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VICE PRESIDENT HUBERT HUMPHREY
STATE OF ISRAEL BOND ORGANIZATION
1968 INTERNATIONAL INAUGURAL CONFERENCE AND
DINNER OF WELCOME TO AMBASSADOR RABIN
MIAMI, FLORIDA
MARCH 2, 1968

LET ME BEGIN BY JOINING YOU IN WELCOMING AMBASSADOR RABIN AND HIS FAMILY.

WE HAVE COME TO EXPECT A DAZZLING VARIETY OF ACCOMPLISHMENTS FROM ISRAEL'S LEADERS.

AMBASSADOR RABIN IS FULLY IN THIS TRADITION.

"AMBASSADOR" IS ONLY THE LATEST OF THE TITLES HE WEARS WITH HONOR. HE HAS LONG BEEN KNOWN AS RAV ALUF RABIN - MAJOR GENERAL RABIN, FOR THOSE OF YOU WHO DON'T KNOW HEBREW AS WELL AS I.

I AM ALSO TOLD THAT LAST JUNE, SHORTLY AFTER THE SIX DAY WAR, THE HEBREW UNIVERSITY OF JERUSALEM BESTOWED ON HIM THE DEGREE OF HONORARY DOCTOR OF PHILOSOPHY. THAT IS AN EXTRAORDINARY WAY OF RECOGNIZING THE ACHIEVEMENTS OF A MAN WHO, OUT OF NECESSITY AND LOVE OF PEACE, BECOMES A SOLDIER FOR HIS COUNTRY. IT SAYS SCMETHING ABOUT BOTH THE MAN AND HIS NATION.

DR. RABIN, YOU KNOW, SOUGHT THE CAREER OF A PIONEER FARMER. HISTORY DIVERTED HIM.

IT IS THE SIGN OF A GREAT NATION THAT IT PRODUCES MEN WHO CAN AND ARE READY TO

ADJUST THEIR LIVES TO MEET THE CHANGING IMPERATIVES OF THE TIMES.

I THINK WE IN THE UNITED STATES UNDERSTAND AND APPRECIATE MEN LIKE AMBASSADOR RABIN.

AND HE IS AFTER ALL NOT SO REMOTE A STRANGER TO US, SINCE HIS FATHER CAME FROM

CHICAGO.

THERE MAY BE SOME KIND OF A LESSON HERE FOR THOSE OF YOU WHO ARE CONSIDERING ALIYAH.

IF YOU SETTLE IN ISRAEL, YOU CAN'T BE SURE THAT YOUR SON WILL RETURN HERE AS

AUBASSADOR...OR THAT YOUR DAUGHTER WILL BECOME A FOREIGN MINISTER...BUT IT'S SOMETHING TO THINK ABOUT.

WE ARE HERE, OF COURSE, FOR AN ADDITIONAL REASON --- TO CELEBRATE THE 20TH ANNIVERSARY OF ISRAEL'S BIRTH...TWENTY YEARS FULL OF DANGER AND OPPORTUNITY DURING WHICH A NEW COUNTRY, WITH YOUR HELP, HAS GROWN TO VIGOROUS MATURITY AND TAKEN ITS PLACE AMONG THE FAMILY OF NATIONS.

ISRAEL HAS SUCCESSFULLY MET ITS CHALLENGE AND MADE THE MOST OF ITS OPPORTUNITIES.

BUT IT HAS DONE HORE. IT HAS DEMONSTRATED THAT THE RAW FUEL OF NATIONALISM, THE TURBULENT LIFE-FORCE OF OUR TIMES, CAN BE CONVERTED INTO ENERGY FOR GROWTH, AND HUMAN ENRICHMENT.

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OF THE HISTORIC CHANGES IN INTERNATIONAL RELATIONSHIPS THAT HAVE TAKEN PLACE SINCE
THE END OF WORLD WAR II, NONE HAS HAD GREATER IMPACT THAN THE RISE OF NATIONAL CONSCIOUSNESS, PARTICULARLY IN ASIA, AFRICA AND LATIN AMERICA.

WE WILL BE LIVING WITH THE EFFECTS OF THAT NATIONALIST UPSURGE FOR MANY GENERATIONS.

IT CAN MEAN WASTEFUL PRIDE AND VAINGLORIOUS MONUMENTS, OR IT CAN MEAN DETERMINED, SELF-CONFIDENT PROGRESS.

IT CAN MEAN SQUANDERED OPPORTUNITY OR ENRICHMENT OR PROUD HERITAGES.

IT IS AN IRRESISTIBLE TIDE WHICH CAN EITHER DROWN OR ELSE RAISE ALL MANKIND TO NEW HEIGHTS OF HUMAN FREEDOM.

THE GLORIOUS ACHIEVEMENTS OF ISRAELI NATIONALISM ARE FULLY WORTHY OF THE ANCIENT HERITAGE AND THE RECENT MARTYRDOM THAT SPAWNED IT. AND IT IS AN EXAMPLE TO ALL OTHER NEW NATION-STATES.

THERE IS, OF COURSE, SOMETHING SPECIAL AND UNIQUE ABOUT ISRAELI NATIONALISM. ALTHOUGH ISRAEL IS A NEW NATION IN THE MCDERN SENSE — A POLITICALLY SOVEREIGN, TERRITORIALLY ESTABLISHED NATION—STATE — IT HAS BEEN A LIVING ENTITY FOR OVER TWO MILLENIA.

AND MODERN ISRAEL WAS FOUNDED 20 YEARS AGO ON A UNIQUE HISTORICAL AND MORAL HERITAGE —
AN IDEALISM, THAT SEEKS PERSONAL FREEDOM, PEACE AND SOCIAL JUSTICE...AN INDESTRUCT—
IBLE IDEALISM FORTIFIED BY THE STRENGTH AND RESILIENCY OF AN INDESTRUCTIBLE PRAGMATISM.

IT IS A HERITAGE WHICH MAKES NATIONHOOD MORE THAN STATEHOOD. AS ISRAEL'S FOREIGN
MINISTER SAID IN HIS HERBERT SAMUEL LECTURE IN 1959, "IN OUR CONCEPT OF NATIONALISM
THE STATE WAS NEVER AN END IN ITSELF. IT WAS ALWAYS ENVISAGED AS A WINDOW LOOKING
OUT ON A NEW VISION OF SOCIETY AND CULTURE."

