## REMARKS OF

HONORABLE HUBERT H. HUMPHREY
VICE PRESIDENT OF THE UNITED STATES

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WISCONSIN STATE UNIVERSITY
STEVENS POINT, WISCONSIN

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MR, And now here is the President of the university, Dr. Dreyfus, who will introduce the Vice President.

(Applause.)

DR. DREYFUS: Mr. Humphrey, would you like to be President here and let me run?

(Laughter, applause.)

I want first to have you meet Mrs. Humphrey, our Vice President's wife, who is right down here.

(Applause.)

I would also like to have, since we have guests with us who are not of our campus, to meet our Regeant Miss Mary Williams, who is with Mrs. Humphrey.

(Applause.)

And one special introduction, the wife of our former President, Mrs. Jane Albertson. Jane, will you please stand?

(Applause.)

least let you know the ground rules. Our university does not operate as all universities do. In this university our students insist that all points of view will be heard. We expect, then, simply those rules of normal fair play that come under our first amendment. This is the first amendment of the university, freedom of assembly and freedom of speech.

I will say no more on that.

(Applause.)

I did have a note from LBJ, Mr. Vice President, in which he said, "Tell Triple-H not to leave his tuxedo in Stevens Point."

(Laughter.)

As part of our continuing push to put Wisconsin

State University-Stevens Point in the mainstream of academic,
social and political life, I think, we have brought here for
you to question as well as to listen to, the Vice President
of the United States, Mr. Hubert Humphrey.

(Applause.)

VICE PRESIDENT HUMPHREY: Thank you, Doctor. Thank
you, Dr. Dreyfus, and thank you very much, Steve Matson, and
members of the panel. And I am very happy to see Mrs.

Albertson here today. I think all of us know that it was
just one year ago today that this dear lady lost her very fine
husband, as he was serving his country in the cause of peace
in what I like to term "the other war," for a decent society.

Mrs. Albertson, our hearts go out to you. Once again we commend you for your wonderful, faithful service to all that this Republic stands for.

Now, Dr. Dreyfus, I have heard a great deal about you.

(Laughter.)

And now I am beginning to believe it is all true. (Laughter.)

I have heard a great deal about ISD but I didn't know it came in a red vest.

(Laughter, applause.)

You just don't know what will happen in this psychedelic society of ours any more.

(Laughter.)

But I can see that you do things here in a big way at this great growing university, Wisconsin State University. I see, for example, that you economize. You have a low-budget Meet the Press here without Larry Spivak. I don't know who is the mean one amongst this crowd, but it won't take long to find out.

(Laughter.)

And I am very happy that you're kind enough to introduce Mrs. Humphrey. I think I should tell the students that long before LBJ ever thought about student loans I married one, and it helped a great deal.

(Laughter.)

We went through the University together. I was doing what you're doing, telling my wife and my parents that I was studying while I had my wife working. And I will tell you, it's a great system, fellows.

(Laughter.)

I am happy to be presented on any campus these days. Politics is a very precarious business and, from what I am hearing, it is getting more precarious every day. I am a refugee from a classroom and I used to be a political science professor. You never can tell when I may have to take up teaching again.

(Laughter, applause.)

Dr. Dreyfus, I may be a little rusty, but I want the students to know I am a soft grader.

(Laughter.)

And I believe in student power at our colleges and universities, particularly if they are taking up my cause.

(Laughter.)

Now, I am not going to do what Bob Hope did when he talked to a group of students like this down at Georgetown University at commencement because I want to give you a little more assurance. But he was addressing the commencement class there about two years ago and here is what he said:

He said, "My advice to you students who are about ready to go out into the world -- don't do it. I think that you ought to go, even though, as Aldous Huxleyysaid, that he had looked into the future and, he said, it won't work. But if you stock with it I think it might work."

I want to talk to you just a little bit about what is happening on our college campus and what is happening

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in our country.

I understand that everybody knocked off classes here when the temperature reached 50 the other day.

(Laughter, applause.)

And I understand you had a totally unrehearsed, spontaneous rally in Iverson Park.

(Laughter.)

Well, I want you to know that it has been spreading, it is contageous. Something similar happened down in Washington as soon as the weather warmed up. Everybody knocked off and started running for President.

(Laughter, applause.)

But, I am happy to tell you that no one -- and I mean no one -- is running for Vice President. I intend to occupy the office.

(Laughter.)

I want to talk politics to you today, not particularly partisan politics, but I wouldn't doubt but that we might touch on the fringes of that.

(Laughter.)

But I want to talk to you about the politics of seeing that America does what it ought to do for its own citizens and in the world.

When I started out in politics some years past, a friend of mine gave me some good advice. He says, "Do what

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you think is right. It will delight your friends and it will astonish everyone else. Do what you think is right."

Now, here are some of the questions that I think are uppermost in the minds of everyone in our country:

First, are we in this land going to be able to continue the work of the unfinished American revolution, because it is an unfinished task. The unfinished task of the promise of this land, every man his chance, every citizen a full measure of equality, every citizen a full measure of opportunity, every citizen the right to life and a meaningful life, and to liberty, that has real meaning, and to the pursuit of happiness, which means a wholesome environment and a chance to make something out of his life.

And, then, the second question: Are we going to use the strength or, as some people put it, the power that we have judicially, and are we going to use it with restraint, and are we willing to use our wealth with compassion as effective instruments for peace in this world.

Now, I think I know what the answer of a student body would be to these questions because they are very idealistic questions, and yet they are the questions of our time. I think you would certainly answer yes. And I don't know of any generation that has tried to do more to make those questions be answered in the positive. Students across America are more actively engaged in public service activities

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today than ever before in our country. Bulleton boards that were once covered with party notices and social notices -- I gatherethere are still a few of them on the bulletin boards -are now full of community action, political action announcements. Studentspower, it is called across this land.

I think it is finding a constructive outlet in political activity and in community service. If ever a generation could be called the volunteer generation, I believe it is this one, volunteers for a host of activities, volunteers for the Peace Corps, volunteers for VISTA, volunteers for work-study programs, volunteers for Community Action programs; 300,000 college and university volunteers from our college campuses this past year working the ghettos and in the inner cities to help other people to better help themselves.

This part of the student power movement has gone literally unnoticed but it needs to be made a matter of record.

I know, for example, that some of you right from this great university are tutoring in the Indian high school. You are helping students, according to the report that I had, at least two nights a week, helping them to better help themselves. Now, that is the kind of personal contribution that can literally make the difference between success and failure, the critical difference between a life of hope and a life of despair and frustration. It is the sort of involve-

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ment that can spell success in this country for the American dream, because this American dream of hope and of involvement and of full citizenship and full opportunity is not going to come from government alone, not in our kind of society. It must come from citizen participation. It must come from people in every walk of life.

Another public service of your generation is providing a sound critique, yes, even a biting critique, of the system, of the establishment. Now Dr. Dreyfus and the Vice President are members of the establishment. Now. Dr. Breyfus is more a member than I am because he's President, all I am is Vice President. So when you make the critique of the system or of the establishment, you're taking a look at what is going on in our country.

Well, let me welcome you to the team. In candor, I was raising cain with the system before -- well, I hate to admit it -- before some of you were born, and I was just beginning and, II think I should tell you, I am just beginning to get started, just getting warmed up, and I suppose that I will be raising cain with this system when you're running things, too. And, quite frankly, one of the reasons I wanted to come here was to take a look at you because you're going to be running things and I want to be sure that you're capable of taking care of my Medicare and some of the other things.

(Laughter.)

It is going to be your country to handle and it is going to be your responsibility. I have a feeling that the history books will tell you, at least in the next century, that your parents -- and I hope myself -- may be listed as sone of the greatest radicals in modern history. Now you don't think so now but let me document the case.

anywhere that believed so strongly in freedom that we surrendered the privilege of telling our offspring that this is
how things are, here is how they have always been, this is the
way theyworld is and that is the way it is going to be. That
kind of doctrinaire, authoritarian attitude has been surrendered
and we have now what we call a much more permissive atmosphere.
That was rather revolutionary and radical.

Your parents were born in a different environment, in the environment, you might say, of the rural countryside, the hills and the valleys. Today they pass on to you horizons which are in the galaxy, the space age, the age of science and technology, the age of reawakening, of renaissance, every much an age of renaissance as the renaissance that you study in your history books. The difference is that you're making this history rather than studying it.

Your parents found newsand better ways to care for people. They found out how to keep an economy running at full steam, perhaps because they knew and experienced

depression and recession. They have created, by their ingenuity, wealth, opulence, affluence but also as a society they have also continued to worry about those who don't have enough.

Now, it is my view that, despite the critics of our system, this is without a doubt the most reawakened age of America's history. It is an age of ferment, of tremendous change. It is an age of turmoil. And this does not mean that it is an age or a nation, I should say, that is lost. It means, rather, that it is a nation that is groping for a better day, looking about, searching for new ways to improve the quality of life.

