

Mr. School Students here!

REMARKS

✓ Charlie Simpson
✓ Richard Dilworth
✓ Allen Howe

THE HONORABLE HUBERT H. HUMPHREY

mayor

CITIZENS COMMITTEE ON PUBLIC EDUCATION

Rev
Nichols

PHILADELPHIA, PENNSYLVANIA

MAY 19, 1969

I am honored to appear before your Citizens Committee on Public Education -- a unique expression of Philadelphia's determination not only to save public education in this city, but also to prove to the nation that urban public education */✓* can be quality education.

You have the visionary leaders who can do the job
 -- Dick Dilworth and his associates on the Board of Education --
Mark Shedd and the outstanding team of educators he has
assembled in the public schools.

Dilworth

Shedd

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You have already scored some dramatic and hopeful victories. Now, you must decide whether these men and women will have the necessary resources to finish the job.

Tomorrow the citizens of Philadelphia vote on a \$90 million bond issue which will allow your city to build 72 new schools and 25 major additions in the next six years.

I urge as strongly as I can that every citizen vote a resounding 'yes.' Perhaps someone not privileged to live here should keep such opinions to himself, but I know how high the stakes are -- for this city and for this country.

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Civilization
H. G. Wells once observed that "life is a race between
education and *Catastrophe*" This has never been more true than
it is today. . . for truly the survival of our cities may well
depend upon our ability to achieve excellence in public
education in our core urban areas. •

↳ This city -- every American city -- knows that time is
running out. This is why a favorable vote tomorrow is so
critical.

*Time
running
out!*

*Save a City by Saving
your Schools.*

Hillel -

Charles H. Hays

Burton Joseph

(Son of S. Joseph) - ~~Hand S. Joseph~~

Maya Neftalin

✓ Rabbi Shapiro

✓ ~~Rabbi~~ ^{allert} Rabbi Menda

✓ Rabbi Herbert Rutman

Moshe Borman

Rabbi Shapiro (

Hebrew Union College, 1957

(Honorary Degree

Brandeis Univ., Brae Brita

Union Theological Seminary - dr.inkelstein

1948 - Israel Temple

Israel's Independence
Recognition

Meri Joseph -

Burton Joseph -

} only one President at a time!

minutes of last annual meeting he dispened with -
(Like Senate) 9/1st 91 - of Congress

4/27/69
MinneapolisBack to Teaching -

EXCERPTS FROM ADDRESS OF HUBERT H. HUMPHREY

91TH ANNIVERSARY ANNUAL

MEETING OF CONGREGATION

TEMPLE ISRAEL

The Torah and the Constitution
91st year - 91st anniversary
~~*Political Philosophy of the Prophets of Israel*~~
U.S.

I HAVE LONG BELIEVED THAT THE BEST WE HAVE BEEN ABLE
 TO CREATE IN THIS COUNTRY -- THE MOST ENDURING ASPECTS OF
 OUR ACCOMPLISHMENTS -- THE NOBLEST ~~ASPECTS~~ OF OUR ASPIRATIONS --
 BEARS A STRIKING KINSHIP TO THE VISION OF THE PROPHETS OF
 ANCIENT ISRAEL!

THERE IS AN OLD HEBREW LEGEND THAT GOD CREATED MANY
 WORLDS BEFORE HE WAS FINALLY SATISFIED WITH THE ONE IN
 WHICH HE PLACED MAN. AS GOD HAD MANY OPPORTUNITIES TO
 CREATE DIFFERENT KINDS OF WORLDS, SO DO MEN HAVE DIFFERENT
PHILOSOPHIES AND IDEOLOGIES -- DIFFERENT VISIONS -- OF WHAT
 OUR OWN WORLD SHOULD BE. BUT THE AMERICAN TRADITION AND
THE HEBRAIC TRADITION HAVE ALWAYS AGREED, NOT ONLY ON THE

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POSSIBILITY OF BUILDING A SOCIETY WHICH MEN MIGHT CALL GREAT,
 BUT, ALSO ^{agreed} ON THE SOCIAL AND ETHICAL FOUNDATIONS UPON WHICH THAT
 SOCIETY MUST REST TO A REMARKABLE DEGREE, THAT SIMILARITY --
 THAT COMMON VISION -- CAN BE TRACED TO THE TEACHINGS OF THE
PROPHETS.

