

[Transcript]
September 10, 1967
Palmer House, Chicago, Ill.

INTRODUCTION BY ADLAI E. STEVENSON III,
State Treasurer of Illinois:

Philip Klutznick has no cause to be grateful. We are all his debtors, and that includes my father, too. In 1789, when John Adams was the vice president, he wrote once and said, "My country has, in its wisdom, contrived for me the most insignificant office that ever the invention of man has contrived or his imagination conceived. Apparently John Adams was unfamiliar with the office of State Treasurer (laughter) -- I won't mention the office of Lieutenant Governor, -- but all that, of course, is now changed. The course of events has thrust upon our Vice President responsibility of a magnitude which our founding fathers could never have conceived; and the mark of one man has given that office powers over the affairs of men which range from the control of outer space to the exploration of our oceans' floors. As mayor of Minneapolis, ... as a United States Senator, ... as Vice President of the United States, and all his countless public endeavors, Hubert Humphrey has brought a touch of warmth, a careful blend of realism and idealism, a relentless devotion to the welfare of all, especially the underdog, and energies which only a pure heart and high purpose could generate.

In the midst of appalling pressures, in times of cynicism and indifference, he has always shared with another of his predecessors, Thomas Jefferson, a boundless enthusiasm for the possibilities of

reason and progress. He shares, too, with Thomas Jefferson, a conviction that excellence is the heart of the Democratic hope, the animating ideal toward which it is forever groping.

Hubert Humphrey has always exemplified that excellence. This friend of all mankind is a constant reassurance to a sometimes skeptical world that America is still true to the purpose expressed by its founding fathers. You know all of this. You know him, too, as a great friend of Israel. I know Hubert Humphrey as my father's dear friend. They were friends...they were also companions in many causes. Now, Hubert Humphrey is a friend and an inspiration too, to another generation of Stevensons. It is with a great deal of pride...it's a great privilege to give you, ladies and gentlemen, the Vice President of the United States. (Applause)

VICE-PRESIDENT HUMPHREY:

Thank you very much. Thank you, Adlai. It gladdens my heart and warms my spirit to say thank you, Adlai. I've said it many times. And tonight I say it with the same fullness of gratitude and appreciation that I have to his father. I must say, however, that my good friend, Adlai the third's father, once said to me, and he said to you because I happened to be present on the occasion when many of you were there, that flattery is alright if you don't inhale it. (laughter) And, I noticed that Bill Mauldin was looking at me every moment that Adlai was introducing me, and when

I got up, he said, "Why were you breathing so deeply?" Now I am going to explain to you why that was the case. I listened to our illustrious friend, distinguished statesman, your fellow citizen, ambassador, public servant, civic spirit Phil Klutznick speak here. Now, what an act to follow. How would you like to be Hubert Humphrey? I know why the Constitutional fathers designed the office of Vice President. To give anyone that had any brashness or arrogance a true spirit of humility. (Applause) And I surely have had a dose of it tonight. But I guess this is what they call character-building, and I can stand all of it, and I am grateful.

Now, I have a whole list of things here. You know, my speech could have been within...well within reasonable limits of the Irv Kupcinet formula tonight. Of course, he knows that I do stretch that a little bit. But there are several reasons why it's not going to be: first of all, myself. I'm not going to let it be. Secondly, I sat in the chair of Barnett Hodes and he isn't here, so I take his time. Thirdly, I've kept a watch on every other speaker that's been here and they have sacrificed a few moments here and there according to my clock, and I'm the only one that kept time. And then there's other things that I should observe. I have time for rebuttal tonight, from them, to the Mayor of Chicago. It's wonderful to be Mayor of this city, and I want to go on record right now...I know that he's the greatest Mayor in the United States of America. (Applause) But just to be known as Mayor Richard Daley is honor enough for anyone, but to be

called Mayor Ben-Gurion Richard Daley, I think that... I think that's going an extra step. Dick, I want you to know about, just a word about baseball. I, like most people, have my home team, but because I am Vice President of the United States, I take a national point of view on the American League and an American point of view about the National League. (Laughter)

But I have already been able to receive an assurance from the distinguished mayor of this city that if the White Sox are the American League pennant winners, and he took exception to the word "if" in that when I mentioned it to him, that I will have a seat. He said that it would be a box with the Twins in the dugout. (Laughter) I'm going to take this up with Eddie Stanky.

Not long ago, the manager of the team said, when they asked him about the Vice President, he said, "Humphrey! Who's he? He can't hit."

I promised the Mayor of this city that I would use my good offices in case the Twins should triumph. But we came here for other business. Lt. Governor Sam Shapiro. Now, you have had to bear enough, it seems, to be a burden, and trouble Sam, without being called the Hubert Humphrey of Springfield. But I'll say this, Sam, that when the boss is out of town, we do take over, don't we? (Laughter) Ah, there are some happy moments in being number two! I would've thought that Bill Mauldin might have mentioned Amos when he was talking about that car, when he had the Lieutenant Governor and the Vice President, but he just had to rub it in and get number one. You know... (Laughter) Eppie, don't you complain to Jules about that either.

There is so much here. I want to pay my respects to the two congressmen, of course, that are here with us tonight, Congressman Yates and Congressman Pucinski. I think both of you would like to know that they have asked for a free ride back to Washington tonight, which I intend to provide for them...I mean, which you provide for them. I forgot to mention that. (Laughter) And when a rabbi can be changed into a general and be called 'beloved' all at once, that's going some. (Laughter)

Now, in a more serious vein. I was particularly touched with the remarks, indeed, the address of Doctor Feldman. Let me tell you why: not only because he gave us a vision of the complexity of science, the challenge of it, the meaning of it, but because this occasion has taken on, for me, an extra meaning, and the distinguished scientist has added to it. Tonight, we help endow a chair in developmental biology in cancer research. It was just two weeks' ago tonight that I lost a brother from cancer, so that this chair, this particular endowment, it has a special meaning for me, for you. I might add that it is the scourge of the race of human kind. One out of five in this room tonight will be touched by it. One out of every three may lose his life because of it. The study of the human cell, the study of developmental biology...how tremendously important! So, what we are really doing tonight is talking about lifesaving, and what more important subject could there be at a time when there is so much violence, so much trouble, so much war, so much loss of life, so the evening is appropriate,

the occasion is the right occasion, the man to be honored, and who has been honored, is indeed, the right man, because I know of very few people that have been able to do more to make life meaningful, to add to the fullest dimension of a meaningful life, than Phil Klutznick, and I surely am happy to be here with him, and with his wonderful wife, Ethel, and with their fine family, all of which tells us what this evening is about. The good life, the building of a good life. Now, I haven't had some of the opportunities that some of you have of knowing some of the great people. I didn't know Doctor Chaim Weizmann. I wish I had. But I know of him through his transcendent goodness. I know of his good works, and the immortality and eternity of those good works. It shines through in everything about him, and as I've said for my friend, Phil Klutznick, I know of him, of course, as this public-spirited citizen, this great public servant, businessman, scholar, civic spirit, ambassador, ...oh, a host of things. But I also know another thing about Phil, that once you gain a reputation as a public-spirited citizen, there's no escaping it, and Phil, I want to tell you this is a warning, because while we honor you tonight, it is only to prepare you for greater sacrifices, I think you ought to understand. (Applause) But, this great man doesn't shirk from the onerous duty or burden of sacrifice, he welcomes it. Like the man for whom the institute was named.

I want to quote too, everybody else was quoting, ...Doctor Weizmann once said: "The walls of Jericho fell to the sound of shouts and

trumpets. But I have never heard of walls being raised that way."

They fell with noise, but walls are not built with noise and chatter, they are constructed another way. And I think those words have more meaning today than any other time, they have a very special meaning for us, for in our America, and indeed, in this sorry and sick world, this must be the time of the builders. And, isn't it wonderful that we honor a builder tonight, that Doctor Weizmann must have been thinking of Phil Klutznick because walls are raised, not by the sounds of shouts and trumpets, but by sacrifice, and work and dedication. Now, this must be the time of those who seek neither easy glory nor cut-rate success. This is a time for those who are willing to pay the price of work, of frustration too, and oftentimes, of self-discipline. To build a city, to build a family, to build a nation, to build a neighborhood, and to build a world where people may live peacefully with one another, that is the task of the builder of today, for human dignity is not a speech-maker's phrase but is a reality in the daily life of every man. And, I happen to think that this is the living testimonial, the living story of America and of Israel, this is what binds us together, as I've said so many times from these platforms. Not the written treaty, but the spirit of the people, the spirit that ties us together. Nation-building, that's the spirit of America, and that's the spirit of Israel. Now, what does it take to build a nation? Well, dollars? Yes. Factories? Yes. Farms, tools, resources. It takes every one of these things, and more. But the

lesson of Israel and of America is that it takes, above all, people, and not just people...gifted people, talented people, educated people, proud people and humble people. People that have a great respect for themselves, which means human dignity, and for their neighbors. People that are filled with faith and hope, and a belief in the future. You see, I'm one of those Americans who believe that you can't do anything unless you believe.