We march under new banners these days, not the old slogans, they mean little or nothing. But the new banners are the Peace Corps, the Job Corps, VISTA, Headstart, Work-Study, Upward Bound, Operation Outreach, the Teacher Corps, Model Cities, Aid to Education for the Disadvantaged -- yes, and even Freedom Now. Every one of these new banners represents a new forward thrust of American democracy, the real promise of this country to include every citizen within its benefits and to include every citizen within the decision-making process.

So engagement, concern, determination to do something about this system is no new invention. It is the vital catalyst that has made our country what it is today. And,

quite frankly, every one of us welcomes any new participants in it.

I read a little statement on the plane coming here that I thought I would share with you because sometimes when we talk to one another of different generations they talk about the generation gap. I found, as a teacher -- and I am sure Dr. Dreyfus has, too -- that you can find an 18 or 19 year old student that is qualified for social security at least two or three years before. It is an attitude of mind.

You know, Oliver Wendell Holmes was walking down the street one day with Justice Brandeis. And Oliver Wendell Holmes, in his eighties, whispered to Justice Brandeis, as he saw a beautiful lovely young thing walking in front of him, he say, "Boy, what I would give to be seventy again." Now, that's a young man.

(Laughter.)

So this quotation that I give to you, I think, is relevant. Youth is not a time of life, it is a state of mind. We grow old only by deserting our ideals. You are as young as your faith, you are as old as your doubt; as young as your self-confidence and as old as your fear; as young as your hope, as old as your despair. You has nothing to do with the calendar, it has something to do with the heart and the soul and the spirit of man.

And this is why I believe that as we think today

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together of our respective challenges and problems that we can include in this this youth movement, this movement of young people, as we say, those who are willing to pioneer and those who are willing to think ahead.

Dr. Dreyfus, I want to thank you very much for saying, as you did, that this great university is affirst amendment university. How good it is that a university understands
that the purpose of an education is to broaden man's understanding, to enrich his spirit, not to clutter up his mind
with statistics or detail but, rather, to widen the breadth
of his knowledge which can lend itself to the maturity that is
called wisdom.

Every university ought to be the citadel of intellectual ferment. It ought to provide an opportunity for every idea to be expressed, unhampered, without censorship. And I want to compliment this student body in this moment that I have for this respectful, yes, indeed, for this joyous occasion, for the opportunity that you give people regardless of your point of view or regardless of the speaker's point of view, the opportunity that you give to be heard.

And if this happens across America, as it should -and you have set one of the finest examples of any university
in America -- if it happens across America, America will be
the better, America will be the richer.

(Applause.)

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Now, a final word about this system of ours. We have evolved, I think, what is a rather good one but it is always subject to change. For all of its imperfections, it appears to be one of the best decision-making, truth-seeking, consensus-forming mechanisms yet devised by the mind of man. It is also quite a lot of fun and I hope that many of you will be wanting to participate in this decision-making process. If you think that politics isn't all that it should be -- and I know many of you don't -- as some young friends of mine say, it is too dirty, I don't like it -- well, don't sit in the bleachers and on the sideline and be a Monday morning quarterback, get down on the field of battle, get yourself a bar of political Ivory soap and get in and clean it up. That is the way to do it, and it can be done.

I recall not long ago when it was my privilege in my City of Minneapolis to lead what they called Humphrey's Diaper Brigade. We weren't very old but we were filled with the zest of life and with the sense of idealism to do things. The purpose of knowledge is action and a college and a university should not be a meadow of meditation, it should be an arena of action. Students and university faculty alike must involve themselves in the life of the community. The greatest laboratory of social research is not within the walls of the university but within the community in which a university is located, and proceed forthwithi into that community, not to

destroy but to learn and to build and to help, not to be a negative cynical critic but with a thoughtful mind of inquiry, of observation, in the hope that you can find answers and solutions.

I think Churchill knew best what we were speaking of when we speak of our democratic system. He said that democracy is the worst form of government except all those other forms that have ever been tried. And how right, how right. We tried the pragmatic approach. I think that 1968 and the years ahead -- but particularly this election year -- is going to give you an opportunity to test our system, to explore its mysteries and to discover its strengths and to make it respond to your will.

And, might I add, I couldn't help but respond to what I saw as I came around the corner with the -- out of the corner of my eye and which a friend of mine told me was there for me to observe. And I regret deeply that I didn't comethrough the front door. But here is what I saw and here is what was reported to me.

A right, may I say, is a precious right, the right of discussion, the right of debate and the right of dissent, and let no man do away with it. You cannot have freedom without the ferment of ideas and a compact majority is not necessarily the truth, it might very well be wrong. But also, may I say, history is strewn with the wreckage of militant,

dogmatic doctrinaire minorities, too. So we need to be open incour thoughts and we need to be responsive to the needs of the time.

I saw a placard that said "Peace! Peace!" Well,

I want to agree with that placard and with that message with

all the sincerity and conviction of my heart. Peace is the

business of same and civilized men, not only peace in our

time but a lasting, enduring peace.

I not only agree with it, so does the President. I saw another sign that said "End the war." Any man in his right mind would want to end this war, indeed end the war. I agree with it, so does the President of the United States who must send men under his constitutional responsibilities to the military forces of this country. "Vietnam for the Vietnamese" -- indeed I would agree with that, and so do the American people and so does the President.

"Stop the Murder" -- not only in Vietnam, even though that is what the sign says, but stop the murder anywhere, in the Far East, the Middle East, in Latin America, and in America itself where violence has become almost a pattern of the day; murder in our cities is as evil as murder in the rice paddies. Violence in our cities can no more be condoned than violence in the world, but violence will not be settled by repressive force alone, it must be settled also through justice, through social works, through constructive

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deeds.

So when they say "stop the murder in Vietnam," I not only agree with it, I plead for it, and so does the President. And that is precisely why President Eisenhower, why President Kennedy, and now President Johnson had committed the strength of this Nation to the proposition of stopping aggression which is nothing more or less than organized murder.

May I say to this audience that there is a way to stop the killing and that way is for the combatants and the participants in this struggle to answer the call of peace and to gather around a conference table like these four students have gathered around this table. And I can speak to you as your Vice President, the second highest office in this land, and say to you that on the moment that the enemy will present a responsible official to negotiate a political settlement of the struggle in Vietnam, that within the day, as fast as modern transportation can make it possible, a responsible authoritative official of this government will be there to conclude that peace.

We call for a cessation of hostilities. We ask for a cease-fire. We appeal to every nation and every form of political institution to seek that honorable peace, but not the peace of degradation and appeasement, not the peace of a Winston Churchill who came back and said "peace in our time" only to know that the holocaust of war was soon to descend

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upon Europe, but rather the honorable peace, the peace in which law and order are accepted and respected, in which nations are permitted to develop in their own right to choose their own formoof government and in which people are permitted to choose their own way of life -- self-determination, as the Charter of the United Nations says. Every signatory to this Charter is committed to the two propositions of preventing and resisting aggression and promoting and safeguarding selfdetermination.

We signed that treaty, we intend to keep it. It is our hope that others can see the necessity of it, too. You have listened respectfully. I am extremely grateful. And now I turn myself over to the interrogators, the inquirers and the questioners and I am yours, be gentle.

Thank you very much.

(Applause.)

MR. The panel wishes to ask the Vice President five questions. Before the program we were told that we could expect to ask two questions apiece but because of the time element we have decided to limit them to allow for questions from the floor because of the great interest that has arisen with the Vice President's appearance.

I will begin the questioning: Mr. Vice President. last week 140 Congressmen announced as co-sponsors of the resolution that calls for a review of United States policy in

South Vietnam. It has been the practice of the Johnson administration in times of national crisis, such as the assassination of President Kennedy and the civil disorders in the cities, to establish a Presidential commission to review the facts and make recommendations to the Congress and the Nation.

Today the Vietnamese conflict divides the Nation like none since the Civil War, yet the President has refused to establish a Presidential commission that is bipartisan in nature to review total American involvement in South Vietnam. The political ambitions of Senator Robert Kennedy linked to the commission aside, why is this the case?

VICE PRESIDENT HUMPHREY: Well, first I would consider the establish of such a commission rather superfluous in light of what is going on; and, secondly, it would be very doubtful as to whether or not it might not erode what are considered to be the constitutional authorities, powers and responsibilities of the President.

But let me -- it is open to debate and discussion.

There are honest differences of view about this matter. First of all, your President does have outside advisers. He has them on a regular basis. There will be and there have been this past week several conferences with outside advisers that have come in to discuss -- for example, our policy with China, our policy with the Middle East, and South Vietnam.

Not long ago I sat for five hours with General

Ridgway and the President. The President asked General
Ridgway to come in and discuss with him because General
Ridgway was one of those that went to the Bermuda conference
that had a slightly different point of view on Vietnam. He
was brought in not once but he is considered to be one of the
more regular counselors and advisers. There are panels of
persons that are not publicly announced that advise and
counsel with your President on the outside.

