. Legislation, such as my Food of HallhforBrace for Peace program, has already been offered to Congress. _ The job is immense, and our effort must be massive. We must have dedicated leadership in the government for programs which can be developed only through the government. But there is one type of slavery which requires more than government programs and

the attention of government officials.

That is the slavery of men and women behind the Iron Curtain -- men and women in Central and Eastern Europe and other nations dominated by Communist rule. We cannot throw out irresponsible promises about "liberation" to these people. We cannot do anything which might precipitate global war and nuclear conflict. We cannot do anything which might help to strengthen the physical or economic foundations of Communist rule. And, sadly, we cannot reach the people beyond the Iron Curtain through the mechanics of Government.

The governments of these Communist

nations do not represent the hearts of the people. They represent only autocracies designed to control the people.

All of these are things which we cannot do in our attempt to bring hope and freedom to the slaves of totalitarian domination.

We must face these facts.

Let me now state what we can do as free men and women concerned with others who are not free.

We can increase and expand positive

people-to-people programs which will bring hope

to the millions trapped behind the Iron Curtain.

We can remind the captive people and their

Soviet masters that we do not accept as right

or final the imposition of Communist rule.

We can exert constructive action and positive programs which appeal to enslaved peoples and tend to negate the force of Communist rule.

Such programs are practical and possible in the basic fields of health, education and food uses.

Let me give you one example.

I was able to get Congressional authorization for the establishment of the American Research Hospital for Children in Krackow, Poland.

This hospital was financed with Public

Law 480 funds. It did not cost the taxpayers

of America a cent.

The Polish children's hospital accomplishes two purposes. The first, and most important, is that it willhelp promote research on children's diseases everywhere in the world. The second purpose is to offer solid evidence of American humanitarianism and goodwill to the people of Poland and satellite countries. The hospital is a wedge and a weapon against Soviet domination over the lives and the minds of the people. Solid achievements such as the Polish children's hospital will bring us steadily closer to victory in the struggle between Communism and the free world. We cannot hope to win that struggle, we cannot hope to extend freedom throughout

the world unless the United States launches many more such concrete programs, programs which have an immediate effect on the people in satellite countries. With determined leadership, our government can lead the way. But as a free people, we cannot rely solely on government programs and government action. In a democratic society, government is but the surface strength of the nation. Our nation can be compared with the physical shape of an iceberg. The government is only the upper tip seen above the water. The people of the nation represent the mass of strength and form which holds the tip

of government high enough for the world to see.

America -- the people. We are not calling on the people themselves to provide the real thrust we must have to reach the men and women behind the Iron Curtain.

The Iron Curtain is a physical and political curtain, which can become even more rigid and impregnable in times of political crisis.

Let us break through the Iron Curtain with Human, people-to-people efforts, not just government programs.

Let us challenge the people of the United

States to work individually, personally and

freely to bring hope directly to the people behind the Iron Curtain.

Each of us can ask our government to provide the inspiration and the leadership, but each of us must work in a voluntary, personal way.

We can work through our churches, our farmers finishes, our labor organizations, our Parent Teachers Association, our civic and fraternal clubs. We can, from the local level and through the groups in which we are personally and directly linked, sponsor and develop programs such as the Children's hospital in a lubrary, or a school.

This is the challenge of our time. We must pursue a policy of peace, freedom and justice for all men. We must -- as a free people -- exhibit a Good Neighbor Policy toward the people under Communist domination. The world totters precariously today on a thin balance between freedom and slavery. The world is nudged toward open conflict and nuclear war by angry governments. If our world is to endure, if mankind is to survive, the free people of America must begin now to reach those who are enslaved. We cannot sit back and enjoy our own freedom. The wisdom of Lincoln remains with us today.

No government, no nation, no society of men, no world in which all men are interdependent can endure half slave and half free.

######

Minnesota Historical Society

Copyright in this digital version belongs to the Minnesota Historical Society and its content may not be copied without the copyright holder's express written permission. Users may print, download, link to, or email content, however, for individual use.

To request permission for commercial or educational use, please contact the Minnesota Historical Society.