Franklin Roosevelt once said, I remember these were his final words at Warm Springs, Georgia, getting ready to deliver a Jefferson Day message. He never finished that message, but he said in that message to the American people, "We must move forward." Now, a lot of people say that, but then, he told us how, with a strong and active faith. That's the difference. That's the difference between greatness and littleness. Now, nation-building is not for the weak. Nor is it for the timid. And it's not without its uncertainties and possible failures. Today, our nation, and indeed, our nationhood, is being tested. It is being tested in every American community where strife and pain have shattered the calm of a society grown accustomed to the late-late show, and the hum of the Dow Jones ticker or index. It is being shattered in city after city, it is being tested in the choices that we make in responding to these disruptive events in our city streets, for now, when the man, and I repeat when the many are well-fed, clothed, educated and housed, and the few are not, when the many walk through open doors and the few are barred, now is a time for

testing far more demanding than when the many sought to reach what only the few had achieved. Now is the time when it could all be so easy just to deny in our own hearts the spiritual and ideological precepts which have guided us, to push away social responsibility, to live it up, individually and as a nation, and even to reject the ancient prophets cry and question: Am I my brother's keeper? The question never answered in the written word but only in the lives of each and every one of us. Now is the time when it would be all too easy to forget that we really serve God by serving man, created in his image, by loving our neighbors as ourselves and as that ancient prophet put it, by "Doing justly and loving mercy and walking humbly" before our maker. But we must not do these things. We must not put away responsibility; we must not deny that we are our brother's keeper. And I have faith that we shall not. And I am pleased, Adlai, that you saw fit to introduce me as a sort of a congenital optimist. I am. I said quite privately today, coming in from the plane, with your Chairman and his lovely Nancy, I said, You know, many people accuse me of being overly optimistic. I said, Well, I'll tell you why. There are so many people working the precincts of pessimism, and there is so few people that live in the vast uninhabited area of optimism, I staked that claim out for myself. You need some optimists today, and history, I think, is on my side, at least American history. Now, there isn't a more repugnant word in my mind, in our vocabulary, than this word "ghetto." The very sound of it sickens me. And its inference is one that offends our

senses. I don't...well, I have often said that if, for no other reason, that we should eliminate "ghetto" is that it does not belong in our language. Too many people have had to suffer its indignities at home and abroad. Yet, we must recognize that there are ghettos even in America today, every bit as real as those of the past in other places, and within these ghettos, our ghettos, are fellow Americans whose world is so far distant from yours and mine to be unrecognizable. They're like foreigners that have never even heard of America. Yet, until those Americans can really stand with us in unity, and we with them, and feel that we are of the same family, our nation will remain unbuilt. The task of America is incomplete. It will remain only in one more blueprint, one more in history's incompleeted frameworks. So, this is the work for builders. This is why I said the theme of the night is appropriate, life-giving, building, creation, and we honor a man who symbolizes all of this in his everyday life. This is the work for those in America who want to be where the action is. And this is the task for those who look beyond the country club veranda, to the nation that we need to build for the twenty-first century, which is only thirty-three years away. We are in the last third of the twentieth century. For the time has long passed, my fellow Americans, ...here in America just as it has in the world at large, when trickle-down prosperity, trickel-down education, trickel-down opportunity, trickle-down social progress will be enough to satisfy men and women who see on television, and hear on transistor radios what the outside world has to offer. There is no

place to hide, and you can hide nothing any longer. The television and the transistor radio, and soon the communication satellite, will expose the whole world to each and every human being. The contrast will be there, vivid and sharp and the only way that I know to preserve the tranquility and peace of the world is to see that the incredible differences are somehow narrowed. So we are going to have to practice what we are preaching. We'll have to reach out, for example, to the one American in six or seven who lives on the margins of the general well-being of this nation. Not reaching out to give him welfare, but opportunity. We shall have to make that extra effort for that 6 year old child who comes to school from three generations of illiteracy, ignorance and discouragement. We shall have to give him the best, not half-best, but the best, that the school has to offer or another generation of Americans will be lost. We shall have to make room in our offices, our factories, our shops and our business training programs and in our trade unions for the willing but untrained young men and women who will never be able to go back to school, who do not have the standard prefabricated credentials for the world at work, or those young men and women will be lost for time to come, to the world of welfare, relief and crime, and might I add that those of us who are more fortunate have a great stake in seeing that those who are less fortunate have a chance. Now all of us will have to re-examine our old ways of doing things. We must, in other words, continue to build, to build a better America, to build a freer America, and to build a more just America. Now, I can document my case but the hour is late. You've heard me speak

of this before, and I speak of it with sincere and deep convictions because I think there is a great struggle going on in our country and we have to win it. The struggle for one nation, and a struggle for one nation under God. To say that it is indivisible, and that it provides liberty and justice for all, that's what nation building is about in America. And we're making progress, don't be discouraged. The fact that we're being tested brings out the best in us if we will but let it be. That spark that was spoken up here a moment ago by Phil. That spark of the soul, of Divine Providence, of goodness that is there. It can be fanned into the flame that consumes the evil and provides for the creation of something new and better.

Now, let me add a few words, finally, about this process of nation-building in the larger world environment in which we live. You know, when we think of nation-building, of course, our minds turn to many countries. I mentioned America and, of course, to Israel. We think of the work of the Weizmann Institute because science and technology and education are fundamental to nation-building. You can not be both free and ignorant, said Thomas Jefferson, you have to make a choice. We made it here---Israel has made hers. Free, which means banishing ignorance, which means rejecting prejudice and bigotry and discrimination. We think of the efforts of the United States and Israel and other "have" nations; the efforts that they have undertaken in this post-war world to help the "have-nots." And, I was so pleased to hear the Consul General tonight mention

once again what Israel is doing in her technical assistance program, in her foreign aid program. We have spoken of it many times but we need to remember it, because that is the symbol of great success. Yet, since this seems to be an evening for fact-facing, I think we maybe ought to put some of the facts in their proper perspective.

Pope Paul the Sixth, in his recent and historic encyclical, --- and by the way, I visited for almost an hour with His Holiness about that encyclical last April, he went over it in great care, and he gave me a copy autographed in Latin, and then he said, "I thought maybe that you might want one in English too." I didn't tell him that I'd studied four years of Latin but had forgotten most of it. But, in that historic encyclical there was a line that I want to leave with you, because every person in this room is interested in peace, and we talk about it, but I remember again what Chaim Weizmann said, it isn't the shouting and the noise that builds; it tears down but doesn't build. The Pope said, "Development is the new name for peace." Development. His predecessor, that peasant priest, Pope John the Twenty-third, said that where there is constant want there is no peace. I don't think two more profound statements have been made in our century. One, where there is constant want, there is no peace. Poverty is the enemy of peace, hunger is the enemy of peace, ignorance is the enemy. And then, the answer by the predecessor, where Pope Paul said development is the new name for peace. And, if peace is indeed to be preserved in this nuclear age, then every industrialized nation, all of

the more affluent, fortunate nations, regardless of ideology, east or west, will have to mount a far greater effort in international nation-building than they have today. When I think of the unbelievable waste of the arms race, and when I think of what man could do if he but could live at peace. Now, if our rich and powerful nation is challenged by the gap that exists in our own society between the rich and the poor, this industrialized world, in general, is challenged even more by the sickening and ever-widening gap that divides the rich from the poor, the two-thirds of the world's people who live hungry, desperate and ready to turn to anyone who offers food, hope and answers. And, if our American ingenuity is being tested in meeting our domestic trials, I suggest it is all the more being tested in the task of peaceful development around the world. I need point no further than the Middle East to bring clearly into focus the seething turmoil that can stem from societies of poverty---victimized by fear and suspicion, fed by ignorance and despair. That was at the root cause, much of it, of the struggle in the Middle East against the State of Israel. Yet, in that same Middle East we see a noble example of nation-building, showing what can be done. Nation-building by men and women who in the spirit of our own American forefathers have pledged for their country and themselves, their lives, their fortunes and their sacred honor to the creation and defense of a free and independent Israel. And, today, the story of Israel inspires hundreds of millions of people all over the world. Israel in peace and war, commands respect, and might I say that respect in their world of nations is even more valuable than just having

somebody say "Friend." Yet, Israel knows, and her neighbors should know, that the hope of a better life in peace and freedom requires more than arms, more than military strength, more than military victories. It requires regional cooperation and massive development of all the resources of the area, the entire area. And, I think I need point no further in the Middle East to demonstrate the urgent need for the application of advanced knowledge and technology that we and others possess in the cause for peaceful development. Let me give you an example: the Middle East needs water desperately. What is more the symbol of peace and life than water? Indeed, water itself to the Prophet Amos was his symbol of justice.