Now let me show you some of the problems. Let's assume that we put a commission on this matter of Vietnam of some ten, twelve, fourteen or fifteen members and it is publicly announced who they are. First of all, somebody says why am I not on.

Number two, each individual is investigated, he is looked into as to what, if any, prejudices he has. He becomes another subject of controversy.

Number three, where do you start to put members of Congress on it? Do you have Senator Fulbright or do you have Senator Kennedy? Do you have Senator Church or do you have Senator McCarthy? Do you have Senator Clark or do you have Senator Morse? As a matter of fact, the most important panel on American foreign policy happens to be the Congress of the United States, the Committee on Foreign Relations, the House Committee on Foreign Affairs -- of which Congressman Zablocki is a member -- the Senate Committee on Armed Services, the

House Committee on Armed Services, and the leadership of the Congress.

I think it should be known to this student body that every week your President meets with the leadership of the Congress. I think you should know that every important decision that is taken by this government, before it is taken there are consultations with the leadership of the Congress, the elected leadership, the Republican leadership, the Democratic leadership. There is no lack of consultation and there is no mlack of free speech and there is no lack of ideas. I can assure you that they throw in from a thousand newspapers and a thousand editorials and they come in in dozens and dozens and hundreds of letters, and panels do look, carefully scrutinize.

For example, your government has a working panel and the whole matter of intelligence operations. That panel was chaired for several years by the present Secretary of Defense, Clark Clifford. Your government has had a panel on the whole matter of military tactics. But for us to constantly put the names of each and every one of those before the American public, to put them under duress and pressure as to what if any conflict of interest somebody may think they have or what their attitudes are, I think really places whethe President not new advice but a new challenge to answer a question every day, not about what they advise you but who they are.

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Finally, your President does have a panel that has been set up by Congress called the National Security Council. Now, that National Security Council may not be the best of men but it consists of some rather, at least, important office holders, and we were elected under the Constitution to do two things above all, to provide for the common defense and to promote the general welfare. Those are responsibilities of representative government and the National Security Council is established under authority of statute. It consists of the President and the Vice President, the Secretary of State and the Secretary of Defense, the Secretary of the Treasury and the Director of the U.S. Information Services. and the U.S. intelligence agencies. And in that council on many occasions are brought into that council many individuals from the Congress or from outside.

There isn't any problem of consultation. The problem about Vietnam is not quite so much in Washington as it is
in Vietnam itself and in Hanoi. Now, I would think that one
of the better suggestions would be if those who in the world
are desirous of peace would bring to bear not only upon the
United States, as they have, but upon Hanoi itself, to bring
to bear the conscience of the world, demanding an end to this
war and demanding a negotiated political settlement of this
war. But as long as Hanoi feels that all the pressure is upon
the United States and none upon itself, as long as it feels

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that it is immune from both public criticism in America and public criticism in the world it will continue to pursue its policies of death and destruction as every dictatorship has. If ever there was a time for the conscience of the world to be manifest and to be declared in terms of ending this conflict upon both parties, if you please, in all justification. it is now.

And, may I say that we could well balance the scales of justice if Hanoi itself could hear from every college campus, not in America alone but throughout the world, that the desire of humanity is the end of war. And we ask Ho Chi Minh, who is no Asian Santa Clause or social worker, whiskers or not, that we ask him to cease and desist from violence and aggression, from infiltration and kidnaping, from murder and slaughter, and that they come to the bar of justice, to come either to the World Court, the Geneva Conference or to the United Nations and seek a negotiated political settlement of this struggle which your President, which your Vice President, which your Congress is willing and ready to accept as a standard of peace-making. I think this would do the trick.

(Applause.)

Next?

MR. Mr. Vice President, last week the Dean of the University of Wisconsin Law School announced that, due to the elimination of most graduate deferments, the law

ards. Statements such as these makes one wonder if the Vietnamese war is of such high priority that we must sacrifice our national educational standards which could in the long run, long after the Vietnamese war is forgotten retard our expertise in fields ranging from space exploration to urban social needs.

Mr. Vice President, is this the path of the Great Society?

VICE PRESIDENT HUMPHREY: Well, first of all, the

Dean is in gross error. It will not close down his law school
and it will not -- the deferment of graduate students will not
close up graduate schools. And, by the way, there are more
people knocking at the doors of the professional schools than
can get in and the standards are not the only thing that
keeps them out. It is sitting space and seating space. Frequently standards are raised in order to keep people out.
There is no justification whatsoever for that statement and I
take sharp exception to it.

Secondly, I think the draft law ought to be revised.

I think the lottery system ought to be the way. I think
students ought to know what they have to face. I think the
whole system of deferments that we presently have is wrong and
I would hope that the Congress of the United States might
follow some of the suggestions that were made by the

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Burke-Marshall Commission and we would have a much better national service law.

I would like to see a national service law that went far beyond what we call just military service. I would like to have it include in it other forms of national service. But the student deferment program of graduate schools with all of its limitations -- and I must confess to you that it has some very serious limitations -- this is not the answer to draft inequities and it surely is not going to close up graduate schools.

What the Dean of the law school ought to say and what I say is that the draft law itself ought to be revised and that a system of lottery or chance is much better than a system of built-in deferments which leaves everybody wondering what's going to happen and, what's more, places an extra load on the non-college student. I think students in a university and a college would rather know under the lottery whether they are going to go or whether they don't go. And once they know it they don't go around with some kind of a special badge of deferment, they go along because they have been in the system, that provided them with either a chance of service or non-service. And most of the good members -maybe I say most of the members that have looked at the Selective Service System, thinks this is desirable and the Congress of the United States could do something about it. We

 have asked that it be done, the administration has asked that the Marshall Commission report be placed before the Congress of the United States as at least approgram of suggestion.

at Minneapolis, on March 18, President Johnson called for a national program of austerity. In light of recent recommendations by the Presidential Commission on Civil Disorders, has the Vietnamese conflict placed our Nation in a position where we must set aside the aims of the Great Society and declare a truce on the war on poverty?

VICE PRESIDENT HUMPHREY: One of the aims of the Great Society --

## (Applause.)

One of the aims of the Great Society is a world of peace, a world in which violence is not the pattern of the day, a world in which aggression does not become the pattern of international conduct. There are those that live through that period. There were those who in the 1930's said we can't afford these things, we can't afford defense, we can't afford to fortify Guam, we can't afford it. Of course, the same people didn't vote very much for the local scene either.

I might add that I was in the Congress after Korea and we spent a larger percentage of our gross national product in the war in Korea than we're spending nowlintthe war in Vietnam. And when the war in Korea was over, my dear lady,

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there was no aid to education, there was no war on poverty, there was no VISTA, there was no Peace Corps, there was no public housing, there was nothing done for the poor. Today there is a greater effort being made by this country in the war on poverty for the disadvantaged than ever before in our history.

Let me just tick it off for you. In 1960 the total expenditures of this federal government in all forms of assistance to poor people, everything from food stamps to food donations to Social Security, was \$9.3 billion. This past year it was \$25 billion. We have increased the outlay of federal funds for education more in the last four years than the total outlay in the preceding one-hundred years. We have put into higher education in the last four years more assistance than in all the history of this Republic. We have built through federal assistance and federal grants and loans more housing for senior citizens in the last four years than in the preceding one-hundred and fifty. We have tripled the investments in health. We have done more for child nutrition, for the mentally retarded, for the mentally ill, for environmental control in the last four years than any time in our history.

It isn't that we haven't done much, it is that some people think we haven't done enough, and a larger number of people think we've done too much. Our problem is not with the President and the administration -- and I say this in the

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presence of a liberal member of the Congress -- our problem is to get what the President now asks for in his budget, which is a limited budget and yet is the best budget and the largest budget that this Nation has ever had. Our problem is to get that through the Congress.

I hear people speak and say we need billions more for our cities. We had a tough time getting half of what we asked for for our model cities last year. Talk is cheap. It is very easy to propose, but it is much more difficult to get the Congress to act. The President said only yesterday, when he was asked about the investments of this government in housing -- somebody said, "Mr. President, what if the Congress appropriates more for housing than you asked for?" He said. "If they do it, we will welcome it."

What your President did was to present a budget that he thought was realistic within our finances, within our means, within our goals and within the possibilities of the Congress. His message in Minneapolis was directed towards keeping within that budget, trying to correct the balance of payments, protecting the value of the dollar -- which is of more interest to you, as a young lady, than it is to some of those that are older, lest inflation erode the value of that dollar -- to keep the interest rates down so that people of modest means can build a home, can own a home -- these are the sresponsible words of the Chief Executive. How easy it

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W.,

is to discuss and debate and dissent, and I have indulged in all of it. It is one of the luxuries of a free society, but how difficult it is to decide and make decisions.