↳ THE PROPHETS ARTICULATED THE BELIEF THAT, FOR AN
 INDIVIDUAL TO "KNOW" GOD, HIS OWN LIFE MUST EXEMPLIFY THOSE
 QUALITIES WHICH GOD HIMSELF EXEMPLIFIES -- AS GOD IS
MERCIFUL, SO MUST MAN BE COMPASSIONATE -- AS GOD IS JUST,
 SO MUST MAN DEAL JUSTLY WITH HIS NEIGHBORS -- AS GOD IS
SLOW TO ANGER, SO MUST MAN BE TOLERANT OF OTHERS.

The way you
Treat people
is the way
you treat God.

↳ FOR A MAN, SO TOO FOR A NATION, ^{the lesson is -} THIS NATION'S DOMESTIC
AND FOREIGN POLICY ^{must rest} RESTS, AS SURELY AS DOES YOUR ANCIENT

RELIGION, UPON THE MORAL AND PRACTICAL IMPERATIVES OF MERCY,
JUSTICE AND TOLERANCE.

↳ THE PROPHETS TAUGHT US THAT THE RIGHTS A CITIZEN ENJOYS
 DO NOT COME FROM THE HAND OF THE STATE, BUT FROM THE HAND OF
 GOD -- AND THAT A STATE MUST NOT SEEK TO SUBSTITUTE ITS WILL

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FOR THAT OF GOD, AS GOD'S WILL IS REVEALED TO THE HEARTS
AND MINDS OF ITS CITIZENS. THIS IS THE HEART - THE ESSENCE
OF THE DEMOCRATIC IDEAL.

Lesson History!
h THE PROPHETS TAUGHT US THAT NO SOCIETY CAN SURVIVE WHICH
DOES NOT RECOGNIZE THE SUPREMACY OF MORAL LAW. AND IT WAS
THE PEOPLE TO WHOM GOD GAVE THE TEN COMMANDMENTS ON MOUNT
SINAI. THESE SAME PEOPLE THROUGHOUT THE AGES HAVE FAITHFULLY
REMINDED A FORGETFUL WORLD THAT A GOVERNMENT OF LAWS, NOT OF
MEN, PROVIDES THE SUREST ROAD TO PEACE AND TRANQUILITY FOR
ALL PEOPLES.

h THE PROPHETS BELIEVED THAT, AS A CHILD OF GOD, EACH
MAN HAS INHERENT WORTH, AND INFINITE POTENTIALITIES FOR
MORAL GROWTH -- THAT THE "RIGHTEOUS OF ALL NATIONS ARE
WORTHY OF IMMORTALITY". THE BIBLE ASKS, "HAVE WE NOT ONE
FATHER? HATH NOT ONE GOD CREATED ALL OF US?"

h THE "SELF-EVIDENT" TRUTH THAT ALL MEN ARE CREATED EQUAL
WAS NOT REALLY SELF-EVIDENT AT THE TIME THE FOUNDERS OF THIS

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NATION RECORDED THAT BELIEF -- NOR, INDEED, HAS IT EVER BEEN
SELF-EVIDENT AT ANY TIME IN THE HISTORY OF MANKIND.

L BUT, THAT BELIEF IN THE EQUALITY OF ALL MEN IN THE SIGHT
OF GOD HAS BEEN A TRUTH FUNDAMENTAL TO OUR RELIGION OVER
THE AGES. THAT DEMOCRATIC IMPULSE IN JEWISH HISTORY IS,

REALLY, "WHERE JUDAISM DIFFERED" -- AND WHERE AMERICA DIFFERED.

