

**NEWS RELEASE
HUMPHREY
FOR PRESIDENT**
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FOR RELEASE: P.M., SUNDAY,
FEBRUARY 20, 1972

CONTACT: Jack McDonald

HUMPHREY CALLS FOR CREATIVE NEW METHODS
TO HELP NON-RELIGIOUS ASPECTS OF
PRIVATE EDUCATION

MIAMI, February 20--Senator Hubert H. Humphrey today called for imaginative and creative new methods for aiding the non-religious elements of private religious education.

"None of us want the government to take over religious education," Humphrey said in remarks prepared for delivery at the Torah Day School here. "That would undermine both religion and government.

"But if we are truly concerned with the quality of education in America -- all education -- we should explore the possibility of tax credits for parents of children in private, religious schools.

"We should expand grants in aid for science equipment and for modern educational tools.

"We should expand the school lunch program and stop the outrageous exclusion of Hebrew day schools from the program because kosher foods are not available."

Following are additional excerpts from the Senator's prepared remarks:

We live in a pluralistic nation -- a country of minorities, each with a distinct and proud heritage. Combined these make up the fascinating mosaic that is American life.

On the contrary, it is only in totalitarian regimes that there is an official identity that all the people must conform to.

We have all learned this lesson from the social upheavals of

(more)

unemployment and inflation.

"The fact is that no American is free of the fear of crime today.

"No American sees government moving forcefully and effectively to halt crime, which has spread like a cancer through inner city, suburbs, and rural America.

"The elderly are afraid to leave their apartments at night. The businessman carries a gun.

"The poor are increasingly the victims of the drug addict.

"The young working girl sleeps with a tear gas gun in her nightstand and with a dead bolt lock on her door.

"But the Nixon Administration has waged the wrong war in the wrong place.

"The foot soldiers in the war against crime must be the police, and they need better training and better pay.

"The battlegrounds of this war are frequently the courts -- courts that have become so clogged with overwork that they cannot function.

"This Administration asks for too little, too late in the war against crime. Its budgets are half of what the Congress is ready to appropriate to do the job.

"And now, Attorney General Mitchell, often pre-occupied with his role as political advisor to the President, is leaving the Justice Department in the hands of his deputy, Richard Kleindienst.

"That nomination offers the Nation an opportunity to examine the true law enforcement record of the Nixon Administration.

"I have asked the Chairman of the Senate Judiciary Committee, Senator James Eastland, to broaden the nomination hearings of Mr. Kleindienst to include a careful examination of the role of the Justice Department during these past three years of escalating crime in America.

(more)

You can get kosher food on any airline in America.

Why not in any school?

You can get kosher food on any armed forces base.

Why not in any school?

The provision of kosher foods for the observant Jew must be viewed as a basic right. It is not a privilege or a luxury. In our pluralistic society, we must respect the customs and rituals that each group observes.

I call, here and now, for the President to issue an executive order specifying that federally funded meal programs must provide kosher food for all who want it.

Another area in which we can and must take immediate action is on the protection of Sabbath observers. There are millions of Americans, of both the Jewish and the Seventh Day Adventist faith, who are discriminated against because their day of Sabbath is Saturday.

Sabbath observance is a basic right. It is not a privilege or a luxury.

If any American is denied employment because of his Sabbath observance, then his or her civil rights have clearly been violated.

If any employer doing business with the Federal government discriminates against Sabbath observers, his government contracts should be cancelled.

If any university forces observant students to take exams on the Sabbath or religious holidays, then its Federal assistance should be withheld.

Let us push forward. Let us set as a goal the elimination of all forms of racial, religious, and ethnic discrimination by 1976 -- our 200th anniversary as a nation.

Let us begin our third century as an America rich in diversity, a nation that realizes the importance of pluralism ---

-- a society where no one is denied advancement or employment because of creed, race, or sex.

-- a society which recognizes the need to offer special educational opportunities to the disadvantaged children of all races and creeds.

-- a society in which the traditions of each ethnic and racial group are respected and valued.

-- a society in which each group is proud of its own heritage and supports efforts to discover and transmit its cultural traditions.

(more)

HUMPHREY - PAGE FOUR

Let us proudly announce the freedom which pluralism gives us the freedom of all people to be themselves, to be as diverse as history and culture have made them, and to make their full contribution to a greater America.

Let us proudly work to achieve this freedom for all Americans so that our country can truly be "One nation under God, indivisible."

-- HHH --

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Torah Day School

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On the contrary, it is only in totalitarian regimes that there is an official identity that all the people must conform to.

We have all learned this lesson from the social upheavals of

(more)

the past decades.

We have learned that America is more than just one big melting pot.

America is a tapestry of many colors, beliefs, and cultures.

We must not tell black Americans, Jewish Americans, Latin Americans, Italian Americans, and others to submerge or ignore their individual identity and heritage.

We must, instead, realize that a robust and vibrant America requires the full contribution of our many groups -- that our distinctive traditions have meaning today and value for all of us.

Yet we must also realize the work of building America is not finished

Many doors are still closed to blacks., to women, to Spanish-speaking Americans, to Americans of Eastern and Southern European descent, to other Americans who are members of minority groups.

We are all the losers because of these many closed doors.

What has been happening? Skills, abilities, talents that might have benefited all of us were locked up, unused. Because of the color of their skin, the way they talked, the places in which they worshipped, men and women were shut out from the opportunity to make full use of their God-given gifts.