For the past three years our government, and the government of Israel, have been working together in planning for a massive installation which would use nuclear energy to desalt sea water. Right now we are concerned with the practicality and cost of a plant which would produce over 100 million gallons a day of desalted water from the sea, and produce at the same time 300 megawatts, that's 300 million watts of electrical power. Other studies are under way for application in other parts of the world. You may remember, I think it was three years ago that President Johnson, speaking to a Weizmann Institute dinner in New York, as I recollect, had these words to say:

"If the nations of the Middle East will turn toward the works of peace, they can count with confidence upon the friendship and help of the

people of the United States...we here will do our share...and do more... to see that the peaceful promise of nuclear energy is applied to the critical problem of desalting water and helping to make the deserts bloom."

My friends, that promise was made and it is now being kept.

Two eminent Americans, very eminent, President Eisenhower and Admiral Strauss, have put forth another such proposal in the same spirit. This proposal and others like it which might contribute to the development of the Middle East and elsewhere, are receiving sympathetic, careful attention within our government.

Now, I use the Middle East and the desalinization of water as an example of the challenges, and of the hard, practical work which lie ahead, because it is easy to talk about making the deserts bloom, and it's so exciting to think about what we could do with science and technology. In my work as Chairman of the Space Council, and Chairman of the Marine Sciences Council, I am brought in close contact with these thrilling, exciting possibilities. But I must tell you that it isn't all so easy. Assume, for instance, that the ultimate of regional cooperation might be achieved in the Middle East, where everybody sat down and agreed. Assume that the ultimate in private development might be obtained. Then assume that the state of the technology art already existed to economically, cheaply undertake these projects that I have spoken of. What would be the result? You would still be astounded by the cost, the time and the commitment of the resources that would be necessary to even bring the

projects, or to bring these projects into full operation. And it would take many months, in fact it would take years before the benefits could really come down to the people and the deserts be brought to bloom.

Now, friends, that is the fact that I have told you. Is this any reason to lose heart? Is this any reason to give up on this desalination? I think not. To the contrary, it is a reason for all of us to realize that the time is growing short, and that the scope of the challenge of development must be acknowledged by those who have to meet it and get on with the business. That's why I was so disappointed this year when I saw the President's Foreign Aid program emasculated by certain forces in our Congress. We saw a good deal of the hatchet work being done by some of the same people who, in the same breath, decried the necessity of our involvement in unfamiliar parts of the world. And to cut off foreign aid is to leave the field to disorder and poverty and is to invite trouble, more trouble, in unfamiliar parts of the world. Yes, the Pope was right, development is the new name for peace. Without development there is no peace and without resources, commitment, science and technology, without dinners like this, without the Weizmann Institute, without our government working hand in hand with others, there is no development, and there is no peace, and this is where the builders come in. Everyone, I hope, or least all men, profess to seek peace. But peace is like a tender flower. It needs a fertile soil in which to grow, and this is just as true in America as it is elsewhere. Peace cannot, and I say it

will not grow in the rocks of bitterness and poverty...in the dry sands of backwardness and despair. It needs the fertile soil of education, the Weizmann Institute, education in America. Vast investments in research, science and technology. It needs the fertile soil of food, the abundance that can come from the deserts that bloom. And it needs the fertile soil of help of a people and of a mind, and a body and a spirit. And, above all, peace needs the hope of those who long for it. The pursuit of peace resembles the building of a great cathedral. It is the work of generations. Who knows better than those gathered at this dinner tonight. In concept, it requires a master architect; in execution, it necessitates the labors of many.

Yes, the pursuit of peace requires time... but I submit that we must use time, not as a crutch but as a tool...an instrument of construction, not a couch of slumber. We must use time to see that our own country and the world...to see our own country and the world as they really are. To measure what needs to be done, and then be willing to do it unafraid. And then, as Doctor Weizmann said, without the shouts or the trumpets, and with only the rewards that lie within our own hearts, we must build Klutznick-like, block by block, brick by brick, country by country, neighborhood by neighborhood, a cathedral of peace and brotherhood and justice, that can stand as a monument to man's goodness for a thousand years. It is to this high purpose that good men are called, and

they become the better for the calling. And it's for this high purpose that this dinner was dedicated...to a good man, that has answered the calling. Thank you.

ADDRESS OF
HON. HUBERT H. HUMPHREY
VICE PRESIDENT OF THE UNITED STATES
AT
WEIZMANN INSTITUTE OF SCIENCE DINNER
HONORING
PHILIP M. KLUTZNICK
PALMER HOUSE
CHICAGO, ILLINOIS
SEPTEMBER 10, 1967

FOR RELEASE AFTER 8:00 P.M. SEPT. 10, 1967

WE ARE HERE TONIGHT TO PAY HONOR TO TWO MEN OF EXCELLENCE:
DR. CHAIM WEIZMANN AND PHILIP KLUTZNICK.

DR. WEIZMANN IS NO LONGER WITH US, BUT HIS SPIRIT LIVES AND GROWS IN THE WEIZMANN INSTITUTE AND, IN THE STATE OF ISRAEL ITSELF. I DID NOT HAVE THE PRIVILEGE OF KNOWING DR. WEIZMANN, BUT HIS TRANSCENDENT GOODNESS AND GREATNESS SHINE THROUGH EVERYTHING I HAVE HEARD AND READ ABOUT HIM.

AS FOR PHIL KLUTZNICK, I THINK OF HIM NOT ONLY AS A PUBLIC SERVANT AND A SUPREMELY PUBLIC - SPIRITED PRIVATE CITIZEN, BUT AS MY GOOD FRIEND. PHIL, I KNOW THAT ONCE YOU GAIN A REPUTATION AS A PUBLICLY-SPIRITED CITIZEN, THERE IS NO ESCAPING IT.

DR. WEIZMANN ONCE SAID: "THE WALLS OF JERICHO FELL TO THE SOUND OF SHOUTS AND TRUMPETS. BUT I HAVE NEVER HEARD OF WALLS BEING RAISED THAT WAY."

THOSE WORDS TODAY, MORE THAN EVER, SHOULD HAVE SPECIAL MEANING TO EACH OF US. FOR IN OUR AMERICA -- AND IN OUR WORLD -- THIS

MUST BE THE TIME OF THE BUILDERS. THIS MUST BE THE TIME OF THOSE WHO SEEK NEITHER EASY GLORY NOR CUT-RATE SUCCESS, BUT WHO ARE WILLING TO PAY THE PRICE OF WORK ... AND FRUSTRATION ... AND OFTENTIME, SELF-SACRIFICE TO BUILD A NATION, AND A WORLD, WHERE NEIGHBOR MAY LIVE PEACEFULLY WITH NEIGHBOR ... WHERE HUMAN DIGNITY IS NOT A SPEECH-MAKER'S PHRASE, BUT A REALITY IN THE DAILY LIFE OF EVERY MAN.

WHAT DOES IT TAKE TO BUILD A NATION? DOLLARS? FACTORIES? TOOLS AND RESOURCES? YES, IT TAKES THESE THINGS. BUT THE LESSON OF ISRAEL, AND OF AMERICA, IS THAT IT TAKES, ABOVE ALL, PEOPLE -- PEOPLE UNITED, PEOPLE WITH RESPECT FOR THEMSELVES AND FOR THEIR NEIGHBORS, PEOPLE FILLED WITH FAITH AND HOPE IN FUTURE, PEOPLE IN-BRED WITH INDOMITABLE AND COURAGEOUS PERSISTENCE.