L SO IT IS THAT OUR NATION AND YOUR RELIGION MUST SHARE OUTRAGE
AT UNEQUAL TREATMENT OF EQUAL HUMAN BEINGS.

The former ~~the~~ PRESIDENT LYNDON JOHNSON ^{once} ~~has~~ OBSERVED, "WHEN ANY
CITIZEN DENIES HIS FELLOW, SAYING 'HIS COLOR IS NOT MINE' OR
'HIS BELIEFS ARE STRANGE AND DIFFERENT' -- IN THAT MOMENT HE
BETRAYS AMERICA THOUGH HIS FORBEARS CREATED THIS NATION."

L THE PROPHETS TAUGHT US THAT, IN A SENSE, EACH MAN IS
RESPONSIBLE FOR EVERY OTHER MAN. L THE PROPHETS FIRST GAVE
 US THAT URGE TOWARD SOCIAL JUSTICE WHICH HAS LONG CHARAC-
 TERIZED ~~your~~ ^{Jewish} FAITH -- AND HAS LONG BEEN ONE OF THE MOST

ENOBLING ASPECTS OF THE AMERICAN EXPERIENCE.

(Prophet Amos)
 original newspaper

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THE PROPHETS CAME FORTH AS ADVOCATES FOR THE POOR AND
 OPPRESSED, AND BECAME THE FIRST LEADERS IN SOCIAL REFORM,
 ADMONISHING YOUR ANCESTORS, "JUSTICE, JUSTICE SHALT THOU
 PURSUE." AND THUS THIS NATION, LIKE YOUR OWN FAITH, IS
 DETERMINED THAT MAN, BEING MADE "BUT LITTLE LOWER THAN THE

ANGELS" MUST NOT BE DEGRADED OR DEFILED, BUT RATHER MUST BE
 TREATED AS WHAT HE IS -- THE HANDIWORK OF A DIVINE CREATOR.

THE PROPHETS TAUGHT US TO RESPOND TO THE ANCIENT COMMAND
 OF DEUTERONOMY: "THE POOR SHALL NEVER CEASE OUT OF THE LAND;
 THEREFORE, I COMMAND THEE SAYING 'THOU SHALT SURELY OPEN THY
 HAND ONTO THE POOR AND NEEDY BROTHER IN THY LAND.'" THE
 HEBRAIC TRADITION TEACHES THAT "BLESSED IS HE THAT CONSIDERETH
 THE POOR; THE LORD WILL DELIVER HIM IN TIME OF TROUBLE.

IT HARDLY SEEMS ACCIDENTAL THAT THERE IS NO HEBREW
 WORD FOR CHARITY. AS I UNDERSTAND IT, THE SAME TERM WHICH
 IS SOMETIMES USED FOR CHARITY IS USED INTERCHANGEABLY FOR
 JUSTICE AND KINDNESS -- AND, INDEED, FOR RIGHTEOUSNESS ITSELF.

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AND IT IS SIGNIFICANT THAT "GOOD DEEDS", THOSE DEEDS WHICH
STEM FROM THE HEART, WERE NOT TO BE DIRECTED SOLELY AT ONE'S
CO-RELIGIONISTS. YOUR FORBEARS WERE TOLD THAT "WE ARE REQUIRED
TO FEED THE POOR OF THE GENTILE AS WELL AS OUR JEWISH BRETHREN."
just THE JEWISH SOCIAL OUTLOOK RESULTED IN THE DEVELOPMENT
OF DISTINCTIVE INSTITUTIONS AND ARRANGEMENTS TO HELP THE
POOR BECOME SELF-SUPPORTING RATHER THAN TO SUBSIST ON CHARITY --
THIS IS THE SAME CONVICTION WHICH CHARACTERIZES THE WAR ON
POVERTY OF Jews -- WHO KNEW AT FIRST HAND THE DEVASTATING
EFFECTS OF GROWING UP IN GHETTOES, IN HOMES BROKEN BY WAR OR
BY Pogrom -- GAVE SPECIAL EMPHASIS TO THE AGE-OLD SANCTIFI-
CATION OF HOME AND FAMILY. AND SURELY THERE CAN BE NO FINER
PRECEDENT, NO FINER MODEL FOR AID TO THE NEEDY IN FOREIGN
LANDS THAN THE PRIVATE PROGRAMS WHICH THE AMERICAN JEWISH
COMMUNITY HAS CONDUCTED SO FERVENTLY AND SO SUCCESSFULLY
OVER THE YEARS.