THAT NEW VISION IS BUT A HEIGHTENED EXPRESSION OF THE VISION OF NEWLY-FREE PEOPLES EVERYWHERE TODAY. AND ISRAEL'S SUCCESS IN PURSUING IT IS A BRILLIANT EXAMPLE TO ALL OTHER NEW NATION-STATES.

THE MOST IMPORTANT PART OF ISRAEL'S EXAMPLE IS AN OPERATING DEMOCRACY...AN UNDER-LYING ACHIEVEMENT WITHOUT WHICH THERE IS LITTLE ELSE WORTH DOING IN HUMAN TERMS.

THE SECOND REQUISITE OF SUCCESSFUL NATION-BUILDING - ONE WITHOUT WHICH DEMOCRACY CANNOT SURVIVE -- IS STEADY ECONOMIC, SOCIAL AND CULTURAL GROWTH.

TWENTY YEARS AGO, ISRAEL MEANT THE HOMELESS AND THE DISPLACED. IT MEANT SURVIVAL AND SHELTER, UNEMPLOYMENT AND SEVERE AUSTERITY...HOPE AND LITTLE ELSE.

TODAY ISRAEL HAS A STANDARD OF LIVING COMPARABLE TO THAT OF MANY OLDER COUNTRIES.

TODAY ISRAEL MEANS ELECTRIC POWER, IRRIGATION, TRANSPORTATION, PIPELINES, INDUSTRIAL PRODUCTION, EXPORTS...NEARLY A MILLION PEOPLE ON THE JOB.

MORE THAN 630 THOUSAND PERMANENT HOUSING UNITS HAVE BEEN CONSTRUCTED. ISRAEL NOW SUPPLIES OVER THREE QUARTERS OF ITS OWN FOOD REQUIREMENTS.

IN 1951, EXPORTS AMOUNTED TO 70 MILLION DOLLARS: LAST YEAR THEY REACHED 940 MILLION DOLLARS.

THESE ARE ENORMOUS ACHIEVEMENTS BY ANY STANDARD.

THEY ARE ALL THE GREATER IN A NATION THAT STARTED OUT TWO SHORT DECADES AGO WITH FEW RESOURCES IN ITS OWN LAND AND A POPULATION OF SLIGHTLY MORE THAN HALF MILLION.

THEY ARE MAGNIFICENT WHEN YOU ADD IN THE HUMAN ACHIEVEMENT OF HOUSING, EDUCATING AND EMPLOYING A MILLION AND A HALF NEW IMMIGRANTS, MOST OF THEM DESTITUTE.

YOUR SHARE IN THAT TRANSFORMATION --- IN HELPING TO LAY THE ECONOMIC FOUNDATION FOR ISRAEL'S HAPPIER FUTURE --- HAS BEEN, QUITE LITERALLY, A UNIQUE PRIVILEGE. I CONGRATULATE YOU AND I ENVY YOU.

THERE IS STILL MORE TO ISRAEL'S NATIONAL ACHIEVEMENT. FOR WHILE THE MAGNIFICENT WORK OF CONSTRUCTION WENT ON, ISRAEL FOUND ITSELF COMPELLED TO DIVERT SUBSTANTIAL RESOURCES OF MANPOWER AND MATERIAL TO DEFENSE.

WE HAVE FOUND, IN OUR TROUBLED WORLD, THAT EVEN THE NOBLEST IDEALS OF DEMOCRACY AND HUMAN WELFARE HAVE TO BE DEFENDED, SOMETIMES AT A HIGH PRICE.

AGGRESSION CAN HAPPEN.

AND ISRAEL, I THINK, UNDERSTANDS THAT THE CAUSE OF FREEDOM AND SELF-DETERMINATION
IMPOSES A DUTY ON THE STRONG TO HELP THE WEAK RESIST AGGRESSION -- LEST THAT AGGRESSION SPREAD AND THREATEN A FAR WIDER CONFLICT INVOLVING STRONG AND WEAK, RICH AND POOR ALIKE.

FOR THE LESSON OF OUR TIME IS SURELY THIS:

WHEN THE BELL TOLLS IN ASIA OR IN THE MIDDLE EAST OR ANYWHERE ELSE IN THE WORLD, ASK NOT FOR WHOM THE BELL TOLLS: IT TOLLS FOR ALL OF US.

FRANCE DUG IN BEHIND THE MAGINOT LINE ONLY TO BE OVERRUN BY NAZI TANKS.

ENGLAND DUG IN BEHIND THE ENGLISH CHANNEL. ONLY TO BE DEVASTATED FROM THE SKY.

RUSSIA FOUND TEMPORARY SOLACE IN A STALIN-HITLER PACT ONLY TO FIND GERMAN BATTALIONS TEARING THROUGH THAT PIECE OF PAPER TO ASSAIL LENINGRAD.

AND IN THE UNITED STATES, THERE WERE THOSE WHO ADVOCATED A FORTRESS AMERICA, A WITH-DRAWAL OF THE UNITED STATES TO ITS TERRITORIAL BORDER, ARMING ITSELF TO THE TEETH AGAINST THE DAY WHEN OUR SOIL WOULD BE INVADED.

THE NOTION THAT A NATION CAN LIVE AS AN ISLAND IS A DELUSION. IT IS AN INVITATION TO DESTRUCTION. IT IS A CHEAP BUY THAT, IN THE LONG RUN IS A MOST COSTLY DEAL.

AND SINCE WORLD WAR II WE HAVE LEARNED THAT LESSON -- OR AT LEAST I THOUGHT SO.

FOR PEACE ANYWHERE MEANS MORE THAN THE CONTINUATION OF AN UNCERTAIN CEASE-FIRE.

IT MEANS A DECISION TO RENOUNCE THE USE OF FORCE BY ALL SIDES, FOREVER...IN EXCHANGE FOR PEACEFUL COMPETITION AND COOPERATION. LET NONE OF US FORGET THAT IDEAL, LEST WE ACQUIESCE TO A WORLD OF CONSTANT PERIL.