We do not have a budget of austerity. We have a budget of responsibility. That budget includes today greater benefits under Social Security, greater benefits under education and health and housing and urban renewal -- \$10.9 billion for our cities, as compared to less, just slightly over \$3 billion seven years ago. That is a budget that, for all practical purposes, is about as much as the American taxpayer thinks he can take. And ultimately you have to go to the taxpayer, in fact we can't even get a taxpbill through Congress now. And, while I mention it, since I know you want better things, and so do I, we all do, we are restless, might I say that what you want you've got to be able to pay for. You have to be willing to pay for it, at least in part, at least meet the time payments.

We have had three tax reductions since 1965. Our gross national product has gone up at the rate of \$50 billion a year. Wages, profits, salaries are the best that they have ever been and we have not been able to get a tax bill through the Congress of the United States, asking for one cent out of each tax dollar, one penny to pay for what you want and what I want, for a better society, to carry out the commission's report. And until we can get that one extra penny out of

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each tax dollar, we can neither pay for the costs of the war or the costs of the war on poverty or the costs of rebuilding our society and our cities. I think that the tax bill is a minimum necessity for doing what you have asked for, carrying out the programs of the Great Society.

(Applause.)

MISS Then what would be your reply to Senator McCarthy's statement yesterday that austerity will cause more long hot summers?

VICE PRESIDENT HUMPHREY: I would say that the Senator knows better, number one. I would say, number two, that the facts of the budget speak for themselves. I would say, number three, that never has a government done so much in four years as this administration. I would say that the impact of this government's program, of this government's program on the society is one that anyone that is responsible can be proud of. Over ten million people have been brought out from what we call the cover of poverty. Things are happening today that nobody ever dreamed possible, things that Senator McCarthy and Hubert Humphrey fought for for twenty years in the Congress, fifteen years, have become law. The Senator was making a very good political statement and I gather that he got a couple of folks to believe it.

So what I would suggest that you do is to examine the record.

(Applause.)

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Mr. Vice President, there is alarm

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in liberal circles that what seems to be a repetition in President Johnson's New Hampshire campaign of tactics used in the early 1950's by Senator Joseph McCarthy of Wisconsin, that of guilt by association. As a founder of the Americans for Democratic Action and long a supporter of civil liberties, do you, Mr. Vice President, repudiate the statements of Governor King and Senator McIntyre of New Hampshire that Senator Eugene McCarthy is an appeaser and that support to him gives aid to our enemies in Hanoi?

VICE PRESIDENT HUMPHREY: Well, first of all, those are never the statements --

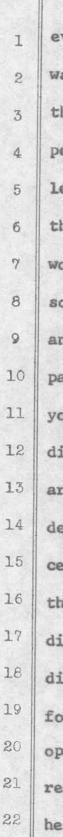
(Applause.)

First of all, those were never the statements of the President of the United States. Those were never the statements of the Vice President of the United States, and anyone who tries to impune another man's motives should not have very much regard or respect.

But since you want to talk about tactics, how do you like to walk through signs that say "How many babies have you killed today, LBJ?" "Murderer:" "Assassin:" How do you like to have happen to you what happened to Orville Freeman, a hero of World War II, a man who literally almost gave his life for this country, decorated by his government, a man that was not

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man or they are going to discredit the honor of an honorable man.

(Applause.)

Next?

MR. Mr. Vice President, during --

VICE PRESIDENT HUMPHREY: By the way, these are rough and tough questions. I want to compliment you. I was about to ask myself whether this trip was really necessary, but it is fun. Go to it.

(Laughter.)

That's the way it ought to be.

MR. Mr. Vice President, during your recent campaign tour through Wisconsin you stated the Democrats should unite behind the party's ticket following the convention in Chicago. In light of Senator McCarthy's showing in New Hampshire and the entrance of Senator Robert F. Kennedy into the presidential race, if the need arose, would you, following the example of Henry Wallace in 1944, stand aside for the sake of party unity and solidarity and allow President Johnson to select another running mate?

VICE PRESIDENT HUMPHREY: I would surely consider it my responsibility, as a man in public life, to abide by the wishes of the convention, to abide by ateleast the majority vote of the convention. I would put up a good scrap.

(Laughter.)

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I wouldn't take it lightly. But if it was necessary for my party and if the President thought it was necessary and if my convention thoughtift was necessary, I wouldn't have much else to say about it but to accept it. But I would also suggest that I indulged myself in a little political primary in 1960, and we fought it ough, much of it, right here in this great State of Wisconsin. In fact, I was here in Stevens Point in 1960. I believe it was in March of that year, before the presidential primary.

It was a hard-fought primary and, like many primaries, many things were said which you wish that you hadn't have said after you said it. This happens in the free exchange of words and ideas. But after this primary was over and after I had been soundly defeated in the West Virginia primary, despite the fact that I still was able to hold as committed delegates approximately two-hundred, I announced that I was not a candidate, I withdrew from the contest, I released my delegates and I went on in that election even though I was up for reelection to the Senate and had put my whole political life on the line. I went from one end of this country to another, even while I was campaigning in my own State for reelection, in support of John F. Kennedy. I supported his candidacy.

(Applause.)

And when he was elected and asked me if I would be

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willing to serve as majority whip, after having consulted with the leadership, I said, "Mrs. President, if you want it, I will," and I was one of his most loyal and, I am happy to say, one of his closest congressional friends and advisers. And, boy, what a joy it was to work with him.

I hope that that example which, if I may say. I think is a relatively good one, if it doesn't sound immodest. I hope that that will be followed. After all, the choice in this election is going to beuultimately between the Democratic nominee and the Republican nominee. There may be other parties. There was in 1948, there was the Dixiecrats. They walked out when I got up to plead for human rights. And many people said, 'Well, that is the end of the Democrats." Not at all, we just cleaned out the atmosphere a little bit.

(Laughter.)

And we were able to get a kind of better look at things. And then there was at that time the 19 in 1948, as you may remember -- the group that Henry Wallace led, the socalled new left at that time, over the very same issue as this time, over foreign policy. Then it was over the Truman Doctrine, whether or not we should have forces in Greece, whether or not we should stand our ground in the Mediterranean and in Southern Europe, whether or not we should face up to the Stalinist forces in Europe. And that is what they broke on, and they broke away from us. And we were called fascists

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and murderers and we were called every name in the book. And there were four parties: the Dixiecrats, the so-called then Progressives, not the Wisconsin Progressives but another kind.

(Laughter.)

And then there were the Republicans, and then there were the Democrats. And there was Mr. Dewey and there was Mr. Truman. Mr. Truman wasn't very popular. Lyndon Johnson looks like a coverboy compared to what Mr. Truman looked like in those days.

(Laughter.)

Mr. Truman was very unpopular. He couldn't hardly find a Democrat that would say he was for him. He went across this country in a lonely journey. And how well I remember when he spoke in Omaha, the delight that the cameraman had in looking down and finding all of those empty seats and saying, "It just proves he hasn't got a chance." And then, you know, it seemed as if Mr. Dewey was in. He had already been over measuring the furniture in the White House and had been looking at the draperies and looking at the rugs.

(Laughter.)

In fact, he had already purchased an -- had authorized the purchase of an airplane that could be the new airplane for the new President. And then the silent vote came in. The American people who articulate their wants and their needs not by signs, not by speech but by that quiet,

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hushing sound of the ballot dropping one by one in that ballot box. What a delightful noise it is for free people.

(Applause.)

I think this is what is going to happen in 1968 and I think the Republican candidate will be one that we have met many, many times before.

(Laughter.)

I don't think there is any doubt about it.

(Applause.)

And I think that the job that John Kennedy did on that candidate in 1960 will be finished by John Kennedy's running mate in 1968, Lyndon Johnson, and I expect to see Lyndon Johnson the next President of the United States, and I expect to be with him.

(Applause.)

By the way, I would like to have your help. It will make it just that much easier. I will see you in September on that matter.

Next?

MR. Thank you, Mr. Vice President. I think the floor is now open for questions.

VICE PRESIDENT HUMPHREY: All right. Who do we have out here?

QUESTION: I would like to know how people can be drafted into the armed services --

## (Inaudible.)

VICE PRESIDENT HUMPHREY: Well, first of all, my dear lady, the draft law is a public statute, a public law. It is thoroughly constitutional. In fact, if there is anything that is really constitutional, it is the matter of military service and the right of the Congress of the United States to raise and support armies and the right of the President of the United States to use those military forces in the defense of this country. The constitutional precedents are many and manifold. There is no doubt about this. From the time that Thomas Jefferson sent the American fleet to attack the Barbary pirates up to this present day, including the Korean war, there isn't any doubt about its constitutionality. As to the desirability of a declaration of war, that is another matter.

have a formal declaration of war because it would only exacerbate the situation and might escalate the struggle because a declaration of war imposes all forms of controls on the society, including censorship. This kind of a discussion could never take place, the kind of debate that we've had in our society could never take place; controls over the movements of people and the movements of goods — and it seems to me that it is a real test of our democracy as to whether or not we can fulfill our international responsibilities and

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commitments and at the same time preserve freedom of ideas, freedomoof inquiry, freedom of conscience, freedom of speech, and freedom of an economy. And, quite frankly, I think it is right good that we have been able to do it. It is something of which we can point to with a degree of pride and, may I say, reassurance.