h OUR NATION AND THIS GENERATION HAVE COME TO
RECOGNIZE THAT WITHOUT EDUCATION THERE CAN BE NO SOCIAL

UJA

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PROGRESS. THIS RECOGNITION ALSO FINDS AN ECHO IN THE FIERCE
LOVE OF LEARNING INCULCATED IN YOUR ANCESTORS BY THE RABBIS
OF OLD, WHO WERE FOND OF SAYING THAT THE ENTIRE WORLD IS

POISED ON THE BREATH OF SCHOOL CHILDREN. TO ENCOURAGE
LEARNING, THEY GAVE YOUNGSTERS "HONEY CAKES" SHAPED IN THE
LETTERS OF THE ALPHABET TO ASSOCIATE LEARNING WITH SWEETNESS.

Bamania
OUR CHILDREN AND OUR CHILDREN'S CHILDREN WILL HAVE REASON TO
BE GRATEFUL IF WE ADHERE TO THE BELIEF THAT "WISDOM IS THE
PRINCIPAL THING" *yes this* ~~IN THE AMERICA OF THE 1950'S~~ AS IN THE
PALESTINE OF ANCIENT DAYS. ~~IN THE AMERICA OF THE 1950'S~~

MAN'S OLDEST DREAM AND MAN'S NEWEST HOPE IS THAT OF
PEACE -- A WORLD IN WHICH "NATION SHALL NOT LIFT UP SWORD
AGAINST NATION, NEITHER SHALL THEY LEARN WAR ANYMORE."

ISAIAH SAID, "COME NOW AND LET US REASON TOGETHER," AND
THE SAGES REMINDED US "HOW GOOD AND HOW PLEASANT IT IS FOR
BRETHREN TO DWELL TOGETHER IN UNITY."

THIS AGE-OLD HOPE, THIS VISION OF THE PROPHETS, ~~FINDS~~ *must*

find ITS MOST ARDENT RESPONSE AND ITS MOST DETERMINED SUPPORT IN
 THE AMERICA OF THE 20TH CENTURY. THE GREETING "SHALOM"
 MEANS NOT ONLY "PEACE", BUT ALSO IMPLIES A CERTAIN COMPLETENESS
 AND SENSE OF WELL-BEING. WE KNOW AND BELIEVE THAT A LASTING
 PEACE MUST BE SECURED BEFORE MAN MAY EXPECT TO PURSUE HIS
 FONDEST HOPES AND ASPIRATIONS. *The Search for Peace is a
 lonely struggle -*

SO WE SHARE MUCH, YOUR ANCIENT FAITH AND OUR YOUNG
 NATION. WE SHARE A BELIEF IN THE FATHERHOOD OF GOD AND THE
 BROTHERHOOD OF MAN -- A DEDICATION TO THE SUPREMACY OF LAW --
 A MORAL COMMITMENT TO SOCIAL JUSTICE AND EQUALITY OF
 OPPORTUNITY -- A BELIEF THAT MANKIND'S BEST HOPE LIES IN
 EDUCATION, AND A KNOWLEDGE THAT GOD'S MOST PRECIOUS GIFT IS
 THE GIFT OF PEACE.