A STABLE PEACE CANNOT BE BUILT IN THE MIDDLE EAST SIMPLY BY RECREATING THE SITUATION THAT EXISTED BEFORE HOSTILITIES BEGAN ON JUNE 5 THAT, AS AMBASSADOR GOLDBERG HAS SAID, WOULD BE "NOT A PRESCRIPTION FOR PEACE BUT FOR RENEWED HOSTILITIES."

THE FIVE PRINCIPLES ON WHICH A DURABLE PEACE IN THE MIDDLE EAST CAN BE BUILT ARE STILL THE SAME, WE BELIEVE, AS WHEN THEY WERE STATED BY PRESIDENT JOHNSON ON JUNE 19:

<sup>&</sup>quot;FIRST, THE RECOGNIZED RIGHT OF NATIONAL LIFE.

<sup>&</sup>quot;SECOND, JUSTICE FOR THE REFUGEES.

<sup>&</sup>quot;THIRD, INNOCENT MARITIME PASSAGE.

<sup>&</sup>quot;FOURTH, LIMITS ON THE WASTEFUL AND DESTRUCTIVE ARMS RACE.

<sup>&</sup>quot;AND FIFTH, POLITICAL INDEPENDENCE AND TERRITORIAL INTEGRITY FOR ALL."

SUCH A PEACE COULD BE THE HOPE NOT JUST OF ONE NATION IN THE MIDDLE EAST BUT OF ALL.

IT WOULD MAKE THE DIFFERENCE BETWEEN PEOPLE PROGRESSING IN CONFIDENCE...AND NATIONS

DRAINING THEIR STRENGTH IN THE EVER-PRESENT FEAR OF WAR.

THE UNITED STATES WORKED HARD IN THE UNITED NATIONS LAST FALL SO THAT THE NATIONS OF THE MIDDLE EAST MIGHT HAVE THE OPPORTUNITY TO ESTABLISH A REAL PEACE — NOT JUST THE ILLUSORY CALM THAT SLOGANS AND HALF MEASURES PRODUCE. THE SAME DETERMINATION TO ACHIEVE REAL PEACE, AND NOT AN UNEASY, VOLATILE CHARADE, LAY BEHIND PRESIDENT JOHNSON'S SAN ANTONIO SPEECH ON VIETNAM.

NO ONE SAYS PEACE WILL COME EASILY - ANYWHERE. IT REQUIRES PERSISTENCE AND PATIENCE...COMPASSION AND COMPROMISE...THE AGONIES OF RISK AND DECISION.

BUT THE WORLD COMMUNITY HAS POINTED A WAY TO PEACE IN THE MIDDLE EAST. IT HAS OFFERED TO HELP, AND THE UNITED STATES WILL BE IN THE FRONT RANKS WHEN HELP IS NEEDED.

STILL, PEACE CAN ONLY GROW FROM THE HEARTS OF THE PEOPLE WHON IT WILL BLESS. IT IS THEIR OBLIGATION TO TURN OPPORTUNITY TO SUCCESS.

IF THE PEACE IS WON, THE BONDS YOU BUY TODAY WILL TURN OUT TO BE NOT SIMPLY BONDS FOR ISRAEL BUT BONDS FOR THE MIDDLE EAST. I AM SURE THAT EVERYONE IN THIS ROOM WOULD PREFER TO HAVE IT THAT WAY.

FINALLY, LET ME MENTION AN ASPECT OF ISRAEL'S NATIONAL ACHIEVEMENT THAT ROUNDS OUT ITS SUCCESS AT HOME - ITS CONTRIBUTION TO THE COMMON WELFARE OF NATIONS.

WHILE ISRAEL IS THE SPECIAL ACCOMPLISHMENT OF SPECIAL PEOPLE, ITS DEVELOPMENT NEVERTHELESS OWES MUCH TO SUPPORTERS AND FRIENDS THROUGHOUT THE WORLD, JEWS AND NON-JEWS ALIKE.

ITS ESTABLISHMENT, ITS GROWTH, ITS BURVIVAL, ITS HOPES FOR THE FUTURE, HAVE BEEN TO A CONSIDERABLE DEGREE THE PRODUCT OF INTERNATIONAL CONCERN.

TODAY, ISRAEL IS REPAYING ITS DEBT AND FULFILLING ITS NATIONAL COMMITMENT TO HUMANITY AS NO NEW NATION HAS EVER DONE. MORE THAN 80 NATIONS IN ASIA, AFRICA AND LATIN AMERICA HAVE ALREADY BENEFITTED FROM ISRAELI PROGRAMS OF TECHNICAL ASSISTANCE AND GUIDANCE.

THE WORLD TODAY IS URGENTLY SEEKING EFFECTIVE WAYS OF GIVING AND RECEIVING HELP THAT CAN CLOSE THE HAZARDOUS GAP BETWEEN RICH AND POOR...BETWEEN IGNORANCE AND KNOWLEDGE...BETWEEN PRIVILEGE AND DEPRIVATION.

THE RELATIONSHIP BETWEEN GIVER AND RECEIVER IS A DIFFICULT ONE. BUT ISRAEL IS SHOWING US THAT THE SOUNDEST RELATIONSHIP AMONG NATIONS IS NOT GIVING AND RECEIVING BUT SHARING -- TAKING AS ONE MUST BECAUSE OF NEED AND GIVING AS ONE CAN BECAUSE OF DUTY.

FOR AS THE OLD TESTAMENT SAYS, "EVERYONE SHALL GIVE AS HE IS ABLE, ACCORDING TO THE BLESSING OF THE LORD THY GOD, WHICH HE HATH GIVEN THEE."

ISRAEL'S HISTORIC QUEST IS ONE AMERICANS FULLY SHARE.

FOR AS WE TOO APPROACH AN ANNIVERSARY -- NOT OUR TWENTIETH BUT OUR TWO HUNDREDTH -- WE FIND OURSELVES STILL DEEPLY ENGAGED IN THE WORK OF NATION-BUILDING.