Only economic arrogance can defend the contention that just the well-off should be able to provide their children with the tools to understand their traditions.

If we are to have a healthy pluralistic America, then we must resolve to define a new right -- the right of every American child to know his or her own heritage.

Today we do not expect a family that joins a community center to pay the full price of the services they receive. Americans, especially the Jewish community, are very generous in subsidizing such centers.

Is education less vital a service?

What sort of society subsidizes volleyball games and swimming pools but refuses to help meet the cost of education?

Day schools such as this are performing a priceless service -- forging strong links in a tradition that benefits both America and the entire world.

(more)

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Sabbath observance is a basic right. It is not a privilege or a luxury.

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If any employer doing business with the Federal government discriminates against Sabbath observers, his government contracts should be cancelled.

If any university forces observant students to take exams on the Sabbath or religious holidays, then its Federal assistance should be withheld.

Let us push forward. Let us set as a goal the elimination of all forms of racial, religious, and ethnic discrimination by 1976 -- our 200th anniversary as a nation.

Let us begin our third century as an America rich in diversity, a nation that realizes the importance of pluralism ---

-- a society where no one is denied advancement or employment because of creed, race, or sex.

-- a society which recognizes the need to offer special educational opportunities to the disadvantaged children of all races and creeds.

-- a society in which the traditions of each ethnic and racial group are respected and valued.

-- a society in which each group is proud of its own heritage and supports efforts to discover and transmit its cultural traditions.

(more)

HUMPHREY - PAGE FOUR

Let us proudly announce the freedom which pluralism gives us the freedom of all people to be themselves, to be as diverse as history and culture have made them, and to make their full contribution to a greater America.

Let us proudly work to achieve this freedom for all Americans so that our country can truly be "One nation under God, indivisible."

-- HHH --

REMARKS BY SENATOR HUBERT H. HUMPHREY

Fifth Annual Scholarship Banquet
Oholei Torah Day School

Miami Beach, Florida

February 20, 1972

It is a real pleasure for Mrs. Humphrey and me to meet with you here tonight.

One reason we have looked forward so much to be here tonight is the cause for which we have gathered.

The Hebrew Day Schools of this country have made and continue to make a profound contribution to the fabric of American and Jewish communal life.

And tonight is very much personally rewarding for us -- because so many of the teachers and spiritual leaders of Oholei Torah Day School are part of the Lubavitcher Chassidic movement, which has its Midwest headquarters in our own state of Minnesota, and whose Midwest Director, Rabbi Moshe Feller, is a personal friend of ours.

And the purpose of tonight's affair -- the celebration of scholarship and religion -- is truly a central theme in all our lives.

It rises above our day to day concerns to the real meaning of our lives.

Our celebration here reminds me of a story I enjoyed hearing. More than a half-century ago, in 1929, the Stalin regime arrested the leader of the Lubavitcher movement, Rabbi Joseph Schneerson. Senator William Borah led a one-man crusade in this country that convinced President Hoover to intercede on the sage's behalf -- which led to his release.

One of the Borah's colleagues in the Senate asked him why he had given so much attention to the plight of one Rabbi -- especially since there weren't even 100 Jewish voters in the whole state of Idaho.

"Sure, I like to do things that get me votes from the folks back home," Borah said, "but once in a while it's good to do something that will get me votes in that final election we're all going to have to stand for some day."

So my friends, tonight I'm thinking of two elections -- the one in November, and the final one.

I referred a moment ago to the contributions of the Hebrew Day School movement -- contributions that have meaning for all Americans.

We live in a pluralistic nation -- a country of minorities, each with a distinct and proud heritage. Combined, they make up the fascinating mosaic that is American life.

We have no single American identity. On the contrary, it is only in totalitarian regimes that there is an official identity that all the people must conform to.

We have all learned this lesson from the social upheavals of the past few decades.

We have learned that America is more than just one big melting pot.

America is a tapestry of many colors, beliefs, and cultures.

We must not tell Black Americans, Jewish Americans, Latin Americans, Italian Americans, and others to submerge or ignore their individual identity and heritage.

We must, instead, realize that a robust and vibrant America requires the full contribution of our many groups -- that our distinctive traditions have meaning today and value for us all.

Yet we must also realize that the work of building America is not finished.

Up until very recently, whole segments of our people did not have the opportunity to make their full contribution to the nation's welfare.

You know for how long the doors to America's executive suites -- and many other doors as well -- were closed to Jews. Some still are.

It wasn't until 1960 that the door to the White House swung open for a Catholic -- and it is still closed to many, many Americans.

Many, many doors are still closed to blacks, to women, to Spanish-speaking Americans, to Americans of Eastern and Southern European descent.

We are all the losers because of these many closed doors.

What has been happening? Skills, abilities, talents that might have benefitted all of us were locked up, unused. Because of the color of their skin, the way they talked, the places in which they worshipped, men and women were shut out from the opportunity to make full use of their God-given gifts.

And so, my friends, I want to tell you I support the Hebrew Day School movement -- for its many accomplishments in the past and its present and future contributions to making American society a better place for all the people.

The 80,000 young people who attend Hebrew Day Schools are not isolated from the problems of contemporary America. They are learning to cope with our problems from a special and valuable vantage point.

The concerns of America are not narrow, requiring simple solutions. They require the use of every resource we can command -- and one great resource is the rich Jewish heritage.

Your school -- and the many like it -- are producing sensitive, involved young Jewish Americans who are better Americans for their commitment to Judaism.

