REMARKS

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VICE PRESIDENT HUBERT HUMPHREY

DEDICATION

DLAI STEVENSON HIGH SCHOOL

LIVONIA, MICHIGAN

OCTOBER 22, 1965

It is, for me, a source of particular satisfaction -and humility -- that you have seen fit to invite me here today.

The dedication of this high school in the name of Adlai Stevenson -- the first so-named in our country -takes its deepest significance not as a monument to his memory, but as a first milestone in the bright new world he foresaw for all men. Today would have been a day of tremendous satisfaction for him -- because no man in our time was so dedicated to the idea that the only lasting mark a man can leave is a beacon by which the future generations can guide themselves.

In man's physical world, the trail world yesterday is the highway of today. You need merely look about you to see its proof. Only two centuries ago, the French voyagers, pushing westward through the Lakes, paddled their birchbark canoes through the blue waters of the wilderness peninsula of Michigan.

Not one of them could possible have dreamed of the highway he was blazing or the breadth and power of the new civilization which would use it.

It is my firm conviction that today we embark upon another such adventure, for there are future highways of the mind as well as of the wilderness.

Only 400 years ago, man believed he was the center of the universe, that the planets themselves revolved around him and had been doing so for only 5,000 years.

Then Copernicus saw with his mind's eye that the earth itself was in motion, that it was not the center of the universe, but part of a larger and more majestic movement.

Man today stands on the threshold of such discovery about himself.

As man once believed the earth was the center of the Heavens, each nation believed it was the center of this earth -- and spent its blood and treasure trying to make other nations revolve around it. This concept compelled other nations, in turn, to preserve at similar cost the independence of their culture and people.

Hundreds of millions of innocent people died, cities were destroyed, libraries of priceless knowledge were obliterated because of this ghastly concept.

But it is no more ordained that the peoples of this world shall revolve around any one nation than that the planets and stars of the Heavens shall revolve around

this earth.

er day discovery. It is the concept underlying

the United Nations.

Today our poets and philosophers -- yes, and our forward-looking political leaders, -- already sense that

humanity is on the brink of development of a society which may e man's spirit and human potential -- a society where, as President Johnson has said, men strive not for themselves alone, but for all men. The United Nations represents the triumph of the concept that no nation is the center of this earth any more than man is an island to himself. Adlai Stevenson, a Copernicus of public life, gave strength and insight to this concept and he marshalled the giants of the ages to the cause of the United Nations. "Know Thyself," said Socrates. Adlai Stevenson added to this the Copernican view; That the key to a man's understanding of himself and

of his country will be found in all other men and nations.

In a physical world of clashing arms and nuclear weapons, Adlai Stevenson took the noble path of Athens. His was the knowledge that the only victory is in civilized persuasion not that weapon ever invented or devised, by which hostile forces can enter into the realm of men's mind bearis meusanosame He knew that no nation and no man could ever extinguish the light God gave to men of every race, color and creed: the light of man's free spirit. No physical force ever existed which can turn back the-force of the evolution of man's soul Consider the preponderant force of the pagan

emperors of Ancient Rome.

Their legions were pitted against a forlorn group of men and women who insisted unto death that all men are brothers.

Which has lived through the centuries -- the physical force, or the noble idea? Where are the Caesars, where are the Legions now? And where is the noble idea? The idea governs the consciences of billions of people of all religions -- and may it soon govern the conduct ano pru of nations. Like the early idea among men, two thousand years ago, the early idea -- as among nations -- faces keavily armed world. The United Nations may appear weak in the physical world But the nation d t which is powerful enough to kill it. a moves forward.

And among its allies is the United States of America

which underly the United Nations.

In this nuclear age, we have reached the maturity to know that the strongest and weakest in mankind are equally vulnerable to mankind's dangerous inventions. We have come to realize that, faced with a world two-thirds hungry, sick and ignorant, no one nation, acting alone, can hope to carry the burden of remedying those conditions.

We have come to know that both man's survival and progress depend on his devising common and peaceful solutions to disputes and disagreements which, in previous history, were settled by force. We have come to see that the control of man's technology has indeed forced

organization and behavior.

Adlai Stevenson placed his faith and hope in the United Nations -- even in times when it was mocked belittled and disregarded as an international instrument. This greatness was in his ability to look far beyond the limited horizons of the mockers and belittlers. Today Adlai Stevenson is not with us. But his aspirations, his breadth of vision, his commitments to the United Nations as an institution . . . to the interdependence of man as a reality of life are shared by this nation.

Adlai Stevenson was in his lifetime not chosen for the American Presidency. But the Presidency is today filled by another man of death and purpose and

equal devotion to the betterment of the human condition And under his leadership our evolution toward the great itea has moved swiftly forward. ne know as Adlai Stevenson knew Once men and nations understand the great common bond which sweeps them along together, like the great hidden undercurrents of the sea, new worlds open. Could the French couriers viewing these wilderness shores have imagined modern Detroit? Could Columbus, tracing his lonely line across the Atlantic, have dreamed he was blazing trail for ocean liners and jets? Could Galileo, training his telescope on distant sky, have dreamed that man would one day leave this planet? K These are miracles we today accept. Adlai Stevenson accepted them and their expanding truths as the challenge of the future.

He believed that man was no more condemned to eternal war than he was to eternal polio, cholera or yellow fever.

He believed -- and the coming generations will prove -- that the upward striving of man will bring revelations by which he may cure the ills of his body politic as he now cures the ills of his physical body. You stand on the threshold of these great new perceptions. percytions. LIF one may presume to speak for his great and gentle spirit, I know that Adlai Stevenson would want this school to stand not as a monument to him, but to the promise and the goal of the true brotherhood of man_ to Peace _ to just

- 12 -Let us then make our hopes the hopes of all men. Let us make our cause the cause of mankind. ##########

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