WHEN YOU CELEBRATE THE FEAST OF PURIM, YOU RETOLD A
 TALE WHICH IS WOVEN WITH MANY OF THESE COMMON THREADS:

-- THE RIGHT OF A MAN OR A PEOPLE TO CHOOSE TO BE
 DIFFERENT, AS DID MORDECAI AND HIS PEOPLE;

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-- THE OBLIGATION OF ONE WHO IS SAFE AND SECURE, AS
WAS ESTHER, TO RISK THAT SAFETY FOR THOSE LESS FORTUNATE;

-- THE REFUSAL TO BOW BEFORE EVIL, *as did Haman* EVEN IF THAT EVIL
HAS -- ~~AS DID HAMAN~~ -- THE SEAL OF THE STATE;

-- AND THE CENTRALITY OF THE FAMILY AND THE SOCIAL
RESPONSIBILITY OF THE INDIVIDUAL TO THOSE IN NEED OF HELP.

L ~~YES, IT IS A THOROUGHLY JEWISH HOLIDAY -- BUT AMERICANS OF
ALL FAITHS MIGHT USEFULLY REFLECT UPON ITS MEANING TO THIS
NATION IN THESE DIFFICULT AND CHALLENGING TIMES.~~

L WE LIVE TODAY IN AN AMERICA RICHER, STRONGER, MORE SECURE,
MORE HOPEFUL THAN ANY NATION IN ALL THE HISTORY OF MEN, SURELY,

L THIS IS A LAND OF MILK AND HONEY TO RIVAL THE PROMISED LAND
OF THE OLD TESTAMENT. *L* THE AMERICAN JEWISH COMMUNITY, LIKE
AMERICA ITSELF, HAS LEARNED TO LIVE WITH A SET OF DELICATE
BALANCES AS IMPORTANT TO OUR SOCIETY'S STRUCTURE AS THE
BALANCES OF NATURE ARE TO THE CREATURES OF GOD.

L WE HAVE LEARNED THAT IN DIVERSITY THERE CAN BE UNITY.
Beauty & Strength in a Pluralistic Society

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IT IS TRUE THAT "THROUGHOUT THE VEINS OF AMERICA FLOWS
THE BLOOD OF ALL MANKIND" -- AND JEWS, LIKE PEOPLE OF ALL
RELIGIONS AND ALL RACES, HAVE MADE THEIR SPECIAL CONTRIBUTION
TO THE AMERICA OF YESTERDAY AND TODAY.

7/24/46 L WE HAVE LEARNED THAT UNQUESTIONED, UNQUALIFIED LOYALTY
TO THIS COUNTRY IS WHOLLY CONSISTENT WITH STRONG SPIRITUAL
AND EMOTIONAL TIES TO ISRAEL.

L WE HAVE LEARNED THAT ORGANIZED RELIGION CAN HAVE
SECULAR CONCERNS WITHOUT REJECTING ITS SPIRITUAL UNDERPINNINGS --
THAT CLERGY AS WELL AS LAITY CAN LOOK OUTWARD WITHOUT NEGLECTING
THE VIEW WITHIN. L AND WE HAVE LEARNED THAT HE WHO IGNORES
CHANGE IS MOST LIKELY TO BE SWEPT ASIDE BY IT WHEN IT COMES --
AS INEVITABLY IT MUST.

L BUT 20TH CENTURY AMERICA IS TODAY FACED WITH A HISTORIC
CHALLENGE -- A CHALLENGE WHICH WE MUST MEET IF AMERICA IS TO
SURVIVE AND PREVAIL IN THESE PERILOUS TIMES.

L CAN WE IN AMERICA MAINTAIN A COURSE OF MODERATION AND

Can we show the
Pacifists Shore in Power 000535
the Disadvantage to enjoy the rewards of our modern
Social-Economic Society
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UNITY WITHOUT BECOMING THE "CAPTIVE OF A COMFORTABLE

CONSENSUS?"