But the Hebrew Day School movement and all religious day schools in America face grave problems today. In many cities, children must be turned away and teachers must be grievously underpaid.

Only economic arrogance can defend the contention that just the wealthy and well-off should be able to provide their children with the tools to understand their traditions.

If we are to have a healthy pluralistic America, then we must resolve to define a new right -- the right of every American child to know his or her own heritage.

Our Torah School is fully committed to this right. No child has ever been turned away from this school because of his parents inability to bear the expense of tuition.

Over 70% of the students are on scholarship.

In many other schools, even the full tuition does not come close to paying the complete cost of education.

There are some in this country who say that a parent who wants his or her child to receive a cultural or religious education must be prepared to bear the total cost.

That position, my friends, is indefensible. It is the same as saying that if the sick or injured cannot pay their hospital bills, they shouldn't get sick.

Today we do not expect a family that joins a community center to pay the full price of the services they receive. Americans, especially the Jewish community, are very generous in subsidizing such centers.

Is education less vital a service?

What sort of society subsidizes volleyball games and swimming pools, but refuses to help meet the cost of education?

Day schools such as this are performing a priceless service -- forging strong links in a tradition that benefits both America and the entire world.

None of us wants the government to take over religious education. That would undermine religion and government together. Financing religious education is the duty of the private sector -- a duty that Jewish Americans have gratefully shouldered in the past and are eager to bear in the future.

But we must urgently find imaginative and creative methods for aiding the non-religious part of your children's education.

-- We must explore the possibility of tax credits to relieve parents of some of the burden.

-- We must expand grants in aid for scientific equipment and modern educational tools.

-- We must expand the school lunch program.

It is outrageous that this school cannot participate in the national school lunch program because kosher foods are not available in adequate amounts.

You can get kosher food on any airline in America.

Why not in any school?

You can get kosher food on any armed forces base.

Why not in any school?

The provision of kosher foods for the observant Jew must be viewed as a basic right. It is not a privilege or a luxury. In our pluralistic society, we must respect the customs and rituals that each group observes.

I call, here and now, for the President to issue an executive order specifying that federally funded meal programs must provide kosher food for all who want it.

Another area in which we can and must take immediate action is the protection of Sabbath observance. There are millions of Americans, of both the Jewish and the Seventh Day Adventist faith, who are discriminated against because their day of Sabbath is Saturday.

Sabbath observance is a basic right. It is not a privilege or a luxury.

If any American is denied employment because of his Sabbath observance, then his or her civil rights have clearly been violated.

If any employer doing business with the federal government discriminates against Sabbath observers, his government contracts should be cancelled.

If any university forces observant students to take exams on the Sabbath or religious holidays, then its federal assistance should be withheld.

This outrageous insensitivity to religious practices must not continue. Even my Party is guilty of this sin.

I must tell you that in many cases delegate selection to this year's Democratic National Convention has been held on Saturday.

In California, for example, thousands of registered Democrats thus were automatically excluded from political participation.

Our Party must not allow this gross insensitivity to religious conviction to continue.

Let us confess -- because confession is good for the soul -- that we haven't yet achieved "liberty and justice for all."

But let us at the same time proudly reaffirm our commitment to that goal.

Let us push forward. Let us set as a goal the elimination of all forms of racial, religious, and ethnic discrimination by 1976 -- our 200th anniversary as a nation.

Let us begin our third century as an America rich in diversity, a nation that realizes the importance of pluralism --

-- a society where no one is denied advancement or employment because of creed, race, or sex.

-- a society which recognizes the need to offer special educational opportunities to the disadvantaged children of all races and creeds.

-- a society in which the traditions of each ethnic and racial group are respected and valued.

-- a society in which each group is proud of its own heritage and supports efforts, such as the Oholei Torah Day School, to discover and transmit its cultural traditions.

Let us proudly announce the freedom which pluralism gives us: the freedom of all people to be themselves, to be as diverse as history and culture have made them, and to make their full contribution to a greater America.

Let us proudly work to achieve this freedom for all Americans so that our country can truly be "One nation under God, indivisible."

#

Meyer Kennedy -

Rabbi Lipskar

001096

Dr. Hirschmann

* Rabbi Wien (Orthodox Union) ^{Her District}

* Rabbi Lehrfeld (Congrats on baby boy)

← Mosettos : #5

REMARKS BY SENATOR HUBERT H. HUMPHREY

Rabbi Simon

FIFTH ANNUAL SCHOLARSHIP BANQUET
OHOLEI TORAH DAY SCHOOL

MIAMI BEACH FLORIDA
FEBRUARY 20, 1972

Plaque

② Sol Haker

Oholei
Torah
Day
School

Munich-Berkeley -
west coast

001097

IT IS A REAL PLEASURE FOR ~~ME~~ ME TO MEET
WITH YOU HERE TONIGHT.

ONE REASON ~~WE~~ HAVE LOOKED FORWARD ~~TO BE HERE TONIGHT~~ *to this evening*

IS THE CAUSE FOR WHICH WE HAVE GATHERED.

THE HEBREW DAY SCHOOLS OF THIS COUNTRY HAVE MADE AND
CONTINUE TO MAKE A PROFOUND CONTRIBUTION TO THE FABRIC OF
AMERICAN AND JEWISH COMMUNAL LIFE.