Next?

QUESTION: Mr. Vice President, within the last week there has been an outbreak between Israel and the Jordan troops.

VICE PRESIDENT HUMPHREY: Would you be a little clearer? I didn't hear that.

QUESTION: There has been an outbreak on the Israeli border --

VICE PRESIDENT HUMPHREY: Yes.

QUESTION: -- between Israel and Jordan. If this turns into a full-fledged war, in which Egypt joins in and the U.S.S.R. backs Egypt, would the United States back Israel?

VICE PRESIDENT HUMPHREY: Well, I think that the worst thing that the Vice President of the United States could do on a public occasion like this is to indicate that we are going to be in more conflicts or that we are going to pledge our forces to more conflicts. Let me say what your government is doing, and these are things that I would hope that the young friends, young men and women who have these

great responsibilities coming to them would ponder.

Your government, in May and June of this past year, when the situation in the Middle East was rising in tension and ultimately broke out in what is known as the six-day war, your government used its good offices repeatedly to try to prevent that and finally used its good offices with the Soviet Union to see that this great conflict, this conflict did not spread beyond the narrow confines of Israel and the immediate Arab States. This was an act of statesmanship on the part of the President.

Your government, likewise, in the instance of Cyprus, when the Turkish troops and the Greek troops were ready to do battle, when it was only a matter of hours, your President directing Mr. Vance to go as his personal representative and using the most modern communications, your President and your government prevented that conflict, which seemed to be inevitable between Cyprus, Greece and Turkey.

Your government right now in the United Nations is taking the lead of trying to still the troubled waters of the Middle East, to calm down the emotions and the passions be tween the Arab States and Israel because we happen to believe that that is the most dangerous area in the world. And how ridiculous and unfortunate it would be for the Vice President of the United States to stand before any audience and say if somebody does that, if somebody does that, and if

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somebody does this, then we are going to do that, particularly when you are playing with the lives not of a half -- not of a few people but the lives of a nation. Because the day that the United States of America and the Soviet Union, if that day should ever come, enter into conflict, that day the world changes if there is any world left. And the task of political leadership now, my friends, is to prevent a nuclear confrontation, to prevent the confrontation or the conflict of the major powers. And if is my view that in these past twenty years we have done quite well at it. We have prevented a nuclear conflict. We have tried to slow down the nuclear arms race.

Your President, in recent months, has presented in cooperated with other countries a nonproliferation treaty on nuclear weapons before the United Nations. Five years ago this would have been headlines in every paper in America. Today it appeared on page 27 in Section B in one of the largest newspapers of America. Yet, this is important work in the field of arms control, just as the new treaty that we signed, preventing the orbiting or weapons of mass destruction in outerspace is an important part of the new peace efforts being made by your country and, fortunately, in this instance, with the cooperation of the Soviet Union.

The peace of the world depends upon the capacity and the ability of the United States of America and its leadership

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to preserve at least some modicum of understanding and respect between ourselves and the other super power, the Soviet Union. And I am happy to tell you that the President of the United States commands the respect of the leaders of the Soviet Union and we also respect their power. And with that kind of respect there is some hope for you, some hope for this country. Without that respect, there is no hope for any of the people of this earth. Peace will be shattered totally. And, thank goodness that we have lived at a time when the hope of peace still is a reasonably good prospect for assurance of the future.

## (Applause.)

QUESTION: Mr. Vice President, you made a call in your talk for a conscientious objection to the government in North Vietnam and the National Liberation forces fighting in Vietnam --

VICE PRESIDENT HUMPHREY: Would you repeat that, please?

QUESTION: You made a call during your talk for world-wide conscientious objection to the government of North Vietnam and the National Liberation Front --

VICE PRESIDENT HUMPHREY: Yes, sir.

QUESTION: -- a call which is obviously going unanswered. Why do you believe that only the United States is the object of the criticismoof a majority of the people in the

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world and the object not at all of respect of which you just spoke.

VICE PRESIDENT HUMPHREY: I don't believe that the United States has the criticism of the majority of the people of the world, not by a long shot. I think the United States has the criticism of a very articulate minority of the people of the world. I know that the United States does not have criticism of the people of Indonesia. I know it does not have the criticism of the majority of the people of Japan. I know it does not have the criticism of the majority of the people of the Philippines or the Australians or the New Zealanders. In fact, may I say, there isn't a single leader of a free Asian country that is opposed to the United States presence in Vietnam. Some may disagree on the tactic but every one of them look upon it as essential to their independence and their hope for freedom.

I know who is opposed to the United States position in Vietnam, of course I do. There are leaders of even friendly countries that have spoken out against some of what they call our tactics, and the greatest opposition, of course, comes from the Communists themselves. There is no doubt about that. And some of it comes from people in our own country that have unmistakable concern over this struggle. As a matter of fact, every one of us has concern.

Now, I would think that if Ho Chi Minh and the

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Communist power of Vietnam and the Communist movement of Asia could find that the world looked askance and with grave concern upon their continued tactics of subversion, infiltration, slaughter and kidnaping, that it might have an effect of bringing peace a little bit closer. As long as they think they are immune from this kind of judgment of humanity and judgment of the loud voices of humanity, it may very well be that the war will be prolonged.

QUESTION: I ask you, sir, do you believe that they are immune for the reasons that you suggest and that we are not? Why are they immune? Why? Is everyone in the world a Communist?

VICE PRESIDENT HUMPHREY: I wish that you would tell me. sir.

QUESTION: Because the United States is wrong and a majority of the people in the world, including Asia, believe so.

VICE PRESIDENT HUMPHREY: You couldn't be more wrong in your life. You couldn't be more wrong.

(Applause.)

I would like to respond to my young friend. He is obviously believes very strongly in what he said. We had many people that thought we didn't belong in Korea, either. In fact, in January 1951, sir, the Gallup public opinion poll showed that 66 per cent of the American people said we ought

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to withdraw. We were under terrific attack all throughout the world, in our own country and abroad. You were not possibly an activist at that time. That is seventeen years ago. But it happened.

I think it would be well, may I say, that if people would ponder what kind of a world this would have been had Mr. Truman not had the courage to face up to Stalin in Iran. the Berlin airlift when it was said it was impossible; what kind of a world would it have been if John F. Kennedy hadn't have told Mr. Khrushchev, 'With the risk of nuclear war, within hours of nuclear war, get your missiles out of there." When we moved our fleet from the Pacific to the Atlantic, when we deployed our Air Force on every one of our continental Air Force bases, when we were ready for the massive attack and the massive assault; what kind of a world would it have been had we not stood firm in Lebanon, had we not helped in the Congo, had we not have stood firm in Korea. And every one of them was a risk and every one of them we took condemnation for and we will continue to take condemnation because we stand for something that is imporpantain this world, and the conflict today is still raging between those who would like to use force as a means of settling their political disputes or as a means at arriving at their political objectives and those of us who prefer not to use force but would prefer to let peoplellive at peace and have their right of self-

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determination.

We are not engaged in a popularity contest. Abraham Lincoln wasn't very popular, either, very unpopular, even as he fought to save this Union. Woodrow Wilson wasn't popular either. They drove him from office and literally to a premature death. And Franklin Roosevelt wasn't popular either when he asked this Nation in 1938 to quarantine the aggressor. And Harry Truman was grossly unpopular, terribly unpopular. But they were all right. Every one of them were right for this country and America is what it is today because you had leadership that would take a stand and would do what was right rather than drinking the toxin and the intoxicating fluid of political popularity. I salute those kind of men.

(Applause.)

QUESTION: As one of those indigenous sign painters whom you have just been complaining about, I should like to ask you a question on your statement as to our support of self-determination.

For a long time this country supported French colonial domination in Indochina and in 1956 when, according to the Geneva Agreement there was to be an election, we supported Mr. Diem's military dictatorship in refusing this election because the wrong side would have won. Even in the recent Vietnamese election, the evidence is that only those areas which were known to agree with the government were

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allowed to vote.

Furthermore, somewhat less than a year ago a military dictatorship took over from the democratic government in Greece. The United States today supports this military dictatorship and supports many others in such areas as South America.

Now, I would like to ask how can you reconcile our support of these undemocratic governments with a statement that we believe in self-determination for people for people or does this self-determination only apply in the face of communism?

(Applause.)

VICE PRESIDENT HUMPHREY: We support self-determination. We are not always able to get it. We support law enforcement. We are not always able to get it. www.support a decent society. We are not always able to get it. But our support is unflinching.