THE VISION OF A SOCIETY IN WHICH PEOPLE CAN ACHIEVE THEIR FULL HUMANITY IS

AMERICA'S HISTORIC GOAL AS WELL AS ISRAEL'S. IT IS A GOAL WE HAVE YET TO ACHIEVE,

BUT ONE THAT IS CLOSER AND SHINES MORE BRILLIANTLY TODAY THAN EVER BEFORE.

NATION-BUILDING IN AMERICA TODAY MEANS SECURING FULL AND EQUAL OPPORTUNITY FOR EVERY AMERICAN CITIZEN --- NOT JUST IN LAW BUT IN FACT.

IT MEANS ACHIEVING EQUAL OPPORTUNITY IN EDUCATION...IN EMPLOYMENT..IN HOUSING...IN EVERY ASPECT OF AMERICAN LIFE.

IT MEANS GUARANTEEING FULL PROTECTION OF THE LAW TO EVERY CITIZEN IN EVERY NEIGHBOR-HOOD.

IT MEANS MAKING OUR CITIES SAFE AND CLEAN, OUR RURAL AREAS PROSPEROUS.

IT MEANS KEEPING AMERICA IN THE FRONT RANKS OF THE STRUGGLE FOR HUMAN FREEDOM...
STILL YOUNG...AS IT MOVES INTO ITS THIRD CENTURY OF NATIONHOOD.

AND IT MEANS AN ACTIVE, POSITIVE, DETERMINED, COMPASSIONATE ROLE IN WORLD AFFAIRS.

FOR WE KNOW, AS ISRAEL KNOWS, THAT THE PEACE MANKIND SEEKS TODAY CAN BE BUILT ONLY ON NATIONAL INDEPENDENCE IN A FRAMEWORK OF INTERNATIONAL INTERDEPENDENCE.

IT CAN HAPPEN ONLY WHEN THERE IS SECURITY FOR ALL PEOPLE IN THEIR OWN COMMUNITIES AND COUNTRIES, AND SECURITY FOR ALL NATIONS IN THE WORLD.

AS PRESIDENT TRUMAN SAID, "IF ANY NATION WOULD KEEP SECURITY FOR ITSELF, IT MUST BE READY AND WILLING TO SHARE SECURITY WITH ALL. THAT IS THE PRICE WHICH EACH NATION WILL HAVE TO PAY FOR WORLD PEACE.."

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REMARKS

VICE PRESIDENT HUBERT HUMPHREY

STATE OF ISRAEL BOND ORGANIZATION

1968 INTERNATIONAL INAUGURAL CONFERENCE AND

DINNER OF WELCOME TO AMBASSADOR RABIN

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MARCH 2, 1968

Primi Minister

Let me begin by joining you in welcoming Ambassador

Rabin and his family

We have come to expect a dazzling variety of accomplishments from Israel's leaders. Ambassador Rabin is fully in this tradition.

"Ambassador" is only the latest of the titles he wears with honor. He has long been known as Rav Aluf Rabin --Major General Rabin, for those of you who don't know
Hebrew as well as I.

I am also told that last June, shortly after the Six Day War, the Hebrew University of Jerusalem bestowed on him the degree of Honorary Doctor of Philosophy. That is an extraordinary way of recognizing the achievements of a man who, out of necessity and love of peace, becomes a soldier for his country. It says something about both the man and his nation.

Dr. Rabin, you know, sought the career of a pioneer farmer. History diverted him. It is the sign of a great nation that it produces men who can and are ready to adjust their lives to meet the changing imperatives of the times.

men like Ambassador Rabin. And he is after all not so remote a stranger to us, since his father came from Chicago.

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nen live Amidessador, Kabin. Ang Ire is eller all am se remote

A STATEMENT TO ALS, SINCE INS WELL STATEMENT OF A COLD

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There may be some kind of a lesson here for those If you settle in of you who are considering aliyah. Israel, you can't be sure that your son will return here as ambassador...or that your daughter will become a foreign minister...but it's something to think about, He old ou We are here, of course, for an additional reason to celebrate the 20th anniversary of Israel's birth... twenty years full of danger and opportunity during which a new country, with your help, has grown to vigorous maturity and taken its place among the family of nations Israel has successfully met its challenge and made the most of its opportunities. L But it has done more It has demonstrated that the raw fuel of nationalism\_the turbulent life-force of our times can be converted into energy for growth, and human enrichment,

## nationalism - not mounism!

Of the historic changes in international relationships that have taken place since the end of World War II, none has had greater impact than the rise of national consciousness, particularly in Asia, Africa and Latin America.

We will be living with the effects of that nationalist upsurge for many generations.

or it can mean determined, self-confident progress.

It can mean squandered opportunity or enrichment of proud heritages.

It is an irresistable tide which can either drown or else raise all mankind to new heights of human freedom.

The glorious achievements of Israeli nationalism are fully worthy of the ancient heritage and the recent martyrdom that spawned it. And it is an example to all other new nation-states.



## National Tremsopment & the story of Server!

There is, of course, something special and unique about Israeli nationalism. Although Israel is a new nation in the modern sense -- a politically sovereign, territorially established nation-state -- it has been a living entity for over two millenia.

And modern Israel was founded 20 years ago on a unique historical and moral heritage -- an idealism, that seeks personal freedom, peace and social justice. I an indestructible idealism fortified by the strength and resiliency of an indestructible pragmatism.

It is a heritage which makes nationhood more than statehood. As Israel's Foreign Minister said in his Herbert Samuel Lecture in 1059, In our concept of nationalism,

the state was never an end in itself. It was always envisaged as a window looking out on a new vision of society and culture."

That new vision is but a heightened expression of the vision of newly-free peoples everywhere today. And Israel's success in pursuing it is a brilliant example to all other new nation-states.

The most important part of Israel's example is an operating democracy...an underlying achievement without which there is little else worth doing in human terms.

The second requisite of successful nation-building one without which democracy cannot survive—is steady

lere again breel inspires is;

Twenty years ago, Israel meant the homeless and the displaced. It meant survival and shelter, unemployment and severe austerity...hope and little else.

Today Israel has a standard of living comparable to that of many older whiles.

Today Israel means electric power, irrigation,

transportation, pipelines, industrial production, exports...

nearly a million people on the job\_ Working and building

More than 630 thousand permanent housing units

have been constructed. Israel now supplies over three

quarters of its own food requirements! Fantactic achievement

In 1951, exports amounted to 70 million dollars; last year they reached 940 million dollars.