NATION BUILDING IS NOT FOR THE WEAK OR TIMID NOR IS IT WITHOUT ITS UNCERTAINTIES. TODAY OUR NATIONHOOD IS BEING TESTED. IT IS BEING TESTED IN EVERY AMERICAN COMMUNITY WHERE STRIFE AND PAIN HAVE SHATTERED THE CALM OF A SOCIETY GROWN ACCUSTOMED TO THE LATE, LATE SHOW AND THE REASSURING HUM OF THE DOW JONES TICKER. IT IS BEING TESTED IN THE CHOICES WE MAKE IN RESPONDING TO THE DISRUPTIVE EVENTS IN OUR CITY STREETS.

FOR NOW, WHEN THE MANY ARE WELL-FED, CLOTHED, EDUCATED AND HOUSED AND THE FEW ARE NOT ... WHEN THE MANY WALK THROUGH OPEN DOORS AND THE FEW ARE BARRED -- NOW IS A TIME OF TESTING FAR MORE DEMANDING THAN WHEN THE MANY SOUGHT TO REACH WHAT ONLY THE FEW HAD ACHIEVED.

NOW IS A TIME WHEN IT COULD BE ALL TOO EASY TO DENY IN OUR OWN HEARTS THE SPIRITUAL AND IDEOLOGICAL PRECEPTS WHICH HAVE GUIDED US, AND TO SAY: WE ARE NOT OUR BROTHERS' KEEPERS.

NOW IS A TIME WHEN IT COULD BE ALL TOO EASY TO FORGET THAT WE SERVE GOD BY SERVING MAN, CREATED IN HIS IMAGE, BY LOVING OUR NEIGHBOR AS OURSELF, BY "DOING JUSTLY AND LOVING MERCY AND WALKING HUMBLY" BEFORE OUR MAKER. BUT WE MUST NOT. AND I HAVE FAITH THAT WE SHALL NOT.

THERE IS NO MORE REPELLANT WORD IN OUR VOCABULARY THAN THE WORD "GHETTO." THE VERY SOUND AND INFERENCE OF IT OFFEND OUR SENSES. YET WE MUST RECOGNIZE THAT THERE ARE GHETTOS TODAY IN AMERICA EVERY BIT AS REAL AS THOSE OF THE PAST IN OTHER PLACES. AND WITHIN THOSE GHETTOS -- WE'VE GROWN ACCUSTOMED TO CALLING THEM SLUMS -- LIVE FELLOW AMERICAN CITIZENS WHOSE WORLD IS SO FAR DISTANT FROM YOURS AND MINE AS TO BE UNRECOGNIZABLE. YET UNTIL THOSE AMERICANS CAN STAND IN UNITY WITH US -- AND WE WITH THEM -- OUR NATION WILL REMAIN UNBUILT. IT WILL REMAIN ONLY A BLUEPRINT -- ONE MORE OF HISTORY'S UNCOMPLETED FRAMEWORKS.

HOW ARE WE TO REMOVE FROM THE AMERICAN ENVIRONMENT THE GHETTO AND THE SLUM? HOW ARE WE TO HELP LIFT THE LEFT-OUT FEW INTO THE GROWING, PROSPEROUS MAINSTREAM?

THIS IS THE WORK FOR BUILDERS. THIS IS THE WORK FOR THOSE IN AMERICA WHO WANT TO BE "WHERE THE ACTION IS." THIS IS THE TASK

FOR THOSE WHO LOOK BEYOND THE COUNTRY CLUB VERANDA TO THE NATION WE ARE BUILDING FOR THE 21ST CENTURY. FOR THE TIME HAS PAST IN AMERICA -- JUST AS IT HAS IN THE WORLD-AT-LARGE -- WHEN "TRICKLE-DOWN" PROSPERITY, "TRICKLE-DOWN" EDUCATION, "TRICKLE-DOWN" SOCIAL PROGRESS WILL BE ENOUGH TO SATISFY MEN AND WOMEN WHO SEE ON TELEVISION, AND HEAR ON TRANSISTOR RADIOS, WHAT THE OUTSIDE WORLD HAS TO OFFER.

NOW WE'RE DOWN TO THE BOTTOM OF IT. WE SHALL HAVE TO PRACTICE WHAT WE PREACH. WE SHALL HAVE TO REACH OUT TO THE ONE AMERICAN IN SIX OR SEVEN WHO LIVES ON THE MARGINS OF OUR GENERAL WELL-BEING. WE SHALL HAVE TO MAKE THE EXTRA EFFORT FOR THE 6-YEAR-OLD CHILD WHO COMES TO SCHOOL FROM THREE GENERATIONS OF ILLITERACY, IGNORANCE AND DISCOURAGEMENT. WE SHALL HAVE TO GIVE HIM THE BEST, NOT THE LEAST, THAT SCHOOL HAS TO OFFER OR ANOTHER GENERATION WILL BE LOST.

WE SHALL HAVE TO MAKE ROOM IN OUR OFFICE, FACTORY, AND BUSINESS TRAINING PROGRAMS -- AND IN OUR TRADE UNIONS -- FOR THE WILLING BUT UNTRAINED YOUNG MEN WHO WILL NEVER BE BACK TO SCHOOL, WHO DO NOT HAVE THE STANDARD CREDENTIALS FOR THE WORLD OF WORK. OR THOSE YOUNG MEN WILL BE LOST FOR TIME TO COME TO THE WORLD OF WELFARE, RELIEF AND CRIME.

ALL OF US WILL HAVE TO RE-EXAMINE OUR OLD WAYS OF DOING THINGS. WE SHALL HAVE TO ASK QUESTIONS. DOES THE PRIVATE

SECTOR NEED NEW INCENTIVE TO ENTER CRITICAL AREAS OF PUBLIC NEED, SUCH AS LOW-COST HOUSING? ARE THERE WAYS WE IN GOVERNMENT CAN OFFER THAT INCENTIVE? DOES OUR PUBLIC WELFARE SYSTEM PENALIZE RATHER THAN HELP THE MOTHER STRIVING TO SUPPORT A YOUNG FAMILY WITHOUT A FATHER? HOW CAN IT BE CHANGED?

DO WE FORCE OUR OLD PEOPLE, PARTICULARLY THOSE TRAPPED IN POVERTY, TO LIVE ON SMALL, FIXED INCOMES IN AN ECONOMY OF GROWTH? HOW CAN WE HELP THEM NOT JUST SUBSIST, BUT LIVE?

ARE OUR UNITS OF GOVERNMENT -- ESPECIALLY AT STATE, LOCAL, AND MUNICIPAL LEVEL -- ORGANIZED, FUNDED AND STAFFED FOR THE TURN OF THE CENTURY, OR FOR TOMORROW?

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AND, FINALLY, DOES EACH ONE OF US REALLY BELIEVE THAT EVERY OTHER AMERICAN -- REGARDLESS OF RACE, NAME, RELIGION, OR COLOR -- OUGHT TO HAVE THE SAME EQUAL CHANCE THAT WE HAVE? OR DO WE SAVE THAT BELIEF FOR LIP-SERVICE AT SCHOOL COMMENCEMENTS AND PATRIOTIC MEETINGS?

EVERY ONE OF THOSE QUESTIONS CARRIES WITHIN IT A CHALLENGE FOR OUR AFFLUENT, GENERALLY-WELL-OFF AMERICA. FOR, IF WE CHOSE

TO DO SO, WE COULD IGNORE EVERY SINGLE ONE OF THEM. OH YES, THERE WOULD BE DISTURBANCES FROM TIME TO TIME. WE COULD PUT THEM DOWN. WE'D PAY A LOT IN TAXES TO PAY FOR THE UNPRODUCTIVE PEOPLE IN OUR MIDST, AND FOR THE COST OF CRIME.

WE'D BE OFFENDED FROM TIME TO TIME AS WE DROVE PAST THE DIRTY, DILAPIDATED NEIGHBORHOODS ON THE OTHER SIDE OF TOWN. BUT EVERYTHING WOULD STILL BE COMFORTABLE ENOUGH -- AT LEAST FOR QUITE A WHILE -- FOR OURSELVES AND FOR THE PEOPLE WE KNOW.