AND TONIGHT IS PERSONALLY REWARDING FOR US --

BECAUSE SO MANY OF THE TEACHERS AND SPIRITUAL LEADERS OF

O. Hah-Lady
ahler

Kah-Sidrik

TORAH DAY SCHOOL ARE PART OF THE LUBAVITCHER CHASSIDIC

MOVEMENT, WHICH HAS ITS MIDWEST HEADQUARTERS IN OUR OWN STATE

OF MINNESOTA, AND WHOSE MIDWEST DIRECTOR, RABBI MOSHE FELLER,

IS A PERSONAL FRIEND OF OURS.

~~THE~~ PURPOSE OF TONIGHT'S ^{dinner} ~~AFFAIR~~ -- THE CELEBRATION

OF SCHOLARSHIP AND RELIGION -- IS TRULY A CENTRAL THEME IN

Jewish life.

↳ IT RISES ABOVE OUR DAY TO DAY CONCERNS TO THE REAL MEANING
OF OUR LIVES.

↳ OUR CELEBRATION HERE REMINDS ME OF A STORY ^{in history.}

~~HEARING~~ ↳ MORE THAN A HALF-CENTURY AGO, IN 1929, THE STALIN

REGIME ARRESTED THE LEADER OF THE LUBAVITCHER MOVEMENT, RABBI

^{Schneerson}
JOSEPH SCHNEERSON ↳ SENATOR WILLIAM BORAH LED A ONE-MAN CRUSADE

IN THIS COUNTRY THAT CONVINCED PRESIDENT HOOVER TO INTERCEDE

ON THE SAGE'S BEHALF -- WHICH LED TO HIS RELEASE.

001099
[ONE OF THE BORAH'S COLLEAGUES IN THE SENATE ASKED HIM WHY
HE HAD GIVEN SO MUCH ATTENTION TO THE PLIGHT OF ONE RABBI --
ESPECIALLY SINCE THERE WEREN'T EVEN 100 JEWISH VOTERS IN THE
WHOLE STATE OF IDAHO.

["SURE, I LIKE TO DO THINGS THAT GET ME VOTES FROM THE FOLKS
BACK HOME," BORAH SAID, "BUT ONCE IN A WHILE IT'S GOOD TO DO
SOMETHING THAT WILL GET ME VOTES IN THAT FINAL ELECTION WE'RE
ALL GOING TO HAVE TO STAND FOR SOME DAY."

SO MY FRIENDS, TONIGHT I'M THINKING OF TWO ELECTIONS --
THE ONE IN NOVEMBER, AND THE FINAL ONE.
[I REFERRED A MOMENT AGO TO THE CONTRIBUTIONS OF THE HEBREW
DAY SCHOOL MOVEMENT -- CONTRIBUTIONS THAT HAVE MEANING FOR ALL
AMERICANS.

000100

001100

It is in totalitarian lands such as the
Soviet Union and Syria where your
brethren are ~~denied~~ fundamental
human, civil, and religious rights
and the right to emigrate to
the nation of their choice.

WE LIVE IN A PLURALISTIC NATION -- A COUNTRY OF MINORITIES.
EACH WITH A DISTINCT AND PROUD HERITAGE COMBINED, THEY MAKE UP
THE FASCINATING MOSAIC THAT IS AMERICAN LIFE.

WE HAVE NO SINGLE AMERICAN IDENTITY. ON THE CONTRARY, IT
IS ONLY IN TOTALITARIAN REGIMES THAT THERE IS AN OFFICIAL
IDENTITY THAT ALL THE PEOPLE MUST CONFORM TO.

*Sanctuary
Human Rights*

WE HAVE ALL LEARNED THIS LESSON FROM THE SOCIAL UPHEAVALS
OF THE PAST FEW DECADES.

WE HAVE LEARNED THAT AMERICA IS MORE THAN JUST ONE BIG
MELTING POT.

AMERICA IS A TAPESTRY OF MANY COLORS, BELIEFS, AND CULTURES.

001102

WE MUST NOT TELL BLACK AMERICANS, JEWISH AMERICANS, LATIN AMERICANS, ITALIAN AMERICANS, AND OTHERS TO SUBMERGE OR IGNORE THEIR INDIVIDUAL IDENTITY AND HERITAGE.

WE MUST, INSTEAD, REALIZE THAT A ROBUST AND VIBRANT AMERICA REQUIRES THE FULL CONTRIBUTION OF OUR MANY GROUPS -- THAT OUR DISTINCTIVE TRADITIONS HAVE MEANING TODAY AND VALUE FOR US ALL.

YET WE MUST ALSO REALIZE THAT THE WORK OF BUILDING AMERICA IS NOT FINISHED.

UP UNTIL VERY RECENTLY, WHOLE SEGMENTS OF OUR PEOPLE DID NOT HAVE THE OPPORTUNITY TO MAKE THEIR FULL CONTRIBUTION TO THE NATION'S WELFARE.

gross

001103

And is it not ^{gross} insensitivity to ~~Jewish~~ ~~Anti~~ 3,000 years of Jewish history, my friends, that the United States Government still refuses to recognize Jerusalem as the Capital of the State of Israel.

When ^{the} Jordanian Arab Legion desecrated the Old City of Jerusalem between 1948 and 1967 we were silent - and this was wrong.

And now when Israel rebuilds and reunites this sacred city with love and respect for the shrines of all faiths - the same United States dares to condemn - and this is wrong.

As I have said before - the United City of Jerusalem should be recognized as the capital of Israel.

~~the~~ the Psalmist said "Jerusalem, the Rebuilt - as a city that is united together."