These are enormous achievements by any standard.

They are all the greater in a nation that started out two short decades ago with few resources in its own land and

a population of a scant half-million.

They are magnificent when you add in the human achievement of housing, educating and employing a million and a half new immigrants, most of them destitute. Your share in that transformation -- in helping to

lay the economic foundation for Israel's happier future -has been, quite literally, a unique privilege. I congratulate you and I envy you. Nation Bulli

There is still more to Israel's national achievement For while the magnificent work of construction went on, Israel found itself compelled to divert substantial resources of manpower and material to defense.

We have found, in our troubled world, that even the noblest ideals of democracy and human welfare have to be defended, sometimes at a high price,

Aggression can happen. House and

that And Israel, I think, understands the cause of freedom and self-determination imposes a duty on the strong to help the weak resist aggression -- lest that aggression spread and threaten a far wider conflict involving strong and weak, rich and poor alike. For the lesson of our time is surely this: When the bell tolls in Asia or in the Middle East or anywhere else in the world, ask not for whom the bell tolls; it tolls for all of us. Lit is our responsibility -- along with that of others -to promote peace and freedom. troubled times, it is tempting to withdraw, to retreat behind the walls of some private physical or psychological fortress.

When Fascism began to move aggressively in Europe, the great free nations wept -- and withdrew.

L France dug in behind the Maginot Line only to be overrun by Nazi tanks.

Lengland dug in behind the English Channel only to be devastated from the sky.

Russia found temporary solace in a Stalin-Hitler Pact only to find the battalions tearing through that piece of paper to assail Leningrad.

And in the United States, there were those who advocated a Fortress America, a withdrawal of the United States to its territorial border, arming itself to the teeth against the day when our soil would be invaded.

The notion that a nation can live as an island is a delusion. It is an invitation to destruction. It is a cheap buy that, in the long run, is a most costly deal.

And since World War II we have learned that lesson -- or at least I thought so.

For peace anywhere means more than the continuation an uncertain cease-fire.

It means a decision to renounce the use of force by all sides, forever...in exchange for peaceful competition and cooperation. Let none of us forget that ideal, lest we acquiesce to a world of constant peril.

A stable peace cannot be built in the Middle East simply re-creating the situation that existed before hostilities began on June 5. That, as Ambassador Goldberg has said, would be "not a prescription for peace but for renewed hostilities."

The five principles on which a durable peace in the Middle East can be built are still the same, we believe, as when they were stated by President Johnson on June 19:19

HirlRakin

"First, the recognized right of national life. "Second, justice for the refugees.

'Third, innocent maritime passage.

"Fourth, limits on the wasteful and destructive arms race.

"And fifth, political independence and territorial integrity

for all."

Such a peace could be the hope not just of one nation in the Middle East but of all. It would make the difference between people progressing in confidence...and nations draining their strength in the ever-present fear of war.

The United States worked hard in the United Nations last fall so that the nations of the Middle East might have the opportunity to establish a real peace -- not just the illusory calm that slogans and half measuresproduce. same determination to achieve real peace, and not an uneasy, volatile charade, lay behind President Johnson's San Antonio speech on Vietnam

No one says peace will come easily -- anywhere.

It requires persistence and patience...compassion and compromise...the agonies of risk and decision.

But the world community has pointed a way to peace in the Middle East. It has offered to help, and the United States will be in the front ranks when help is needed.

Still, peace can only grow from the hearts of the people whom it will bless. It is their obligation to turn opportunity to success.

If the peace is won, the bonds you buy today will turn out to be not simply Bonds for Israel but Bonds for the Middle East. I am sure that everyone in this room would prefer to have it that way.

Finally, let me mention an aspect of Israel's national achievement that rounds out its success at home -- its contribution to the common welfare of nations.

While Israel is the special accomplishment of special people, its development nevertheless owes much to supporters and friends throughout the world, Jews and non-Jews alike.

Its establishment, its growth, its survival, its hopes for the future, have been to a considerable degree the product of international concern.

Zoday, Israel is repaying its debt and fulfilling its national commitment to humanity as no new nation has ever done. More than 80 nations in Asia, Africa and Latin America have already benefitted from Israeli programs of technical assistance and guidance.

The world today is urgently seeking effective ways of giving and receiving help that can close the hazardous gap between rich and poor...between ignorance and knowledge... between privilege and deprivation.

The relationship between giver and receiver is a difficult one. But I srael is showing us that the soundest relationship among nations is not giving and receiving but sharing -- taking as one must because of need and giving as one can because of duty.

For as the Old Testament says, "Everyone shall give as he is able, according to the blessing of the Lord thy God, which He hath given thee."

Israel's historic quest is one Americans fully share.

For as we too approach an anniversary -- not our twentieth but our two hundredth -- we find ourselves still deeply engaged in the work of nation-building.

The vision of a society in which people can achieve their full humanity is America's historic goal as well as Israel's.

It is a goal we have yet to achieve, but one that is closer and shines more brilliantly today than ever before.

Nation-building in America today means securing full and equal opportunity for every American citizen -- not just in law but in fact.

It means achieving equal opportunity in education...
in employment...in housing...in every aspect of American
life.

It means guaranteeing full protection of the law to every citizen in every neighborhood.

Lit means making our cities safe and clean, our rural areas prosperous.

America
It means keeping in the front ranks of the struggle
for human freedom...still young...as it moves into its
third century of nationhood.

And it means an active, positive, determined, compassionate role in world affairs.

For we know, as Israel knows, that the peace mankind seeks today can be built only on national independence in a framework of international interdependence.

Lit can be built only on national development in a framework of international cooperation.

It can happen only when there is security for all people in their own communities and countries, and security for all nations in the world.

As President Truman said, "If any nation would keep security for itself, it must be ready and willing to share security with all. That is the price which each nation will have to pay for world peace."

## Additional Information Re Dais Guests

General Rabin ( RAH-BEAN) - March 1 was 46th Birthday

Louis Boyar ( BOY-ER) Just 70. Celebrating his 70th Birthday raising money for Bonds.