BUT THE PRICE WE WOULD PAY IN CONSCIENCE IS ONE WE COULD NOT AFFORD. AND OUR MORAL STATURE IN THIS WORLD -- AND I BELIEVE IT IS CONSIDERABLE -- WOULD BE DAMAGED BEYOND REPAIR.

I THINK WE MUST ASK ALL THE QUESTIONS I HAVE JUST ASKED, AND MORE. AND WHEN WE THINK WE HAVE THE RIGHT ANSWERS, WE MUST BE WILLING TO ACT ON THEM. JOBS. EDUCATION. TRAINING. DECENT, LOW-COST HOUSING. CONVENIENT MASS TRANSIT. HEALTH SERVICES. PARTICIPATION BY PEOPLE IN THE LIFE OF THEIR NEIGHBORHOOD. RESPECT FOR EVERY FELLOW CITIZEN. THESE ARE THE THINGS OUR SOCIETY WILL HAVE TO PRODUCE IN THE MONTHS AND YEARS AHEAD -- FAR MORE THAN THE NEWEST ACCESSORY FOR THE WOMAN WHO HAS EVERYTHING -- IF THE WORK OF NATION-BUILDING IS TO GO ON IN AMERICA. AND NOW IS THE TIME TO GET ON WITH IT.

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FINALLY, ESPECIALLY BEFORE THIS AUDIENCE, I MUST ADD A FEW WORDS ABOUT THIS SAME PROCESS OF NATION-BUILDING IN THE LARGER WORLD ENVIRONMENT IN WHICH WE LIVE.

WHEN WE THINK OF NATION-BUILDING, WE THINK OF ISRAEL. WE THINK OF THE WORK OF THE WEIZMANN INSTITUTE. WE THINK OF THE EFFORTS THAT THE UNITED STATES, ISRAEL AND OTHER "HAVE" NATIONS HAVE UNDERTAKEN IN THE POST-WAR WORLD TO HELP THE "HAVE NOTS." AND, WE RIGHTLY TAKE SOME SATISFACTION. YET -- SINCE THIS SEEMS TO BE AN EVENING FOR FACT-FACING -- I THINK WE SHOULD SEE THESE EFFORTS IN THEIR PROPER PERSPECTIVE.

POPE PAUL'S RECENT AND HISTORIC ENCYCLICAL SAID IT SIMPLY AND DIRECTLY: "DEVELOPMENT IS THE NEW NAME FOR PEACE." AND, IF PEACE IS INDEED TO BE PRESERVED IN THIS NUCLEAR AGE, ALL THE INDUSTRIALIZED NATIONS OF THE WORLD -- REGARDLESS OF IDEOLOGY -- WILL HAVE TO MOUNT A FAR GREATER EFFORT IN INTERNATIONAL NATION-BUILDING THAN THEY DO TODAY.

IF OUR RICH AND POWERFUL NATION IS CHALLENGED BY THE GAP THAT STILL EXISTS WITHIN OUR SOCIETY HERE AT HOME, THE INDUSTRIALIZED WORLD IN GENERAL IS CHALLENGED FAR MORE BY THE SICKENING GAP THAT DIVIDES IT FROM THE TWO-THIRDS OF THE WORLD'S PEOPLE WHO LIVE HUNGRY, DESPERATE AND READY TO TURN TO ANYONE WHO OFFERS FOOD, HOPE, AND ANSWERS. AND IF OUR AMERICAN INGENUITY IS

TESTED IN MEETING OUR DOMESTIC TRIALS, IT IS ALL THE MORE TESTED IN THE TASK OF PEACEFUL DEVELOPMENT AROUND THE WORLD.

I NEED POINT NO FURTHER THAN THE MIDDLE EAST TO BRING CLEARLY INTO FOCUS THE SEETHING TURMOIL THAT CAN STEM FROM SOCIETIES OF POVERTY - VICTIMIZED BY FEAR AND SUSPICION FED BY IGNORANCE AND DESPAIR. YET, IN THAT SAME MIDDLE EAST, WE SEE A NOBLE EXAMPLE OF NATION BUILDING BY MEN AND WOMEN WHO IN THE SPIRIT OF OUR AMERICAN FOREFATHERS HAVE PLEDGED "THEIR LIVES, THEIR FORTUNES, AND THEIR SACRED HONOR" TO THE CREATION AND DEFENSE OF A FREE AND INDEPENDENT ISRAEL.

TODAY THE STORY OF ISRAEL INSPIRES MILLIONS OF PEOPLE ALL OVER THE WORLD. ISRAEL IN PEACE AND WAR COMMANDS RESPECT. YET ISRAEL KNOWS, AS HER NEIGHBORS MUST KNOW, THAT THE HOPE OF A BETTER LIFE IN PEACE AND FREEDOM REQUIRES REGIONAL COOPERATION AND MASSIVE DEVELOPMENT OF ALL THE RESOURCES OF THE AREA.

I NEED POINT NO FURTHER THAN THE MIDDLE EAST TO DEMONSTRATE THE URGENT NEED FOR THE APPLICATION OF THE ADVANCED KNOWLEDGE AND TECHNOLOGY WE AND OTHERS POSSESS, IN THE CAUSE OF PEACE AND PEACEFUL DEVELOPMENT. THE MIDDLE EAST NEEDS WATER -- AND WHAT IS MORE, A SYMBOL OF PEACE AND LIFE.

FOR THE PAST THREE YEARS OUR GOVERNMENT, AND THE GOVERNMENT OF ISRAEL, HAVE BEEN WORKING TOGETHER IN PLANNING FOR A MASSIVE INSTALLATION WHICH WOULD USE NUCLEAR ENERGY TO DESALT SEA WATER. RIGHT NOW WE ARE CONCERNED WITH THE PRACTICALITY AND COST OF A

PLANT WHICH WOULD PRODUCE 100 MILLION GALLONS A DAY OF DESALTED WATER AND 300 MEGAWATTS OF ELECTRIC POWER. OTHER STUDIES ARE UNDERWAY FOR APPLICATION IN OTHER PARTS OF THE WORLD.

TWO EMINENT AMERICANS -- PRESIDENT EISENHOWER AND ADMIRAL STRAUSS -- HAVE PUT FORWARD ANOTHER SUCH PROPOSAL IN THE SAME SPIRIT. THIS PROPOSAL, AND OTHERS LIKE IT WHICH MIGHT CONTRIBUTE TO DEVELOPMENT IN THE MIDDLE EAST AND ELSEWHERE, ARE RECEIVING CAREFUL ATTENTION WITHIN OUR GOVERNMENT.

AS PRESIDENT JOHNSON SAID THIS JUNE 19:

"IF THE NATIONS OF THE MIDDLE EAST WILL TURN TOWARD THE WORKS OF PEACE, THEY CAN COUNT WITH CONFIDENCE UPON THE FRIENDSHIP AND HELP OF ALL THE PEOPLE OF THE UNITED STATES. . . WE HERE WILL DO OUR SHARE. . . AND DO MORE. . . TO SEE THAT THE PEACEFUL PROMISE OF NUCLEAR ENERGY IS APPLIED TO THE CRITICAL PROBLEM OF DESALTING WATER AND HELPING TO MAKE THE DESERTS BLOOM."

I USE THE MIDDLE EAST, AND I USE DESALINIZATION OF WATER, AS EXAMPLES OF THE CHALLENGES -- AND OF THE HARD, PRACTICAL WORK WHICH WILL BE NEEDED TO MEET THEM -- WHICH LIE AHEAD OF US. ASSUME, FOR INSTANCE, THAT THE ULTIMATE IN REGIONAL COOPERATION MIGHT BE ACHIEVED -- YES, EVEN IN THE MIDDLE EAST.

ASSUME THAT THE ULTIMATE IN PRIVATE-SECTOR PARTICIPATION MIGHT BE OBTAINED. THEN ASSUME THAT THE STATE OF TECHNOLOGICAL ART ALREADY EXISTED TO CHEAPLY UNDERTAKE SUCH PROJECTS WHEREVER THEY WERE NEEDED.

YOU WOULD STILL BE ASTOUNDED BY THE COST, THE TIME, AND THE COMMITMENT THAT WOULD BE NECESSARY BY THE "RICH" NATIONS TO BRING THE PROJECTS INTO FULL OPERATION. AND IT WOULD BE STILL MONTHS AND YEARS LATER BEFORE THEIR BENEFITS REALLY BEGIN TO BE BROADLY FELT AMONG THE PEOPLE LIVING NEAR THEM. IS THIS ANY REASON FOR GIVING UP ON DESALINIZATION, IN ISRAEL, THE MIDDLE EAST, OR ANYWHERE ELSE?