Can we maintain a Continuing Revolution
of social change - without destroying the system that permits it.

AND THERE ARE CHALLENGES AS WELL TO THE AMERICAN

JEWISH COMMUNITY -- CHALLENGES WHICH ARE FATEFUL FOR YOUR

SURVIVAL AS A PEOPLE AND AS A RELIGION.

↳ CAN THE AMERICAN JEW CONTINUE TO "ASSIMILATE" WITHOUT
SACRIFICE OF HIS FAITH AND TRADITION OR RISKING AN ATROPHY
OF THOSE QUALITIES OF HEART AND MIND WHICH WERE THE GENESIS
OF THE DISTINCTIVE JEWISH CONTRIBUTION TO THE AMERICAN
EXPERIENCE?

↳ CAN AMERICA STAND PROSPERITY AS IT HAS STOOD ADVERSITY?

↳ CAN THE AMERICAN JEW -- NO LONGER SPURRED ONWARD BY THE
CHAOS OF THE GHETTO, OR THE WHIP OF INTOLERANCE -- MAINTAIN
THE REMARKABLE PACE OF HIS DRIVE TOWARD A MORE JUST, PROSPEROUS
AND MEANINGFUL LIFE? ↳ WILL HE CONTINUE TO SPEAK OUT FOR
LIBERAL, HUMANITARIAN, PROGRESSIVE CAUSES, AS HE HAS SO OFTEN
IN THE PAST -- OR WILL HE VALUE HIS NEW-FOUND ACCEPTANCE ABOVE
HIS AGE-OLD DUTY?

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✓ NO MAN CAN GIVE US THE FINAL ANSWERS TO THESE QUESTIONS,
WE HAVE NO CLOUD BY DAY, NO PILLAR OF FIRE BY NIGHT, TO LEAD
US TO OUR PROMISED LAND. ✓ WE HAVE ONLY THE PRECEPTS OF OUR
OUR OWN HEARTS -- THE PRECEPTS OF THE PROPHETS, OF THE
JUDAEO-CHRISTIAN TRADITION AND HERITAGE.

apple 1/8 ✓ A THOUSAND YEARS IN GOD'S SIGHT ARE BUT AS YESTERDAY,
AS A WATCH IN THE NIGHT, WE ARE COMPANIONS TOGETHER ON THIS
EARTH FOR BUT A FLEETING MOMENT. ✓ BUT I BELIEVE THAT IF WE
HOLD FAST TO THOSE PRECEPTS, WE CAN MAKE OUR MOMENT ONE OF
GLORY. ✓ WE CAN MAKE A MARK UPON OUR SOCIETY AND UPON OUR
AGE WHICH IS WORTHY OF THAT COMMON HERITAGE -- AND WORTHY
IN THE "SIGHT OF THE LORD."

Philadelphia Gas Works

Division of UGI Corporation



1401 ARCH STREET · PHILADELPHIA, PA. 19102

Telex: 845-188 · Cable Address: PHILGAS

Charles G. Simpson
General Manager, Philadelphia Gas Works
Vice President, UGI Corporation

*Hold
Citizens Committee
on Public Education
Speech*

April 21, 1969

Mr. David Gartner
Room 6233
Federal Office Building No. 7
Washington, D. C.

Dear Dave:

Freshly back from my European visit, I am glad to report that something like 4,000 announcements of the CCPEP Luncheon, featuring Mr. Humphrey on May 19, have gone out in the mails during the past week to ten days and from now on I will be getting daily reports of ticket sales, which at the moment, are at 150, which I think is alright at this early stage of the game.

I'm sending out some dozens of personal letters inviting the support of the captains of business and industry; and an even larger number to the unions and their locals. A sample of the first letter is enclosed for your information and a little later, I will send you a sample of the union letter.