Sam Rothberg- National Campaign Chairman- over 10 years- Devotes time for Israeli Causes

Doctor Joseph Schwartz- Vice President ( Executive Head) of Israel Bond Organization 11 yrs Prior 5 years Exec VP UJA- Life work to Life Saving Causes

Col. Jacob Arvey (Jack Arvey) - Chicago - "Elder Statesmand" ( A Young 72)

Abe Feinberg- President Israel Bond Organization-

nay 14, 1945 - Timple Revail

ISRAEL BOND SPEECH -- Pronunciation

Ambassador Rabin

Ra-been Roh-Bear

Rav Aluf

Rav A-loof Ram & Loof

Aliyah

A-lee-ya & Jee- yak

Deurt - amos + Isaac

1968 INAUGURAL DINNER IN CELEBRATION OF ISRAEL'S TWENTIETH ANNIVERSARY SATURDAY EVENING, MARCH 2, 1968 GRAND BALLROOM - FONTAINEBLEAU HOTEL VICE PRESIDENT HUBERT HUMPHREY 

Sylvia G. Fierman, C. S. R.
COURT REPORTER
MIAMI BEACH, FLORIDA

Let me begin by joining you in welcoming
Ambassador Rabin and his family; your friends, my
friends, Israel's friends, Abraham Feinberg and his
family. Thanks to Mr. Roth berg and all the others
tonight who have graced this podium and to this great
assemblage of fine Americans that understand the meaning of freedom and the price that has to be paid for
it. (applause)

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I want to make one or two observations. First of all, I hope you all looked to the stage and noticed the Stars and Stripes and the Star of David ... the American flag and the flag of Israel. (applause) They look good together. Most of the time when I am attending a gathering like this, we join together in singing the Star Spangled Banner and Hatikvah. (applause) I sometimes stemble over the words of both, but I love them both. (applause) And how I have been touched this evening deep in my heart and in my mind and spirit How could any one help but feel very jonored when he is inthe presence of so many friends. My friend Abe Feinberg has said that I am a member of the family! (applause) And I am! And it is a very nice family! (applause) What a wonderful family! (applause) And I think that tonight Mrs. Rabin thought that all my

cousins and relatives were coming up here to say hello to her. Frankly, I wouldn't have minded it a bit, because many of you people, I haven't seen for so long. (applause)

I realize that Hubert and Horatio are not names necessarily in the Jewish culture, but I'll tell you, there are some other Humphreys in our family that you haven't heard about, although long gone, but there was an Isaiah and there was an Isaac and there was a Jeremiah and a Joshua and there was even a David!

(applause) And, mind you, my favorite prophet of all... there was even an Amos! (applause) So, maybe I am a member of the family. How do you know? (applause)

This I do know. They are all members of the family of mankind. And it is to that family that I address myself tonight. (applause)

Many memories flash through my mind when our friend Abe Feinberg told us about that day in May,1948, when Israel declared her independence. Do you know where I was that day? I was in Temple Israel in Minneapolis! I was Mayor of Minneapolis at that time! (applause) How well I remember it! I remember as a student and as a teacher, how I had gone around my state long before Israel had declared her independence

and was speaking of the right of the Jewish people for a free and independent State. (applause) It was so long ago! I shan't bore you with the history of those days. I can only say that people who aspired to free-dom everywhere, were moved, touched and aspired in May of 1948! (applause) A courageous people declared the rebirth of their nation and it meant something to the whole world. So, you see, there are many happy memories and, then, my friend who introduced me tonight flattered me and, as Vice-President, Ireally enjoy flattery. (applause)

I asked this dear and good friend---I am not going to keep calling him Abe Feinberg---I said, "Would it be all right if I just say a word here tonight about the former Ambassador returning to Israel---Ambassador Harmon, who did no much and carried the message," and he said, "You bet. Go right ahead," and all I want to say is, Mister Ambassador, General Rabin, you walked in the steps of men who have preceded you, that have represented your great Country with dignity, with brilliance, with courage and with great persuasiveness (applause) and tonight---tonight, when I say that I think that we have heard from one who will now not only walk and live in those steps, but one who will establish

new high standards of his own (applause) that we all know that this is so. (applause)

Mrs. Rabin and your family. We welcome you to the Nation's capitol. We are going to welcome you so much that you will wonder whether you are not overwelcomed. We welcome you all through this great land of ours, to tell your story as you did tonight (applause), of Israel's fight for her independence, and not only for her independence, but for her survival and, not only for her survival, but for her greatness. (applause) That is the story we have heard tonight.

Abe Feinberg stole most of my good lines.

I was going to be the one that was going to sing

Happy Birthday, General, but he wouldn't let me do it.

He has already mentioned it. But, it is not only your

birthday, but it is our little granddaughter Jill's

birthday, too. Her sixth! (applause)

I can't help but have a little note of envy in my voice tonight, Mr. Ambassador, but I can't let this influence my public position, but you are ten years younger than I am. Shame on you! (applause) But, you will find that I am a sprightly fellow in the years ahead.

I hope that a message will go from this great hall tonight, to the whole world and it is a message that every person who believes in life, who believes in liberty, that believes in the pursuit of happiness, can endorse. This is not just the Bonds for Israel 1968 International Inaugural Conference.

Important as that is, I have attended many such all across this land and I have enjoyed every one of them. But, let me tell you what else this evening is. It is in a very real sense, a peace conference of people dedicated to peace and a General who came here tonight as a new Ambassador, with a fine message of peace.