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YOU KNOW FOR HOW LONG THE DOORS TO AMERICA'S EXECUTIVE

~~office~~ - AND MANY OTHER DOORS AS WELL -- WERE CLOSED TO JEWS.

SOME STILL ARE.

IT WASN'T UNTIL 1960 THAT THE DOOR TO THE WHITE HOUSE SWUNG

OPEN FOR A CATHOLIC -- AND IT IS STILL CLOSED TO MANY, MANY

AMERICANS.

MANY, MANY DOORS ARE STILL CLOSED TO BLACKS, TO WOMEN, TO SPANISH-SPEAKING AMERICANS, TO AMERICANS OF EASTERN AND SOUTHERN EUROPEAN DESCENT,

WE ARE ALL THE LOSERS BECAUSE OF THESE MANY CLOSED DOORS.

America must be an open
society - open to ideas - open
to all people - open in heart
& mind. (Inclusive)

~~This PP could
be cut.~~

-7-

001105

Key

L WHAT HAS BEEN HAPPENING? SKILLS, ABILITIES, TALENTS THAT
MIGHT HAVE BENEFITTED ALL OF US, WERE LOCKED UP, UNUSED, BECAUSE
OF THE COLOR OF THEIR SKIN, THE WAY THEY TALKED, THE PLACES IN
WHICH THEY WORSHIPPED ! MEN AND WOMEN WERE SHUT OUT FROM THE
OPPORTUNITY TO MAKE FULL USE OF THEIR GOD-GIVEN TALENTS.

~~AND SO, MY FRIENDS, I WANT TO TELL YOU I SUPPORT THE
HEBREW DAY SCHOOL MOVEMENT -- FOR ITS MANY ACCOMPLISHMENTS IN
THE PAST AND ITS PRESENT AND FUTURE CONTRIBUTIONS TO MAKING
AMERICAN SOCIETY A BETTER PLACE FOR ALL THE PEOPLE.~~

L THE 80,000 YOUNG PEOPLE WHO ATTEND HEBREW DAY SCHOOLS ARE
NOT ISOLATED FROM THE PROBLEMS OF CONTEMPORARY AMERICA. THEY ARE
LEARNING TO COPE WITH OUR PROBLEMS FROM A SPECIAL AND VALUABLE
VANTAGE POINT.

~~to file~~ Keep
L THE CONCERNS OF AMERICA ARE NOT NARROW, REQUIRING SIMPLE
SOLUTIONS. L THEY REQUIRE THE USE OF EVERY RESOURCE WE CAN
COMMAND -- AND ONE GREAT RESOURCE IS THE RICH JEWISH HERITAGE. ~~Jerusalem!~~

~~Ref~~ L YOUR SCHOOL -- AND THE MANY LIKE IT -- ARE PRODUCING
SENSITIVE, INVOLVED YOUNG JEWISH AMERICANS WHO ARE BETTER
AMERICANS FOR THEIR COMMITMENT TO JUDAISM.

✦
L BUT THE HEBREW DAY SCHOOL MOVEMENT AND ALL RELIGIOUS DAY
SCHOOLS IN AMERICA FACE GRAVE PROBLEMS TODAY. L IN MANY CITIES,
CHILDREN ~~MUST BE~~ ^{are} TURNED AWAY AND TEACHERS ~~MUST BE~~ ^{are} GRIEVOUSLY
UNDERPAID.

h ONLY ECONOMIC ARROGANCE CAN DEFEND THE CONTENTION THAT JUST
THE WEALTHY AND WELL-OFF SHOULD BE ABLE TO PROVIDE THEIR
CHILDREN WITH THE TOOLS TO UNDERSTAND THEIR TRADITIONS.

001107

IF WE ARE TO HAVE A HEALTHY PLURALISTIC AMERICA, THEN
WE MUST ~~REDEFINE~~ DEFINE A NEW RIGHT -- THE RIGHT OF EVERY
AMERICAN CHILD TO KNOW HIS OR HER OWN HERITAGE.

This
Torah School is FULLY COMMITTED TO THIS RIGHT. No
CHILD HAS EVER BEEN TURNED AWAY FROM THIS SCHOOL BECAUSE OF
HIS PARENTS' INABILITY TO BEAR THE EXPENSE OF TUITION.

Over 70% OF THE STUDENTS ARE ON SCHOLARSHIP.

IN MANY OTHER SCHOOLS, EVEN THE FULL TUITION DOES NOT COME
CLOSE TO PAYING THE COMPLETE COST OF EDUCATION,

THERE ARE SOME IN THIS COUNTRY WHO SAY THAT A PARENT WHO
WANTS HIS OR HER CHILD TO RECEIVE A CULTURAL OR RELIGIOUS
EDUCATION MUST BE PREPARED TO BEAR THE TOTAL COST.

h THAT POSITION, MY FRIENDS, IS INDEFENSIBLE. It IS THE
SAME AS SAYING THAT IF THE SICK OR INJURED CANNOT PAY THEIR
HOSPITAL BILLS, THEY SHOULDN'T GET SICK.

L TODAY WE DO NOT EXPECT A FAMILY THAT JOINS A COMMUNITY
CENTER TO PAY THE FULL PRICE OF THE SERVICES THEY RECEIVE.