IT IS NOT. BUT IT IS REASON FOR ALL OF US TO REALIZE THAT TIME IS GROWING SHORT AND THAT THE SCOPE OF THE CHALLENGE OF DEVELOPMENT MUST AT LEAST BE ACKNOWLEDGED BY THOSE WHO WILL HAVE TO MEET IT. YET AGAIN THIS YEAR, WE SAW THE PRESIDENT'S FOREIGN AID REQUEST EMASCULATED IN THE CONGRESS. AND WE SAW A GOOD DEAL OF THE HATCHET WORK DONE BY PEOPLE WHO IN THE SAME BREATH DECRIED THE NECESSITY OF OUR INVOLVEMENT IN UNFAMILIAR PARTS OF THE WORLD.

I HAVE NEWS: TO CUT OFF FOREIGN AID, TO LEAVE THE FIELD TO DISORDER AND POVERTY, IS TO INVITE TROUBLE IN UNFAMILIAR PARTS OF THE WORLD. YES, AS POPE PAUL SAID, DEVELOPMENT IS THE NEW NAME FOR PEACE.

AND THIS, AGAIN, IS WHERE THE BUILDERS COME IN. ALL MEN PROFESS TO SEEK PEACE. BUT PEACE IS LIKE A FLOWER -- IT NEEDS FERTILE SOIL IN WHICH TO GROW. (AND THIS IS AS TRUE IN AMERICA AS IT IS IN THE MOST REMOTE MOUNTAIN PROVINCE IN ASIA, AFRICA OR LATIN AMERICA.) PEACE CANNOT, AND WILL NOT GROW, IN THE ROCKS OF

BITTERNESS AND POVERTY, IN THE DRY SANDS OF BACKWARDNESS AND DESPAIR. IT NEEDS THE FERTILE SOIL OF EDUCATION AND FOOD, OF HEALTH AND HOPE.

THE PURSUIT OF PEACE RESEMBLES THE BUILDING OF A GREAT CATHEDRAL. IT IS THE WORK OF GENERATIONS. IN CONCEPT IT REQUIRES A MASTER ARCHITECT; IN EXECUTION, THE LABORS OF MANY.

YES, THE PURSUIT OF PEACE REQUIRES TIME -- BUT WE MUST USE TIME NOT AS A CRUTCH, BUT AS A TOOL. WE MUST USE TIME TO SEE OUR COUNTRY AND THE WORLD AS THEY REALLY ARE. . . TO MEASURE WHAT NEEDS TO BE DONE AND HOW.

AND THEN, AS DR. WEIZMANN SAID, WITHOUT SHOUTS OR TRUMPETS -- WITH ONLY THE REWARDS THAT LIE WITHIN OUR OWN HEARTS -- WE MUST BUILD, BRICK-BY-BRICK, A CATHEDRAL OF PEACE AND JUSTICE AND BROTHERHOOD TO STAND A THOUSAND YEARS.

PROGRAM

RECEPTION RED LACQUER ROOM

DINNER GRAND BALL ROOM

Introduction of Dais Guest Paul Barnes

National Anthems Cantor Wilhelm Silber

Invocation Rabbi Ben-Zion Kaganoff
Past President Chicago Board of Rabbis

DINNER

Opening Remarks Barnett Hodes
General Chairman, Chicago Committee

Welcome Hon. Adlai E. Stevenson III
National Chairman

Toastmaster William Mauldin

Greetings Hon. Avraham Avidar
Consul General of Israel

Hon. Otto Kerner
Governor, Illinois

Hon. Richard J. Daley
Mayor, Chicago

Prof. Michael Feldman
Dean of Feinberg Graduate School
Occupant Philip M. Klutznick
Professorial Chair in
Developmental Biology

Rabbi William Z. Novick
Executive Director

Address Hon. Hubert H. Humphrey
Vice President of the United States

Response Hon. Philip M. Klutznick

Music by The David Mall Ensemble

Palmer House
Chicago, Illinois

Sunday, September 10th
Nineteen hundred sixty-seven

Phil Klutznick - Ethel family
Bill Malden

Joe Kupanet - Lincoln 2 minutes
(Barnet Hodes)

✓ Mayor Daley - David Ben Hurion

✓ Sam Shapiro - Hubert Hodes (Gov Kerner)

✓ Dr Feldman

✓ Rabbi Novick - Gen'l

✓ Consul Gen Avidar

✓ Congressman Yates

✓ " Puchinski

✓ Baseball - Eddie Family White Sox

• Nat'l Point of View of Amer League
• Amer... of View of Nat. League

2 weeks ago tonight
my mother
Developmental
Biology
Cancer Research

... about PHILIP M. KLUTZNICK

AMBASSADOR PHILIP M. KLUTZNICK was born in Kansas City, Missouri in 1907, and educated at the Universities of Kansas and Nebraska. He received his Law Degree from Creighton University in 1929.

A nationally recognized authority on urban planning, he has contributed his talents in this field under five United States presidents, beginning with Franklin Delano Roosevelt.

His service to our nation includes: Member of the Federal Housing Agency from 1942-1943; Commissioner of Federal Public Housing from 1944-1946; during the second World War, his duties included directing a "crash" government building program responsible for 500,000 housing units.

Ambassador Klutznick was President of the company that developed the Park Forest community in Illinois, now a city of 34,000. He later gave of his considerable talents to master-plan the initial development of Israel's new port city in Ashdod, a unique deep-water port on the Mediterranean, which will ultimately have a population of 200,000.

The former Ambassador presently serves on a number of national, regional and local agencies sponsoring urban development. He is currently advisor to the Center on Housing and Planning for the United Nations.

Among his many activities, our honored guest has served with distinction as the International President of B'nai B'rith, General Chairman of the United Jewish Appeal, President of the American Friends of the Hebrew University, Vice-President of the National Jewish Welfare Board, Vice-President of the World Federation of YMHA and Jewish Community Centers, and is a member of the National Board of the American Committee for the Weizmann Institute of Science.

He has been the recipient of honorary degrees from Dropsie College, Creighton University, Hebrew Union College, Jewish Institute of Religion, Wilberforce University and the College of Jewish Studies in Chicago.

Mr. Klutznick is married to the former Ethyl Rickes and they are the parents of four sons and one daughter. He is the author of "This Is Israel" and "No Easy Answers".

The Philip M. Klutznick Professorial Chair in Developmental Biology-Immunology Cancer-will have as its first Head, the Dean of the Feinberg Graduate School at the Weizmann Institute of Science, Dr. Michael Feldman, whose work in the field of cell biology and cancer research, have won him an international scientific reputation. Professor Feldman honors us tonight with his presence.

The establishment of the Philip M. Klutznick Chair, on the occasion of his 60th birthday, will offer an opportunity to scientists, under the direction of Dr. Feldman, to further advance knowledge and research in Developmental Biology.

Dr Kupcinec
+ son.

Abraham Lincoln - 2 minutes - my name

REMARKS

VICE PRESIDENT HUBERT HUMPHREY

WEIZMANN INSTITUTE OF SCIENCE DINNER

CHICAGO, ILLINOIS

SEPTEMBER 10, 1967

He has been interested
by Maya + Phil

✓ Adlai Stevenson III

✓ Bill Maldin

✓ St Gov Sam Shapiro (Otto Kerner)

Mayor Daley - Gov Dr Michael Feldman

Cong Yates
Cong Pucinski

WE ARE HERE TONIGHT TO PAY HONOR TO TWO

MEN OF EXCELLENCE: DR. CHAIM WEIZMANN AND PHILIP
KLUTZNICK.

David Keen
Ben Keen
Richard Daley

DR. WEIZMANN IS NO LONGER WITH US, BUT
HIS SPIRIT LIVES AND GROWS IN THE WEIZMANN INSTITUTE AND,
IN THE STATE OF ISRAEL ITSELF. I DID NOT HAVE THE
PRIVILEGE OF KNOWING DR. WEIZMANN, BUT HIS TRANSCENDENT
GOODNESS AND GREATNESS SHINE THROUGH EVERYTHING I HAVE
HEARD AND READ ABOUT HIM.