I think the time has come for me to send you some material, which not only is informative about CCPEP, but also should be helpful for speech writing. One thing which I personally suggest is that Mr. Humphrey might speak encouragingly about the School Bond Issue in the amount of \$90 million, which will be voted upon in Philadelphia the very next day, Tuesday, May 20. Richardson Dilworth, well-known to Mr. Humphrey, formerly Mayor, is the President of the Board of Public Education, and is personally leading the drive for voter approval.

I'll intend to keep you well informed and I'll hope to hear from you concerning any questions or requests.

*Note: Dick Dilworth will
be right there on the dais.*

CGS:mcm

C

Sincerely,

Charlie

Citizens Committee on
Public Education in Philadelphia

1538 LAND TITLE BUILDING, PHILADELPHIA, PA. 19110 LO 3-5273

Our New Address and Phone Number:

Room 509
1218 CHESTNUT STREET
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WA 3-6550

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1880

AN INDEPENDENT AGENCY ENGAGING IN CITIZEN ACTION FOR EXCELLENCE IN PUBLIC EDUCATION

FOR IMMEDIATE RELEASE

CONTACT: *Charles G. Simpson*
796-4286

Executive Director
L. MILLARD HUNT

HUBERT H. HUMPHREY TO SPEAK OUT FOR 3 R'S IN PHILADELPHIA

PHILADELPHIA -- Former Vice President Hubert H. Humphrey will speak out for public education at the annual benefit luncheon of the Citizens Committee on Public Education in Philadelphia (CCPEP) to be held on Monday, May 19, at the Bellevue Stratford Hotel.

Charles G. Simpson, luncheon chairman, indicated that he expected Mr. Humphrey to "vivisect public education. The educational system in Philadelphia is being challenged every day to keep pace with the needs of our community," Simpson said.

"Public education must be thought of in the broadest sense including the private and parochial schools who open their doors to the community. The aim of the Citizens Committee is to make sure that every person, regardless of the type of school he attends, receives the best possible education this City can provide."

(more)

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More than 100 distinguished Philadelphians are sponsoring the luncheon including Mayor James H. J. Tate, Board of Education president, Richardson Dilworth, and Marcus A. Foster, recipient of this year's Philadelphia award.

Alan R. Howe, president of the Citizen's group, also announced the cooperation of four agencies: the Greater Philadelphia Chamber of Commerce, the Junior Chamber of Commerce of Philadelphia, the Philadelphia Urban League, and the Fellowship Commission.

Mr. Humphrey will be making his first visit to Philadelphia since the election. "We will be very fortunate to share Mr. Humphrey's long interest and experience in education from many different aspects," Simpson added. Mr. Humphrey is currently University Professor in the Social Science Program at the University of Minnesota, Minneapolis, and Visiting Professor of Political Science and International Affairs at Macalester College, St. Paul.

The Citizens Committee on Public Education in Philadelphia (CCPEP) is the only independent, city-wide, non-profit, private organization vitally concerned with advancement and improvement of all aspects of education in the public schools of Philadelphia.

Founded in 1880, CCPEP has a membership of over 400 interested people from all groups and occupations and more than 50 organizations.

(more)

CCPEP was instrumental in the passage and implementation of the Educational Supplement to the Philadelphia Home Rule Charter. Its many activities include a School Visits Committee of parents and interested citizens who visits selected schools and issues annual reports.

A CCPEP committee examines, criticizes and reports at public hearings on both the operating and capital budgets of the school district. It's Teachers in Philadelphia program examines the training, certification, and general employment problems of City teachers.

Two of CCPEP's experimental programs, the school volunteers that provided support for classroom teachers and the Language Arts Reading Program (LARC), begun at a summer day camp of a settlement house, are now permanent projects.

CCPEP also conducts an "Annual Town Meeting on our Schools" that provides a public forum for discussion of significant issues in education.



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