Now, let me just go back to the matter that you referred to earlier. You had quite what I would call a smorgasbord question there. It will take quite a little while to cover all the countries that you mentioned. But I would like to quote to you from a news conference in the Saigon Airport, February 18, 1962, since you were a little bit dubious as to who is responsible for some of the mattersiin Vietname and who violated the Geneva conference.

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I will read these words and I will identify the author.

'We are going to win in Vietnam. We will remain here until we do win. I think the American people understand and fully support this struggle. Americans have great affection for the people of Vietnam. I think the United States will do what is necessary to help a country that is trying to repel aggression with its own blood, tears and sweat. Hanoi may deny its responsibility but the guilt is clear. In a flagrant violation of its signed pledge at Geneva in 1954, the North Vietnamese regime has launched on a cause to destroy the Republic of Vietnam. The American people will see Vietnam through these times of trouble to a period when the Vietnamese people will find a long sought opportunity to develop their country in peace, dignity and freedom."

That statement was printed in the New York Times. It is a news conference at the Saigon Airport by the then Attorney General Robert F. Kennedy. Now, ladies and gentlemen. Mr. Kennedy knew then that North Vietnam had violated its pledged word, that it had a police state, that no election could ever be an honest election for the unification of Vietnam. He took his stand then while his President was -while his brother was President of the United States and while he as the Attorney General was privy to all of the information that this government receives.

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Now I might add just a little bit further that Mr. Robert Kennedy was not alone in these views. Mr. John Kennedy said, the President, we are not going to withdraw from this effort. "In my opinion, for us to withdraw from that effort would mean thet collapse not only of South Vietnam but Southeast Asia." And he went on to say, as did Adlai Stevenson, "The right we seek to defend is the right of the people, be it in Korea or South Vietnam, not to have their future decided by violence. I do not believe that this right can be secured by our retreat. Retreat leads to retreat just as aggression leads to aggression."

And all the way down the line three Presidents --Eisenhower, Kennedy, Johnson -- and the United States Ambassador to the United Nations, one of the noble men of our time, Adlai Stevenson, without question or doubt, have supported America's position, presence, and action in Vietnam. And it always amazes me how these three Presidents and men of such distinction, with their sources of information and their knowledge of this world could be so wrong and some people who seem to have so much to say could be so right. I think that I can place my faith in three Presidents of the United States and their advisers, none of whom wishes to be a conqueror, none of whom are imperialists, and in a man whose life was dedicated and given to the cause of peace, Adlai Stevenson. And I knew this man as I knew my brother. And let me say

that it does a disservice to the memory of Stevenson and to the administrations of Eisenhower and John Kennedy to try to interpret any of their words or actions as anything but a solemn pledge of our assistance in form of economic aid and military aid and manpower for the defense of South Vietnam, not because of South Vietnam alone but because they recognize that it was ultimately in our own national security. I don't think Eisenhower, Kennedy and Johnson are wrong. I think they may be a little more right than some people who today proclaim that they are right.

(Applause.)

Next?

QUESTION: Mr. Vice President, ideally this is a community of scholars.

VICE PRESIDENT HUMPHREY: Would you be just a little louder, sir?

QUESTION: Ideally this is a community of scholars.

VICE PRESIDENT HUMPHREY: Yes.

QUESTION: You call for action among a community of scholars. The problem is I am not so sure how to act. It seems to me that action is part of this Protestant ethic the American society so likes to hold onto. You call for action, I would like to call for discussion and thinking.

VICE PRESIDENT HUMPHREY: Yes, sir.

QUESTION: Now, I --

VICE PRESIDENT HUMPHREY: Go ahead, sir.

QUESTION: It is good to have you here.

VICE PRESIDENT HUMPHREY: It is good to talk to you,

too.

QUESTION: Thank you.

(Laughter.)

VICE PRESIDENT HUMPHREY: Thank you.

(Laughter, applause.)

VICE PRESIDENT HUMPHREY: Excuse me, Tony, for interrupting. Go right ahead.

QUESTION: Thank you.

I can't help but feel that you sort of seem to be lecturing us when I think that perhaps what's going on in the world today demands more of a talking out, discussing, talking with not talking to. I think this is how our relation to the Communist world has to be. We have to understand not in terms of how many we kill, numbers, or whether they are VC or not, but are they people that are caught in this same war that we are caught in. We have got to understand. We have got to rise above the war and question war. Is war a workable concept in the modern world? As a community of scholars, this is what we have to be concerned about. Is there a place for war, with nuclear bombs hanging over our heads? Is there a place for war in the society? This is what I am concerned about.

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Now, I am a veteran and a senior at this university and what I am going to say has got to take a little time. But I think that the society needs to take more time instead of just plunging ahead. I am also a student of the social sciences. I spent four years in the United States Navy, which included duty in the Orient. My area of study here, as I said, is the social sciences.

I have a feeling -- well, I have a beard, for one thing but, nevertheless, American policy -- my policy considers my government, it confuses and frightens me. It confuses and frightens me very much. This policy we have is one of limited war, to stop aggression and save Vietnam. This concept of limited war is a difficult one, at best. It can so easily lead to total war, something no man in his right mind would want.

Our government must think now. I don't think we have time to wait for a change of governments. My question is is the leadership of this country doing all it can to keep the warllimited? Is a limited war possible, first of all? How can you keep the war limited if both sides keep escalating?

It seems to me the only way to keep a war limited, if
this is possible to do, is to set an absolute number here now
as to the level of manpower to be employed in Vietnam. What
about the complications now of war hysteria setting in, with
race riots, warfare in the cities; the possibility of depression
with the deflation of the dollar, the gold standard; the

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frustration of limited war. All of these things could be taken out of our hands, if you haven't done so already. We might have a police state on our hands.

I know the President cries for unity on his policy in Vietnam. Why doesn't he cry for unity on dialogue and discussion? This is what this country needs. This is what the world needs. We have to discuss, we need to discuss war and war psychology openly. We need to face our problems, Mr. Vice President. What about the dangers of a police state? Are we creating more VC than we're killing? What place has revolution in this society? What place has revolution in the world?

Mr. Vice President, would you make some comments on this?

(Applause.)

VICE PRESIDENT HUMPHREY: Tony, are you through? Are you through, sir?

(Laughter, applause.)

QUESTION: I said this was going to take some time and I hope nobody in the audience is going to psychoanalyze me now for what I have done. I think we need to take more time in this world to think these things through.

VICE PRESIDENT HUMPHREY: Tony, first of all I want to say that I think your questions are some of the most provocative and far-reaching questions that any of us would

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ever hear. I think they are the fundamental questions, basic questions. I was happy to have you take the time. I happen to be one that does believe in dialogue and discussion, very deeply believe in it. And one of the things that has disturbed me over the recent months and the past two or three years is that we haven't been able to have this kind of dialogue that we're having right now, that there is somebody that is outside chanting slogans and there are sometimes some of us that get inside that maybe get just a little bit too lecturing, as you have indicated. I think that is a proper criticism and I don't take offense at it at all. There is a tendency on the part of all of us to want to defend our position, to debate rather than to discuss. And there is a great deal of difference between debate and discussion, where you are trying to make points in one and where you're trying to search for truth in the other.

I welcome this opportunity. One of the joys of my life has been to go to a college campus and sit around, as we call them, in the bull sessions and talk with the people and the fellows and see what they have on their mind. But it has gotten to be very difficult because there has become a sense of dogmatism on the part of persons who believe that we're so right, one way or the other. And I think this is basically true on both sides, but if you don't mindley saying so, I think it has been a little bit more so on the side of

-- on the side of the critics. I don't think there has been any lack of talk. There has been plenty of that.

A limited war, it is a limited war. It is our hope and our prayer that it can be maintained at most at a limited war. And it is my hope and prayer, sir, that it can be an ended war. I happen to believe that war is the sum total of man's evil. I do happen to believe with you, sir, that we have to find a substitute for war or war is going to substitue for life itself. We are living in a dangerous age and it grows more dangerous every day with the space age and the nuclear age, with what we call the fractional orbital weapons system which the Soviet Union has been perfecting, which is a weapon that can orbit the earth but before it completes its first orbit can be deonated and therefore does not violate the treaty. These are dangerous times. They are also the times of the greatest possibilities.

And I feel as the student body feels here. What a tragedy that we have to waste our resources, and not the material resources. Those are replenishable. We can get more metal, more goods but when you waste a human resource, when a life is taken, that is not replaceable. That is the resource that is a tragic loss. And therefore it is encument, as I said from this platform, for every possible way to be found, to try to discover every possible way to get what Mr. Goldberg said, as the representative of our government -- and I think

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he is a remarkable man, I think he is one of the great men of our time -- he said here just about a year ago at the U.N., we want a political solution not a military solution to this conflict. We reject the idea that North Vietnam has the right to impose a military solution. We seek to assure the people for the people of South Vietnam that same right of self-determination that the United Nations Charter affirms for all. And we believe that reunification of Vietnam should not be decided upon through -- we believe that unification of Vietnam should be decided through a free choice by the

Now those are the objectives of this government. Sometimes they become lost, however, in the continuing verbal conflict, the rhetorical conflict that we have here athhome. I would like nothing better, Tony, for you, for me to have the privilege of sitting down and philosophizing with you because the philosophy that you have enunciated here is a very challenging one.

peoples of both the North and the South.