National
Point of
View
never longer
for Point
of View
never longer
for Point
of View

AS FOR PHIL KLUTZNICK, I THINK OF HIM NOT
ONLY AS A PUBLIC SERVANT AND A SUPREMELY PUBLIC-SPIRITED
PRIVATE CITIZEN, BUT AS MY GOOD FRIEND.

amb. Klutznick

Phil + Maya - intimidating me
on Baseball!

now PHIL, ~~I know that~~ *you already know that* ONCE YOU GAIN A REPUTATION

AS A PUBLICLY-SPIRITED CITIZEN, THERE IS NO ESCAPING IT.

THIS IS A WARNING: WE WILL BE CALLING ON YOU AGAIN.

~~##~~
DR. WEIZMANN ONCE SAID:

∟ "THE WALLS OF JERICO FELL TO THE SOUND
OF SHOUTS AND TRUMPETS. BUT I HAVE NEVER HEARD OF
WALLS BEING RAISED THAT WAY."

THOSE WORDS TODAY, MORE THAN EVER, SHOULD
HAVE SPECIAL MEANING TO EACH OF US.

∟ FOR IN OUR AMERICA -- AND IN OUR WORLD --
THIS MUST BE THE TIME OF THE BUILDERS.

And for us we
Have a great builder - Phil K. Rutzman.
∟ THIS MUST BE THE TIME OF THOSE WHO SEEK

NEITHER EASY GLORY NOR CUT-RATE SUCCESS, BUT WHO ARE
WILLING TO PAY THE PRICE OF WORK ... AND FRUSTRATION ...
AND OFTENTIME, SELF-SACRIFICE TO BUILD A NATION, AND
A WORLD, WHERE NEIGHBOR MAY LIVE PEACEFULLY WITH NEIGHBOR...

*This is America's commitment and the
living story of Israel. Nation building
is the work of free men.*

WHERE HUMAN DIGNITY IS NOT A SPEECHMAKER'S PHRASE,

BUT A REALITY IN THE DAILY LIFE OF EVERY MAN.

This is the living story of america and israel. nation building is our most urgent business

But, WHAT DOES IT TAKE TO BUILD A NATION?

DOLLARS? FACTORIES? TOOLS AND RESOURCES?

YES, IT TAKES ^{all} THESE THINGS.

BUT THE LESSON OF ISRAEL, AND OF AMERICA, IS

THAT IT TAKES, ABOVE ALL, PEOPLE -- ^{and} PEOPLE, ^{humble} PEOPLE --

PEOPLE WITH RESPECT FOR THEMSELVES AND FOR THEIR

NEIGHBORS, PEOPLE FILLED WITH FAITH AND HOPE AND

BELIEF IN THE FUTURE.

People imbued with indomitable will and courageous perseverance.

~~Today our nationhood is being tested. It is~~

~~being tested in every American community where strife~~

It is BEING TESTED IN EVERY AMERICAN COMMUNITY WHERE STRIFE

AND PAIN HAVE SHATTERED THE CALM OF A SOCIETY GROWN

ACCUSTOMED TO THE LATE, LATE SHOW AND THE REASSURING

HUM OF THE DOW JONES TICKER.

Nation building is not for the weak or the timid. Nor is it without its uncertainties. Today our nationhood is being tested.

It IS BEING TESTED IN THE CHOICES WE
MAKE IN RESPONDING TO THE DISRUPTIVE EVENTS IN
OUR CITY STREETS.

FOR NOW, WHEN THE MANY ARE WELL-FED,
CLOTHED, EDUCATED AND HOUSED AND THE FEW ARE NOT ...
WHEN THE MANY WALK THROUGH OPEN DOORS AND THE FEW ARE
BARRED -- NOW IS A TIME OF TESTING FAR MORE DEMANDING
THAN WHEN THE MANY SOUGHT TO REACH WHAT ONLY THE FEW
HAD ACHIEVED.

Now IS A TIME WHEN IT COULD BE ALL TOO EASY
TO DENY IN OUR OWN HEARTS THE SPIRITUAL AND IDEOLOGICAL
PRECEPTS WHICH HAVE GUIDED US, AND TO SAY: WE ARE NOT
OUR BROTHERS' KEEPERS.

Now IS A TIME WHEN IT WOULD BE ALL TOO EASY TO
FORGET THAT WE SERVE GOD BY SERVING MAN, CREATED IN
HIS IMAGE, BY LOVING OUR NEIGHBOR AS OURSELF, BY "DOING
JUSTLY AND LOVING MERCY AND WALKING HUMBLY" BEFORE OUR MAKER.

M. Cah

↳ BUT WE MUST NOT, AND I HAVE FAITH THAT
WE SHALL NOT.

THERE IS NO MORE REPELLANT WORD IN OUR
VOCABULARY THAN THE WORD "GHETTO." THE VERY SOUND
AND INFERENCE OF IT OFFEND OUR SENSES.

YET WE MUST RECOGNIZE THAT THERE ARE
GHETTOS TODAY IN AMERICA EVERY BIT AS REAL AS THOSE
OF THE PAST IN OTHER PLACES.

↳ AND WITHIN THOSE GHETTOS - ~~WE'VE GROWN~~
~~ACCUSTOMED TO CALLING THEM SLUMS~~ -- LIVE FELLOW
AMERICAN CITIZENS WHOSE WORLD IS SO FAR DISTANT
FROM YOURS AND MINE AS TO BE UNRECOGNIZABLE.

YET UNTIL THOSE AMERICANS CAN STAND IN UNITY
WITH US -- AND WE WITH THEM -- OUR NATION WILL REMAIN
UNBUILT. IT WILL REMAIN ONLY A BLUEPRINT -- ONE MORE
OF HISTORY'S UNCOMPLETED FRAMEWORKS.

HOW ARE WE TO REMOVE FROM THE AMERICAN ENVIRONMENT THE GHETTO AND THE SLUM? HOW ARE WE TO HELP LIFT THE LEFT-OUT FEW INTO THE GROWING, PROSPEROUS MAINSTREAM?

So THIS IS THE WORK FOR BUILDERS, THIS IS THE WORK FOR THOSE IN AMERICA WHO WANT TO BE "WHERE THE ACTION IS." THIS IS THE TASK FOR THOSE WHO LOOK BEYOND THE COUNTRY CLUB VERANDA TO THE NATION WE ARE BUILDING FOR THE 21ST CENTURY.

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WAYS OF DOING THINGS.

We must continue to build a better America.

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EDUCATION.

TRAINING.

DECENT, LOW-COST HOUSING.

CONVENIENT MASS TRANSIT.

HEALTH SERVICES.

PARTICIPATION BY PEOPLE IN THE LIFE OF
THEIR NEIGHBORHOOD.

RESPECT FOR EVERY FELLOW CITIZEN.

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Lawson

AND NOW IS THE TIME TO GET ON WITH IT.

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THIS NUCLEAR AGE, ALL THE INDUSTRIALIZED NATIONS OF THE
WORLD -- REGARDLESS OF IDEOLOGY -- WILL HAVE TO MOUNT
A FAR GREATER EFFORT IN INTERNATIONAL NATION-BUILDING
THAN THEY DO TODAY.

IF OUR RICH AND POWERFUL NATION IS CHALLENGED BY
THE GAP THAT STILL EXISTS WITHIN OUR SOCIETY HERE AT
HOME, THE INDUSTRIALIZED WORLD IN GENERAL IS CHALLENGED FAR
MORE BY THE SICKENING GAP THAT DIVIDES IT FROM THE
TWO-THIRDS OF THE WORLD'S PEOPLE WHO LIVE HUNGRY,
DESPERATE AND READY TO TURN TO ANYONE WHO OFFERS FOOD,
HOPE, AND ANSWERS.

Yet in that same middle east
we see a noble example of
nation building by men and women
who in the spirit of our American
forefathers have pledged "their lives,
their fortunes, and sacred honor"
to the creation and defense of
a free and independent Israel. ←

Today the ~~achievements~~ story of Israel
inspires millions of people
all over the world. Israel
in peace and war commands
respect. ~~and acclaim~~ Yet
Israel knows, as her neighbors
~~must~~ ^{should} know, that the hope of
a better life in peace and freedom
requires regional cooperation
and massive development of
all the resources of the area.

AND IF OUR AMERICAN INGENUITY IS TESTED IN MEETING
OUT DOMESTIC TRIALS, IT IS ALL THE MORE TESTED IN THE
TASK OF PEACEFUL DEVELOPMENT AROUND THE WORLD.