(applause) No saber rattling---but an intelligent responsible plea for peace! (applause)

We have come to expect many dazzling accomplishments from our friends in Israel and, Mr. Ambas-sador, you are fully in that tradition! (applause)

I know that Mr. Ambassador is only the

latest of the titles that you wear with honor. (applause) You have long been known as Rav Aluf Rabin. For those 2 of you who are not as well experienced in Hebrew as I 3 am --- Major General Rabin. (applause) We know him by 4 5 that title. I am also told that last June, shortly after 6 the Six Day War, the Hebrew University of Jerusalem 7 8 bestowed on him the Degree of Honorary Doctor of Philosophy. (applause) So, General, Ambassador, 9 Doctor, Welcome to America! (applause) 10 What I said, is an extraordinary way of 11 recognizing the achievements of an unusual man who, 12 out of necessity and love of peace, became and is a 13 14 soldier for his Country. It says something about both 15 the man and all his titles, his background and his 16 nation! (applause) 17 For, Dr. Rabin, we know, sought the career 18 of a pioneer farmer. By the way, how is my School of 19 Pharmacy doing over there? (applause) But, history diverted him. It is the sign of a great nation that 20 21 it produces men who can and are ready to adjust their 22 lives to meet the changing imperatives of the times. 23 Is it any wonder that we welcome him? (applause) 24 We in the United States understand men of his

And he is after all not to remote a stranger to us.

We claim you and you have divided loyalty, since your father came from Chicago! (applause) And that is close to Minneapolis, where I came from! (applause)

There may be some kind of a lesson here for those of you who are considering Aliyah. I know how to pronounce it! (applause) If you settle in Israel, you can't be sure that your son will not return here as an Ambassador---or that your daughter may even become a Foreign Minister---you can't be sure it will happen and you can't be sure it will not. But, I tell you, it is something to think about! (applause) The odds are that it could happen from what I see! (applause)

We are here for another reason besides alute this distinguished citizen of Israel. We are here to celebrate the 20th anniversary of Israel's birth-not her birth, but her rebirth. We have said it again and again. It is twenty years that have been full of danger---twenty years full of challenge and opportunity during which a new Country which, with your help---and I am happy to have had a little part of it, has grown to vigorous maturity (applause) and has taken its place among the Family of Nations.

Recently I was visiting with some students at Florida State University and I reminded them of what President Kennedy said: "Freedom and peace do not come cheaply." (applause) He said: "We of this generation shall spend our lives and our days in a period of peril and challenge, and in a period of danger. I see no easy days ahead, but yet I see the most rewarding and the most challenging days."

Israel has most successfully demonstrated that it can meet its challenge, and it has made the most of its opportunities. It stood unafraid in a time of peril and it has stood strong when it was confronted with danger. But, it has done much more. It has demonstrated something that every person in this room needs to contemplate. It has demonstrated that the raw fuel of nationalism, that turbulent life=force of our times, can be converted into energy for growth and for human enrichment.

You can mark my words, that it isn't communism which is the spirit of this age---It is nationalism. The desire for national identity---for national independence---for national security---for national development. All within the framework of international cooperation. That's the spirit of this time. (applause)

We will be living with the effects of that nationalist upsurge for many generations. We know that this spirit of nationalism can mean wasteful pride. It can even mean vainglorious monuments; and we have seen that. It can also mean determined, self-confident progress. And we have witnessed that. It can mean squandered opportunity or enrichment or proud heritages. It can be good or it can be evil. It is an irresistible tide which can either drown or else raise all mankind to new heights of human freedom. If you do not believe it, see what has happened to some nations. See what has happened to some nations who have indulged themselves in wasteful pride and vainglorious monuments. Then take a look at Israel, who has lifted herself to the heights of human dignity, pride and stature (applause). What happened there is, we know tonight, an example for other new nations. Israel has made a great contribution to a peaceful world, for there is no peace without dignity and, Israel has given many a little nation today that struggles to take its place in this world, by its own example, has given these nations pride and dignity and a feeling of assurance. (applause) I travel a great deal, as your Vice-President.

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I have been in many countries in these past three years.

1 I have been into four continents --- yea, five --- and, Mrs. Humphrey and I have traveled in approximately 3 nations. Many of them have been developing nations. 4 and I have seen strong urges or forces that worked 5 and, I grouped them all in that first word -- or that 6 concept called nationalism. I will break it down to 7 say national independence. This is what people seek 8 in their respective areas. National development and 9 national security.

Ladies and gentlemen, there is no independence without development and that is why you are here tonight. You cannot be independent without security. And you cannot have security without development---and you cannot have development without security. They are one and inseparable. (applause)

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Israel has given much to this world. Of course it is a new nation in a modern sense---a politically sovereign, territorially established nationstate. It has been a living entity for over two millenia.

Modern Israel was founded twenty years ago.
We say it tonight and we will say it again and again.
Israel was founded on a unique and historical and
moral heritage---on an indestructable idealism that

1 seeks personal freedom, peace and social justice. It 2 is a heritage which makes nationhood more than just 3 statehood. That new vision is but a heightened expression of the vision of newly-free peoples everywhere 5 today. And Israel's success in pursuing this vision is a brilliant example to all other new nation-states. 6 7 The most important part of Israel's example 8 which I emphasize, is an operating democracy --- without which there is little else worth doing in human terms. 10 What a contribution to the modern world! (applause) 11 What a stake we Americans have in seeing 12 that the State of Israel not only lives, but prospers, 13 because that is democracy! (applause) 14 The second requirement for nation-building is pleasing economic 15 and that's what Israel represents-Local and cultural growth 16 Many times people say to me, "Mr. Vice-Presient, why is it that you se 17 18 say to them. "Because it represents what we have done 19 ourselves and what we continue to want to do." 20 America is engaged now and in the years to 21 come and has been in the past, in nation=building --- not 22 nation-destroying, but nation-building. And one of 23 the requirements of nation-building is steady economic, 24 social and cultural progress.

Here again, Mr. Ambassador, your nation 1 inspires us. Everybody in this room knows it and we need to remember it again and again, that less than 20 years ago, Israel meant the homeless and the displaced. It meant bare survival and meager shelter. Today, Israel, with all of its problems, has a standard 6 of living comparable to that of many of the older and 7 industrial countries and inspires others. (applause) 8 9 Today Israel means electric power, irrigation, transportation, pipelines, industrial produc-10 tion, exports --- and it means nearly a million people 11 working on the job. (applause) Is it any wonder 12 that we should take an interest in Israel? And why 13 not? Let me say from this plat form that when people 14 take an interst in these developments, you make your 15 American citizenship a meaningful experience for America 16 and for the world! (appleuse) 17 These are tremendous achievements when we 18 consider how quickly it has been accomplished and under 19 what odds. They are magnificent when you add in the 20 human achievement of housing and educating and employ-21 ing a million and a half new immigrants most of 22 them as you wal know, destitute. 23 24 Now, your share in that transformation --- in

helping to lay the economic foundation for Israel's 1 happier future, has been, quite literally, not a burden, not a sacrifice --- it has been a unique privilege. I congratulate you. In fact, I envy you, because you have a direct role and individual participation in nation-building --- and a nation of which you can be proud. (applause)

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As I said, national independence not only requires national development, which Israel represents and which your bonds have made so much of a contribution to, but national independence requires national security --- and this is where it becomes difficult, for while the magnificent work of construction in Israel has gone on, it found itself compelled to divert substantial resources of manpower and material to defense. General Rabin has told us about this tonight.