What is the role of dissent in this society? Can you get change without -- change with order or does change come only with disorder? Can we have a society that is both equal and united and not separate and unequal? These are the great questions of our time. What is the role of government? What is the role of the university and the solution or in finding the answers to all of these very perplexing and

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profound questions? And I for one think you have made a great contribution to this discussion, even though some people may have said that I talked too long and you talked too long. I think the two of us could talk quite a little while and have a good time.

Thank you.

(Applause.)

QUESTION: We have two more questions.

VICE PRESIDENT HUMPHREY: All right.

I have been informed that we have two more questions and I am sure now that they are bringing up the sharp troops.

Where is the next question?

QUESTION: Right here.

VICE PRESIDENT HUMPHREY: Yes, sir?

QUESTION: I will keep this brief. I am an instructor here in the Department of English and, as such, I am horrified by the parallels I see to the novel 1984 occurring in our society. I cite specifically "double-think" in which during the Tet offensive American troops shelled the South Vietnamese town of Ben Tre although civilians were in it. And the American commander later said it was necessary to destroy the town in order to save it.

What I would like to know, Mr. Vice President, would we then shell and bomb Khesanh and destroy it in order to save the American troops there? Is what is good for the Vietnamese

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people good for American soldiers also?

(Applause.)

VICE PRESIDENT HUMPHREY: Well, I respect your professional qualifications, sir, but I hope that you are also a student of history as well as a student of the English literature.

War is a nasty business. It always has been. Sherman is the only man that ever gave an honest definition of it. He said it is hell. And Sherman and Grant, in order to help save this Republic, went all the way through the South. They did things which must weigh heavily upon all of us. But Abraham Lincoln was no murderer and Abraham Lincoln was no man of destruction. If ever there was a God-sent man it was Abraham Lincoln. And yet Abraham Lincoln ordered Sherman, in his march to the sea, to burn and to destroy until the enemy could be brought to heel. And he ordered Grant, with his seige on Vicksburg, to destroy until the victory could be won. And yet at Appomattox that same Grant said to Lee, "Take your horses and go back to your plow and go back to your people."

These American forces in Vietnam that you speak of, they do not seek to destroy a city. Might I suggest to you, sir, that you just ponder for a moment who launched the Tet offensive. Tet in Vietnamese culture is like Christmas, New Years and Easter and Hanukkah and Yom Kippur. It is a high

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holy day and season. It is everything to the people of Vietnam. It is a time when families are reunited, when they pay their respects to the dead. And even when families that have been divided even in war join together in prayer and in celebration. That Tet truce was concluded between the Viet Cong and North Vietnam and Vietnam, South Vietnam. That Tet truce was broken and violated at 3:00 a.m. in the morning in the most ferocious attack of this war in which literally thousands of people were slaughtered by the Viet Cong and the North Vietnamese, in which villages were occupied and which leaders of villages were kidnapped and assassinated. And your government's troops had a responsibility to try to save these capital cities.

One officer makes one statement. That is not the policy of your government, any more than the policy of your government in World War II was to bomb Dresden, Germany, and open cities that was laid in ruins by the American Air Force; any more than it was the policy of your government to bomb American forces by mistake as they landed on the beaches of Italy. Wars are a sum total of mistakes. That is the problem about war.

And here you see the Vietnamese, the North Vietnamese that occupy the high holy place of the citadel and the main and chief pagoda of Hue and use that as a fortress. And in order for our troops not to destroy that pagoda, lives were

lost by the hundreds and the South Vietnamese had to go in, man by man, to try to rout out the enemy. They knew what they were doing. They went into the pagoda because they thought it was untouchable.

And might I say to you, sir, that your young Americans that are serving over there have healed the sick. They have walked the extra mile. They have built the schools, those same Marines have brought medical care as they have never had before. They have printed the books and they have taught in the schools and they have worked with the children. They don't want to kill any more than you want to kill. And it is just about time that young Americans at least had some respect for the men who are carrying on the duties of their country and the orders of their commanders. I have been there. I am mighty proud of those young Americans and they do very little complaining about their assignment. And their assignment is the toughest one that any forces of the United States has ever had.

Don't you condemn those American troops.

(Applause.)

QUESTION: Mr. Vice President, I did not condemn
the American troops. You put those words in my mouth. What
I said --

(Applause.)

I lost a good friend in Vietnam. He was just killed.

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VICE PRESIDENT HUMPHREY: Yes.

QUESTION: How do you think his death weighs on me. because I think his death was unnecessary. Every American soldier that was killed or wounded or harmed in any way or any Vietnamese citizen that suffered I feel very serious about this because it is done in the name of my country. I fully support American troops. I don't want one American to die. I don't want one American to lose a leg in South Vietnam. But because I am for peace in Vietnam does not mean I want to see American soldiers die. I do not want to see Americans nor Vietnamese die. Do not put these words in my mouth.

What I am saying is that thousands are duing each day, Americans and Vietnamese. My question, whether all these deaths are necessary, whether these thousands of people who have died and the more thousands who have been mutilated for life, the lepersorium in North Vietnam that was bombed, the Catholic Church in North Vietnam that was bombed, the thousands of citizens of North Vietnam that are hurt indour bombing attacks -- all of these people have a right to life.

Now whether they are killed by a North Vietnamese or an American bomb, they are dead; but are our goals, are our objectives in Vietnam so grave and so serious as to invite nuclear war and to cause the deaths and the mutilations of thousands of people, both American and Vietnamese? This is what I am asking.

VICE PRESIDENT HUMPHREY: I will answer your question.

(Applause.)

There is not a single life that should be lost, not one. And it can stop. And it can stop. And the way it can stopils exactly the way that it started. If North Vietnam will cease its aggression, which it has indulged in, in violation of law and in violation of all of the instincts and the rules of mankind, there can be a cessation of the killing.

My dear friend, the United States of America did not go into World War II because it loved to kill, not a bit, and yet we had to fight. The British did not stand up against Hitler because they loved to kill, nor did the French. But I think you know why.

I don't think that you can interpret this war in Vietnam any other way than it is. The easiest way to get this war over is what I said in the beginning, come to the conference table. Your government is prepared to come to the conference table. We are ready as of this hour, my friend, for a cease-fire, a stand-down, a stop of the shooting as of now, immediately. We get no takers. That is the problem.

And I did note with some concern that you mentioned that our Air Force had bombed North Vietnam, it bombed a church and bombed a lepersorium, et cetera. I imagine that has happened. I regret that it has happened.

But may I suggest to you that 55,000 officials,

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school teachers, nurses and doctors have been assassinated by the Viet Cong in South Vietnam. May I suggest to you that this slaughter was started by the enemy. South Vietnam did not attack North Vietnam. South Vietnam stood with the dagger in its back from the North and none other than the man I quoted to you who today is one of the most severe critics of the President of the United States testified publicly in his conference in 1962 when he said Hanoi may deny its responsibility but the guilt is clear, in a flagrant violation of its signed pledge at Geneva, 1954, the North Vietnamese regime has launched on a course to destroy the Republic of Vietnam. That is the problem. And the way to stop it is very simple. The way to stop it is to confer, a political settlement, a negotiated settlement. a cease-fire. and every American wants it.

The problem is not in Washington nor is it in

Stevens Point, nor is it between you, sir, and myself. The

problem is that Hanoi and Ho Chi Minh and the Communist forces

to understand that they have committed a violation of the

rules of international law, that they are guilty of aggression.

And when they understand that and come to the table, they will

not be punished. Your government has even pledged assistance

to North Vietnam, in the Baltimore speech of the President.

Your government has said we will withdraw from Vietnam six

months after the end of violence. Your government has

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proposed economic assistance to friend and foe alike. This country has sought to conquer no one, sir. This country in the last twenty years, since World War II, has given thousands of its sons for the defense of others and has poured out hundreds of billions of dollars in economic and technical assistance. No government or no country on the face of the earth has been as generous with its men and its material in the cause of self-determination and peace as the United States of America. And I don't think it does any good to try to make it appear that this country, that has been dedicated to peace throughout its history, is today a changed country. On the contrary, it is a country that is for peace. The peace country in the world today is the United States of America.

Let' go to the next question.

(Applause.)