L AMERICANS, ESPECIALLY THE JEWISH COMMUNITY, ARE VERY GENEROUS
IN SUBSIDIZING SUCH CENTERS.

h IS EDUCATION LESS VITAL A SERVICE? *I think not.*

L WHAT SORT OF SOCIETY SUBSIDIZES VOLLEYBALL GAMES AND SWIMMING
POOLS, BUT REFUSES TO HELP MEET THE COST OF EDUCATION?

you know that

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001109

DAY SCHOOLS SUCH AS THIS ARE PERFORMING A PRICELESS SERVICE

-- FORGING STRONG LINKS IN A TRADITION THAT BENEFITS BOTH

AMERICA AND THE ENTIRE WORLD.

NONE OF US WANT THE GOVERNMENT TO TAKE OVER RELIGIOUS

EDUCATION. ~~THAT WOULD UNDERMINE RELIGION AND GOVERNMENT TOGETHER~~

FINANCING RELIGIOUS EDUCATION IS THE DUTY OF THE PRIVATE SECTOR

-- A DUTY THAT JEWISH AMERICANS HAVE GRATEFULLY SHOULDERED IN

THE PAST AND ARE EAGER TO BEAR IN THE FUTURE.

BUT WE MUST URGENTLY FIND IMAGINATIVE AND CREATIVE METHODS
FOR AIDING THE NON-RELIGIOUS PART OF ~~NON~~ CHILDREN'S EDUCATION.

-- WE MUST EXPLORE THE POSSIBILITY OF TAX CREDITS TO

RELIEVE PARENTS OF SOME OF THE BURDEN.

-- WE MUST EXPAND GRANTS IN AID FOR SCIENTIFIC EQUIPMENT

AND MODERN EDUCATIONAL TOOLS.

-- WE MUST EXPAND THE SCHOOL LUNCH PROGRAM.

L IT IS OUTRAGEOUS THAT THIS SCHOOL CANNOT PARTICIPATE IN
THE NATIONAL SCHOOL LUNCH PROGRAM BECAUSE KOSHER FOODS ARE NOT
AVAILABLE IN ADEQUATE AMOUNTS.

L YOU CAN GET KOSHER FOOD ON ANY AIRLINE IN AMERICA.

WHY NOT IN ANY SCHOOL?

L YOU CAN GET KOSHER FOOD ON ANY ARMED FORCES BASE.

WHY NOT IN ANY SCHOOL?

L THE PROVISION OF KOSHER FOODS FOR THE OBSERVANT JEW MUST
BE VIEWED AS A BASIC RIGHT. L IT IS NOT A PRIVILEGE OR A LUXURY.

L IN OUR PLURALISTIC SOCIETY, WE MUST RESPECT THE CUSTOMS AND
RITUALS THAT EACH GROUP OBSERVES..

L ~~urge request~~ ~~call here and now for~~ THE PRESIDENT TO ISSUE AN EXECUTIVE
ORDER SPECIFYING THAT FEDERALLY FUNDED MEAL PROGRAMS MUST ~~also include~~

KOSHER FOOD FOR ALL WHO WANT IT.

L ANOTHER AREA IN WHICH WE CAN AND MUST TAKE ~~IMMEDIATE~~
ACTION IS THE PROTECTION OF SABBATH OBSERVANCE. THERE ARE MILLIONS
OF AMERICANS, OF BOTH THE JEWISH AND THE SEVENTH DAY ADVENTIST
FAITH, WHO ARE DISCRIMINATED AGAINST BECAUSE THEIR DAY OF
SABBATH IS SATURDAY.

L SABBATH OBSERVANCE IS A BASIC RIGHT. IT IS NOT A PRIVILEGE
OR A LUXURY.

L IF ANY AMERICAN IS DENIED EMPLOYMENT BECAUSE OF HIS
SABBATH OBSERVANCE, THEN HIS OR HER CIVIL RIGHTS HAVE CLEARLY
BEEN VIOLATED.

L IF ANY EMPLOYER DOING BUSINESS WITH THE FEDERAL GOVERNMENT
DISCRIMINATES AGAINST SABBATH OBSERVERS, HIS GOVERNMENT CONTRACTS
SHOULD BE CANCELLED.

L IF ANY UNIVERSITY FORCES OBSERVANT STUDENTS TO TAKE EXAMS
ON THE SABBATH OR RELIGIOUS HOLIDAYS, THEN ITS FEDERAL ASSISTANCE
SHOULD BE WITHHELD.

L THIS OUTRAGEOUS INSENSITIVITY TO RELIGIOUS PRACTICES MUST
NOT CONTINUE. *Political Parties are*
EVEN ~~THE PARTY~~ GUILTY OF THIS SIN.

~~I MUST TELL YOU THAT IN MANY~~ *In some* CASES DELEGATE SELECTION TO

THIS YEAR'S ~~DEMOCRATIC~~ NATIONAL CONVENTION *of Petitioned*
are being
~~parties announced~~ *held on*
~~SATURDAY~~ *Saturday*

~~IN CALIFORNIA, FOR EXAMPLE, THOUSANDS OF REGISTERED DEMOCRATS~~ *votes*
are therefore
~~THEY WERE~~ AUTOMATICALLY EXCLUDED FROM POLITICAL PARTICIPATION.

we
~~OUR PARTY~~ MUST NOT ALLOW THIS GROSS INSENSITIVITY TO
RELIGIOUS CONVICTION TO CONTINUE.