I NEED POINT NO FURTHER THAN THE MIDDLE EAST
TO BRING CLEARLY INTO FOCUS THE SEETHING TURMOIL

THAT CAN STEM FROM SOCIETIES OF POVERTY -

*victimised by
fear, suspicion, fed by ignorance and despair.*
I NEED POINT NO FURTHER THAN THE MIDDLE

EAST TO DEMONSTRATE THE URGENT NEED FOR THE APPLICATION
OF THE ADVANCED KNOWLEDGE AND TECHNOLOGY WE AND OTHERS
POSSESS, IN THE CAUSE OF PEACE AND PEACEFUL DEVELOPMENT.

THE MIDDLE EAST NEEDS WATER -- AND WHAT IS MORE
A SYMBOL OF PEACE AND LIFE? - *LBS - statement on desalination*
Superior

FOR THE PAST THREE YEARS OUR GOVERNMENT, AND
THE GOVERNMENT OF ISRAEL, HAVE BEEN WORKING TOGETHER IN
PLANNING FOR A MASSIVE INSTALLATION WHICH WOULD USE
NUCLEAR ENERGY TO DESALT SEA WATER. RIGHT NOW WE ARE
CONCERNED WITH THE PRACTICALITY AND COST OF A PLANT

*It was at a Weitzman Institute dinner 3 years
ago that President Johnson proposed a desalination*



THE

Denver Hilton

Denver 2, Colorado

This plan and effort was outlined by President Johnson at a luncheon at the Willamson Institute Denver 2 days ago

As President Johnson said on June 19:

He said

"If the nations of the Middle East will turn toward the works of peace, they can count with confidence upon the friendship and help of all the people of the United States ... we here will do our share ... and do more ... to see that the peaceful promise of nuclear energy is applied to the critical problem of desalting water and helping to make the deserts bloom."

Our country is committed -- and we here reiterate that commitment; today -- to a peace that is based on five principles:

1. the recognized right of national life;
2. justice for the refugees;
3. innocent maritime passage;
4. limits on the wasteful and destructive arms race;
5. political independence and territorial integrity for all."

Remarks of President Johnson

WHICH WOULD PRODUCE 100 MILLION GALLONS A DAY OF
DESALTED WATER AND 300 MEGAWATTS OF ELECTRIC POWER.
OTHER STUDIES ARE UNDERWAY FOR APPLICATION IN OTHER
PARTS OF THE WORLD.

← TWO EMINENT AMERICANS -- PRESIDENT EISENHOWER
AND ADMIRAL ^{Straw} STRAUSS -- HAVE PUT FORWARD ANOTHER SUCH
PROPOSAL IN THE SAME SPIRIT. THIS PROPOSAL, AND OTHERS
LIKE IT WHICH MIGHT CONTRIBUTE TO DEVELOPMENT IN THE
MIDDLE EAST AND ELSEWHERE, ARE RECEIVING CAREFUL
ATTENTION WITHIN OUR GOVERNMENT.

UN I USE THE MIDDLE EAST, AND ~~the~~ the
DESALINIZATION OF WATER, AS EXAMPLES OF THE CHALLENGES --
AND OF THE HARD, PRACTICAL WORK ~~WHICH WILL BE NEEDED~~
~~TO MEET THEM~~ WHICH LIE AHEAD.

ASSUME, FOR INSTANCE, THAT THE ULTIMATE IN
REGIONAL COOPERATION MIGHT BE ACHIEVED -- YES, EVEN IN
THE MIDDLE EAST. - ~~and Regional Cooperation~~
~~for Regional Development are~~

ASSUME THAT THE ULTIMATE IN PRIVATE-SECTOR PARTICIPATION MIGHT BE OBTAINED.

THEN ASSUME THAT THE STATE OF TECHNOLOGICAL ART ALREADY EXISTED TO ~~CONSIDER~~ ^{economically} UNDERTAKE SUCH PROJECTS WHEREVER THEY WERE NEEDED.

YOU WOULD STILL BE ASTOUNDED BY THE COST, THE TIME, AND THE COMMITMENT THAT WOULD BE NECESSARY BY THE "RICH" NATIONS TO BRING THE PROJECTS INTO FULL OPERATION. AND IT WOULD ~~TAKE~~ ^{take many} MONTHS AND YEARS ~~BEFORE~~ BEFORE THEIR BENEFITS REALLY BEGAN TO BE BROADLY FELT AMONG THE PEOPLE LIVING NEAR THEM.

IS THIS ANY REASON FOR GIVING UP ON DESALINIZATION, IN ISRAEL, THE MIDDLE EAST, OR ANYWHERE ELSE?

IT IS NOT, BUT IT IS REASON FOR ALL OF US TO REALIZE THAT TIME IS GROWING SHORT AND THAT THE SCOPE

OF THE CHALLENGE OF DEVELOPMENT MUST ~~AT LEAST~~ BE
ACKNOWLEDGED BY THOSE WHO WILL HAVE TO MEET IT.

A YEAR AGO I PROPOSED, IN A COMMENCEMENT
ADDRESS, A DOUBLING OF OUR PRESENT FOREIGN AID PROGRAM.
THE NEWSPAPER CLIPPINGS CAME BACK WITH ONE NEGATIVE
COMMENT AFTER ANOTHER.

FOREIGN AID WAS LESS THAN PERFECT. THERE
HAD BEEN FAILURES. WE RECEIVED NO GRATITUDE. A
GRANDIOSE PROPOSAL LIKE THIS WAS ALL YOU COULD EXPECT
FROM HUMPHREY.

YET I FOUND NOT ONE EDITORIAL COMMENT WHICH
PROPOSED AN ALTERNATIVE TO FOREIGN AID. THERE IS NONE.

yet AGAIN THIS YEAR, WE SAW THE PRESIDENT'S FOREIGN
AID REQUEST EMASCULATED IN THE CONGRESS. AND WE SAW
A GOOD DEAL OF THE HATCHET WORK DONE BY PEOPLE WHO IN
THE SAME BREATH DECRIED THE NECESSITY OF OUR INVOLVEMENT
IN UNFAMILIAR PARTS OF THE WORLD.

~~I HAVE NEWS.~~ TO CUT OFF FOREIGN AID, TO
LEAVE THE FIELD TO DISORDER AND POVERTY, IS TO INVITE
TROUBLE IN UNFAMILIAR PARTS OF THE WORLD.

YES, AS POPE PAUL SAID, DEVELOPMENT IS THE
NEW NAME FOR PEACE. *- Without development there is no peace.*

AND THIS, AGAIN, IS WHERE THE BUILDERS COME IN.

ALL MEN PROFESS TO SEEK PEACE. BUT PEACE IS LIKE
A FLOWER -- IT NEEDS FERTILE SOIL IN WHICH TO GROW.

(AND THIS IS AS TRUE IN AMERICA AS IT IS IN THE MOST
REMOTE MOUNTAIN PROVINCE IN ASIA, AFRICA OR LATIN AMERICA.)

PEACE CANNOT, AND WILL NOT GROW, IN THE ROCKS
OF BITTERNESS AND POVERTY, IN THE DRY SANDS OF

BACKWARDNESS AND DESPAIR. IT NEEDS THE FERTILE SOIL

OF EDUCATION AND FOOD, OF HEALTH AND HOPE.

*and it needs the
fearless guardian*

THE PURSUIT OF PEACE RESEMBLES THE BUILDING OF
A GREAT CATHEDRAL. IT IS THE WORK OF GENERATIONS.

IN CONCEPT IT REQUIRES A MASTER ARCHITECT;
IN EXECUTION, THE LABORS OF MANY.

YES, THE PURSUIT OF PEACE REQUIRES TIME --
BUT WE MUST USE TIME NOT AS A CRUTCH, BUT AS A TOOL.

WE MUST USE TIME TO SEE OUR COUNTRY AND THE
WORLD AS THEY REALLY ARE ... TO MEASURE WHAT NEEDS
TO BE DONE AND HOW *and then to do it.*

AND THEN, AS DR. WEIZMANN SAID, WITHOUT
SHOUTS OR TRUMPETS -- WITH ONLY THE REWARDS THAT LIE
WITHIN OUR OWN HEARTS -- WE MUST BUILD, BRICK-BY-BRICK,
A CATHEDRAL OF PEACE AND JUSTICE AND BROTHERHOOD TO
STAND A THOUSAND YEARS.

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