QUESTION: Mr. Vice President, sir, I want you to put the war in Vietnam and in the Middle East in your other hand for one moment and think about the wars that will be on our hands this summer between black and white. I would like to ask this question:

What do you and the President plan to do about our cities racial problems that are expected to arise this summer and what do you plan to do before it happens so that it might not happen?

VICE PRESIDENT HUMPHREY: Well, my friend, the first

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thing that is wrong, is in error here is the question: What do you, Mr. Vice President, and the President plan to do about our racial problems. May I suggest: What do you plan to do about them? What do we all plan to do about them?

The answer to the problems of America is not to be found every day, twenty-four hours a day in Washington. If so, then we have a very different country. The problem of race relations is not merely a political problem, it is a spiritual problem, it is a human problem, it is a problem of attitude and practice.

We have plenty of law on the book today about civil rights. I helped write that law, sir. I was the floor leader for the Civil Rights Act of 1964. This President has initiated plenty of proposals. Our problem today in the cities is to find ways and means to involve the people who have been disadvantaged and left out in the decision-making process of the communities and to get them into the main-stream of American economic and social life, your government, as I indicated earlier, is trying to do its fair share, maybe not as much as it could or should, but much more than has been done. This is at every level.

Your Senate just recently passed an open housing ordinance, an open housing law. I helped get that through. But open housing, civil rights, jobs, education will only be true and be meaningful if it is done where you live and where

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I live and where each and every one of us live. A better America of full opportunity is the sum total of the communities of this country. The laws on the books, the policy of the Nation is clear and unequivocal: Full opportunity and integrated society, the end of segregation, the process of desegregation, jobs for the hard-core unemployed, Headstart for the needy children, education for the disadvantaged, and it is going on in leaps and bounds. But all of this will be meaningless unless there is a total commitment of the American people, a commitment to overcome the kind of inequities that have been with us for a hundred, almost two-hundred years, and to try to overcome it as quickly as possible.

Quite frankly, I don't think there is any instante solution, but we can make progress. Now, what about the summer? I don't know. I am not going to preduct riots because once you start predicting it you get people to expect it. I would suggest that we start to look forward to a summer of constructive development. I happen to be Chairman of the President's Council on Youth Opportunity. We are determined to find jobs for 200,000 hard-coredunemployed, disadvantaged youth, meaningful jobs. We intend to see that school systems are operating on a twelve-month basis. We hope to have at least this summer 100,000 youngsters from the inner cities out in camps that never were before in camps. We hope to see 10 to 15 million youngsters today this summer

getting wholesome recreation and physical fitness amongst the youngsters, the 10 year olds, the 12 year olds and the 14 year olds that never before had this chance.

We are going to do our part, but how is it done? By the mayor of every city, the governor of every state and the church and the veterans organization and the chamber of commerce. And, by the way, I might add that the American business community has shown a greater social consciousness in recent months than any business community in any country in the world.

Mr. Henry Ford, prominent industrialist, heads up
the program of the National Alliance of Businessmen for jobs
for hard-care unemployed. And it is not easy to find those
jobs. It is not even easy to find the hard-core unemployed
because they hide out. It is the toughest job of this country.
This is what we intend to do this summer.

We intend to try to bring a greater measure of justice to the cities of America. We intend to appeal to reason. We intend to appeal to the young people to be helpful. We intend to appeal to the conscience of this Nation, to be understanding, to be forgiving and to be helpful. And I think if we do we can have a good summer. I happen to think that the United States of America can provide for the disadvantaged and the needy the opportunity that they want, and it is our job to see that it is done. That is the great

battle here at home.

And if we can win this battle in America to help our poor, we can maybe help the rest of the world. If we can win this struggle in America for peace in our cities, maybe we can win the struggle for peace in the world. But if we lose the battle in America for our disadvantaged, what makes you think that weecanahelp anybody else in the world? If we can't keep peace in our cities, what makes you think we can get peace in the world?

I suggest that every one of us here solemnly pledge today that we will devote our life to the works of peace and that we will remember that, as John Kennedy put it, peace does not come cheap and that most of us are destined to live out the rest of our lives in a period of challenge and peril and danger, and that the work of peace is a lonely pursuit but hit is the highest calling of mankind. And I appeal to young Americans to dedicate their lives to it and some of us who are a little bit older will try to be worthy of your faith and your trust.

Thank you very much.

(Applause.)



Vice. State unwester 5 others 1 yrago today

aldour Huylen and it would work QUESTION AND ANSWER SESSION WISCONSIN STATE UNIVERSITY EVENS POINT, WISCONSIN understand everybody knocked off classes here when the temperature reached fifty the other day and had a spontaneous rally in Iverson Park. Something similar happened in Washington as soon as the weather warmed up. Everybody knocked off and started running for President. When I was just starting in Good advice - "Do what you

elai Human after several me y cruis + debate at the U-N. What with the middle East, Cyprus, the congo, Lass, Koua & Vietnam I sometimes yearn for the Simple brittalities of Bi-Partin

## But, Ein way happy to report that no one. It has running to Me President. not even Starren.

I'm ready to talk politics today -- not partisan politics,

but the politics of seeing that America does what it has
to do for our own citizens and in the world.

Are we finally going to create the kind of free
society here at flome that we have been promising ourselves
for so long.

Are we going to use our series judiciously and our

Are we going to use our judiciously and our wealth with compassion as effective instruments for peace in the world?

Knowing what I know about your generation I think the answer will certainly be "yes" in both cases.

Students across America are more actively engaged in public service activities today than ever before. Bulletin boards that were once cluttered with social notices are now full of community action announcements.

I know some of you are tutoring Indian high school students two nights a week. That kind of personal contribution can make the critical difference between a life of hope and a life of idle frustration for people you are going to be living with for a lifetime. It is well worth your effort.

Another public service your generation is providing is a critique of "the system." The "Intellection of "the system."

Welcome to the team. I was raising Cain with the system before you were born. And as I am just beginning to get started, I design that I will be raising Cain when you are running things too.

In fact I predict that in the next century's history books your parents and I may be listed as some of the greatest radicals in modern history.

We were, just for example, the first generation in history -- anywhere -- that believed so strongly in freedom that we surrendered the privilege of telling our offspring:

This is how things are; this is how they always have been; this is the way the world is.

Your fathers and mothers were born children of hills and valleys. Today they pass on to you horizons which

Lathey have found new and better ways to care for people.

are in the galaxy itself.

They have found out how to keep an economy running at full steam -- perhaps because they know what depression means.

They have created wealth and opulence, but as a society they have also continued to worry about those who don't have enough.

The Pear Coop, following, Vista, and the society with the society of the so

with is not a tur It was tate of mend we grow old only by deser our ideale you are as young as y as all as your doubt, as young as your self co as old as your fear: as young as your to as old as your desp ramuel allo

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They have created wealth and equience, but as a

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So engagement...concern...determination to "do something about the system" is no new invention.

It is the vital catalyst that has made our country what it is today and I welcome your contribution to it.

Don't let yourselves get off the track, however, I
made a speech in favor of full and unhampered free speech
at The American University recently -- free speech
unhampered by threats of violence to visiting speakers -and I have had some mail in defense of violent protests.

I saw an institution of higher learning temporarily closed in Washington four departs -- by its own students.

That worries me.

'The system' we have evolved in the United States, for all its imperfections, appears to be one of the best decision-making, truth-seeking, consensus-forming mechanisms yet devised by man. It is also quite a lot of fun, once you get into it.

As Churchill used to say, "Democracy is the worst form of government except all those other forms that have been tried."

1968 is going to give you a good opportunity to test our system ...to explore its mysteries and discover its strengths...and to make it respond to your will.

I urge you to it respectfully and well.

Now let me hear from you.

# # #

Placerds Mading Lent War. - Dogu with that so does Presided toles So does President Johnson - 2 agus with that -so class Prisible tolonin. Vietnam for the Vietnamese I ague with that so does President Johnson Stop the murder - 2 ague with in Vietnam That - so due Prembet Lalens -7 bot 13 presently when Presents Essenham committed our country to the defense of Vuetnam Why President Kennidy committed 35,000 Amenian figating men in Vietnam and when President Johns has withed the muderais hulding of Comment men and wapons

Because we are Trys to step systematic murder, Lerror and wholesale slughter aggressin 13 an ance-used word - a kend of fame word that perhaps an showed speak more plainly -Killing - deliberte Kully f women and children Assarsanation of Heachers, and any member of the Jonement Formed entertund in the Victory 8 13 and 14 year Medo Ho chi Munh is no weign,

Ho chi Munh is nor weight, a astate Santa Claus, but a woody, musderaus and man who has killed tens of thousand of his aun countrymen and

who has therem suracy lea (3) levie of leurstudes of thansand of the the young men of north Conquest through a socillel " ivan of letterations." So when I see that seyn-Stap the munder in Vietname "-I say "amen" -And let's just up another Sign - 4 A lasting peace! feace - not an escape func feace - not an escape func Foday's war into Homorraw's holocanot.

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