LET US CONFESS -- BECAUSE CONFESSION IS GOOD FOR THE SOUL --
THAT WE HAVEN'T YET ACHIEVED "LIBERTY AND JUSTICE FOR ALL."
BUT LET US AT THE SAME TIME PROUDLY REAFFIRM OUR COMMITMENT
TO THAT GOAL. *out*

LET US PUSH FORWARD, LET US SET AS A GOAL THE ELIMINATION
OF ALL FORMS OF RACIAL, RELIGIOUS, AND ETHNIC DISCRIMINATION
BY 1976 -- OUR 200TH ANNIVERSARY AS A NATION.

Let us celebrate our 200th anniversary and
LET US BEGIN OUR THIRD CENTURY AS AN AMERICA RICH IN

DIVERSITY, A NATION THAT REALIZES THE IMPORTANCY OF PLURALISM --

-- A SOCIETY WHERE NO ONE IS DENIED ADVANCEMENT OR EMPLOYMENT
BECAUSE OF CREED, RACE, OR SEX.

-- A SOCIETY WHICH RECOGNIZES THE NEED TO OFFER SPECIAL
EDUCATIONAL OPPORTUNITIES TO THE DISADVANTAGED CHILDREN OF ALL
RACES AND CREEDS.

-- A SOCIETY IN WHICH THE TRADITIONS OF EACH ETHNIC AND
RACIAL GROUP ARE RESPECTED AND VALUED.

-- A SOCIETY IN WHICH EACH GROUP IS PROUD OF ITS OWN
Oahu Day
HERITAGE AND SUPPORTS EFFORTS, SUCH AS THE OHOEI TORAH DAY
SCHOOL, TO DISCOVER AND TRANSMIT ITS CULTURAL TRADITIONS.

LET US PROUDLY ANNOUNCE THE FREEDOM WHICH PLURALISM GIVES
US: THE FREEDOM OF ALL PEOPLE TO BE THEMSELVES, TO BE AS DIVERSE
AS HISTORY AND CULTURE HAVE MADE THEM, AND TO MAKE THEIR FULL
CONTRIBUTION TO A GREATER AMERICA.

LET US PROUDLY WORK TO ACHIEVE THIS FREEDOM FOR ALL AMERICANS
SO THAT OUR COUNTRY CAN TRULY BE "ONE NATION UNDER GOD, INDIVISIBLE."

#####

It is a real pleasure for Mrs. Hupphrey and me to ~~be~~ meet with you here tonight.

One reason we have looked forward so much to be here tonight is the cause for which we have gathered. The Hebrew Day Schools of this country have made and continue to make a profound contribution to the fabric of American and Jewish communal life.

And tonight is very much personally rewarding for us -- because so many of the teachers and spiritual leaders of ~~the~~ Oholei Torah Day School are part of the Lubavitcher Chassidic movement, which has its Midwest headquarters in our own state of Minnesota, and whose Midwest Director, Rabbi Moshe Feller, is a personal friend of ours.

And the purpose of tonight's affair -- the celebration of scholarship and religion -- is truly a central theme in ~~a~~ all our lives. It rises above our day to day concerns to the real meaning of our lives.

~~And~~ Our celebration here reminds ^{me} of a story I ^{ENJOYED HEARING} love to ~~hear and tell~~. More than a half-century ago, in 1929, the Stalin regime arrested the leader of the ~~the~~ Lubavitcher movement, Rabbi Joseph Schneerson. Senator William Borah led a one-man crusade in this country that convinced President Hoover to intercede on the sage's behalf-- which led to his release.

One of Borah's colleagues in the Senate asked him why he had given so much attention to the plight of one Rabbi -- especially since there weren't even 100 Jewish voters in the whole state of Idaho.

"Sure, I like to do things that get me votes from the folks back home," Borah said, "but once in a while it's good to do something that ~~g~~ will get me votes in that final election

we're all going to have to stand for some day."

So, my friends, tonight I'm thinking of two elections -- the one in November, and the final one.

I referred a moment ago to the contributions of the Hebrew Day School movement -- contributions that have meaning for all Americans.

We live in a pluralistic nation -- a country of minorities, each with a distinct and proud heritage. ~~the~~ ^{these} combined ^{make up} the fascinating mosaic that is American life.

We have no single American identity, ~~no single set of values or ethics~~. On the contrary, it is only in totalitarian regimes that there is an official ~~code of values~~ ^{identity} that all their people must conform to.

We have all learned this lesson from the social upheavals of the past few decades. ^{than} We have learned that America is ~~not~~ ^{more} just one big melting pot. America is a tapestry of many colors, beliefs, and cultures.

We must not tell Black Americans, Jewish Americans, ^{LATIN AMERICANS} Italian Americans, and others to submerge or ignore their ^{individual} identity and heritage.

We must, instead, ~~not~~ realize that a robust and vibrant America requires the full contribution of our many ~~not~~ ^{one distinctive} groups -- that ~~our special~~ traditions have meaning today and value for us all.

Yet we must also realize that ~~our society is not complete.~~

Up-until-recent

the work of building America is not finished.

3

Up until very recently, whole segments of our people did not have the opportunity to make their full contribution to the nation's welfare.

You know for how long the doors to America's executive suites - and many other doors as well - were closed to Jews. Some still are.

It wasn't until 1960 that the door to the White House swung ~~open~~ ^{OPEN} for a Catholic - and it is still closed to many, many Americans.

Many, many doors are still closed to blacks, to women, to Spanish-speaking Americans, to Americans of Eastern and Southern European descent.

We ~~are~~ ^{are} all the losers because of these many closed doors.