We have found in our troubled world that even the noblest ideals of democracy and human welfare have to be defended, sometimes at a high price. It isn't good enough, my fellow Americans, to just wish for a peaceful world or for a free nation. We have to pay the price. It isn't good enough to only hope that people will live in peace. You have to stand guard, because we have learned, have we not, that aggression

can happen --- and aggression raises its ugly head in many forms --- sometimes through subversion --- semetimes through intimidation -- spactimes through victous propaganda --- sometimes through ghrilla warfare --- sometimes with armies set to march and attack for people must be prepared to defend themselves or they are unworthy of their freedom. (applause) The distinguished Prime Minister of Israel

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when he visited President Johnson some months ago, discussed with our President these very thoughts and, without going into the details, because I don't think this audience wishes me to do so, let me say this; These two men who have responsibility, each in their own way -- these two leaders did not argue -- they did not dispute --- they understood that freedom is not free. They understood that we live in times of peril and they understood that common defense is the only 18 defense --- and without going into details, may I say that when the Prime Minister of Israel returned to his Homeland, he came home not empty-handed, for he came home reassured (applause).

In those desperate dark days of late May and early June, when Israel walked alone, let it be crystal clear that this government, which I am proud of represent tonight, pursued relentlessly the cause of peace and this government also had stationed in the Middle-East, in the Mediterranian, powerful forces, to see that other great nations did not their power and their (applause)

Ours was not the language of threat. Ours was the language of peace. I thank goodness that the leaders of Israel understand this and, they not only understand it, but they have expressed in heart-rending thanks their message of gratitude to the United States. Mr. Ambassador, just another reason why you are so welcome here. We admire you and we respect you. More than that, your country, your people and your government. Let us hope that you think as kindly of my people and my government. (applause)

My fellow Americans, I think that Israel understands that the cause of freedom and self-determination imposes a duty on us all, the strong, to help the weak to resist aggression, lest that aggression spread and threaten a far wider conflict and destroy the weak, the rich and the poor alike; for the lesson of our time is this: When a bell tolls in Asia, or the middle east or anywhere else in the world, ask not, my friend, for whom the bell tolls. It tolls for all of us.

The five principles on which a durable peace can be built are still the same we helieve, as they were when they were stated by President Johnson on June 19th:

"First, the recognized right of national life. Second, justice for the refugees. Third, innocent maritime passage. Fourth, limits on the wasteful and destructive arms race. Fifth, political independence and territorial integrity for all." (applause)

Such a peace could be the hope not just of one nation in the middle east but of all of us. It would make the difference between people progressing in confidence and nations draining their strength in the ever present fear of war.

Nations last Fall so that the nations of the Middle East might have the opportunity to establish a real peace; not just the illusory calm that slogans and half measures produce. The same determination to achieve real peace and not an uneasy volatile charade lay behind President Johnson's San Antonio speech on Vietnam.

No one says that peace will come easily anywhere. It requires persistence and patience;

compassion and compromise --- the agonies of risk and decision. But the world community has pointed a way to peace in the Middle East. It has offered to help, and the United States will be in the front ranks when help is needed. (applause)

Still, peace can only grow from the hearts of the people whom it will bless. It is their obligation to turn opportunity to success. If the peace is won, the bonds you buy today will turn out to be not simply bonds for Israel but bonds for the Middle East. (applause) I am sure that everyone in this room would prefer to have it that way.

Finally, let me mention an aspect of

Israel's national achievement that rounds out its

success at home---its entribution to the common wel
fare of nations. While Israel is the special accom
plishment of special people, it's development neverthe
less owes much to supporters and friends throughout

the world, Jews and non-Jews alike. (applause)

Its establishment, its growth, its hopes, its future, have been to some degree the product of international concern. Today, Israel is repaying its debt and fulfilling its national commitment to humanity as no new nation has ever done. (applause)

More than 80 nations in Asia, Africa and Latin America have already benefitted from Israeli programs of technical assistance and guidance. The world today is urgently seeking effective ways of giving and receiving help that can close the hazardous gap between rich and poor-between ignorance and knowledge-between privilege and deprivation.

The relationship between giver and receiver is a difficult one. But Israel is showing us that the soundest relationship among nations is not giving and receiving but sharing--taking as one must because of need and giving as one can because of duty. (applause)

As the Old Testament says, "Everyone shall give as he is able, according to the blessing of the Lord they God, which he hath given the." (applause) Israel's quest is the one Americans fully share.

For as we too approach an anniversary--not our 20th, but our 200th--we find ourselves still deeply engaged in the work of nation-building. The vision of a society in which people can achieve their full humanity is America's historic goal as well as Israel's. It is a goal we have yet to achieve, but one that is closer and shines more brilliantly today than ever before. Nation building in America today means securing

full and equal opportunity for every American citizen-not just in law but in fact. It means achieving equal
opportunity in education, in employment, in housing, in
every aspect of American life. It means guaranteeing
full protection of the law to every citizen in every
neighborhood. It means making our cities safe and
clean and our rural areas prosperous.

It means keeping America in the front ranks of the struggle for human freedom still young as it moves into its third century of nationhood. And it means an active, positive, determined, compassionate role in world affairs. For we know, as Israel knows, the peace mankind seeks today can be built only on national independence in a framework of international interdependence. (applause) It can happen only when there is security for all people in their own communities and countries and security for all nations in the world.

As President Truman said, "If any nation would keep security for itself, it must be ready and willing to share security with all. That is the price which each nation will have to pay for world peace."

(applause)

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