^{has been}
What ~~was~~ ^{has been} happening? Skills, abilities, talents that might have benefited all of us were locked up, unused. Because of the color of their skin, the way they talked, the places in which they worshipped, men and women were shut out from the opportunity to make full use of their God-given gifts.

And so, my friends, I want to tell you I support the Hebrew Day School movement - ~~as~~ for its many accomplishments in the past and its present and future contributions to making American society a better place for all the people.

These 80,000 young people who attend Hebrew Day Schools are not isolated from the problems of contemporary America. They are learning to cope with our problems from a special and valuable ~~perspective~~ *unique point of view.*

The concerns of America are not narrow, requiring simple solutions. They require the use of every resource we can muster command-- and one great resource is the rich Jewish heritage.

Your school -- and the many like it -- are producing involved sensitive, ~~xxxxxxx~~ young Jewish Americans who are better Americans for their commitment to Judaism.

But the Hebrew Day School movement faces grave problems today. In many cities, ~~Jewish~~ children must be turned away and teachers must be grievously underpaid.

Only economic arrogance can defend the contention that ~~only~~
just the ~~richxxxxxx~~ wealthy and well- off should be able to
provide their children with the tools to understand their
traditions.

If we are to have a healthy pluralistic America, then we must resolve to define a new right -- the right of every American child to know his or her own heritage.

~~The Chaldean~~ Torah Schhol is fully committed to this right.
No child has ever been turned away from ^{their} ~~your~~ school because
of his parents inability to bear the expense of tuition.

Over 70% of ~~your~~^{THE} students are on scholarships, and as with

15555
schools, even the full tuition does not come close to paying the ~~most~~ complete cost of education.

There are some in this country who say that a parent who wants his or her child to receive a cultural or religious education must be prepared to pay ~~with the full~~ ~~prx~~ bear the total cost.

That position, my friends, is indefensible. It is the ~~same~~ as saying that if the sick or injured cannot pay their hospital bills, ~~they~~ they shouldn't get sick.

Today we do not expect a family that joins a community center to pay the full ~~h~~ price of the services they receive. Americans, especially the Jewish ~~is~~ community, are very generous in subsidizing such centers. Is education less vital a ~~is~~ service?

What sort of society subsidizes volleyball games and swimming pools but refuses to help meet the cost of education?

Day schools such as ~~Chalait~~ ^{THIS} Torah are performing a priceless service -- forging strong links in a tradition that benefits both America and the entire world.

None of us wants ~~the~~ ^{undermine} government to take over religious education. That would ~~destroy~~ religion and government together. Financing religious education is the duty of the private sector -- a duty that Jewish Americans have ~~grx~~ gratefully shouldered in the past and are eager to bear in the future.

But ~~if~~ we must ~~fin~~ ^{the} urgently find ~~ways~~ imaginative and creative methods for aiding/non-religious part of your children's education.

--We must explore the possibility of tax credits to relieve parents of some of the burden.

--We must expand grants in aid for scientific equipment and modern educational tools.

--We must expand the school lunch program.

It is outrageous that ^{THIS SCHOOL} ~~Chalal Torah~~ cannot participate in the national school lunch program because kosher foods are not available in adequate amounts.

You can get kosher food on any airline in America. Why not in any school? You can get kosher food on any armed forces base? Why not in any school?

The provision of kosher foods for the observant Jew must be viewed as a basic right. It is not a privilege or a luxury. In our pluralistic society, we must respect the customs and rituals that each group ~~finds significant~~ ^{observes}.

I call, ~~xx~~ here and now, for the President to issue an executive order specifying that federally ~~x~~ funded ~~x~~ meal programs must ~~xxxx~~ provide kosher food for all who want it.

Another area in which we can and must take immediate action is the protection of Sabbath ~~provision~~ ^{observance}. There are millions of Americans, ~~x~~ of both the Jewish and the Seventh Day Adventist faith, who are discriminated against because their day of Sabbath ~~xxxx - observance~~ is Saturday.

Sabbath observance is a basic right. It ~~is~~ is not a privilege or a luxury.

If any American is denied employment because of his Sabbath observance, then his or her civil rights have clearly been violated.

If any employer doing business with the Federal government

E?????

discriminates against Sabbath observers, his government contracts should be cancelled.

If any university forces observant students to take exams on the Sabbath or religious holidays, then its Federal assistance should be withheld.

This outrageous insensitivity to religious practices must not continue. Even my Party is guilty of this sin.

I must tell you that in many cases delegate selection to this year's Democratic National Convention has been held on Saturday.

In California, for example, ~~tens of thousands~~ ^{were} of registered Democrats thus/automatically ~~has~~ excluded from political participation.

Our Party must not allow this gross insensitivity to religious conviction to continue. ~~I am sending a telegram to Party Chairman~~ ^{the present practice} ~~Larence O'Brien informing him of this situation and demanding that~~ ^{it be stopped immediately.}

Let us confess -- because confession is good for the soul -- that we haven't yet achieved "liberty and justice for all."

t But let us at the same time proudly reaffirm our commitment to that goal.

Let us push forward. Let us set as a goal the ~~the~~ elimination of all forms of racial, religious, and ethnic discrimination by 1976 -- our 200th anniversary as a nation.

Let us begin our third century as an America rich in diversity, a nation that realizes the importance of pluralism --

-- a society where no one is denied advancement or employment because of creed, race, or sex,

-- a society which recognizes the need to offer special educational opportunities to the disadvantaged children of all



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